



Trinity Sunday
11 June AD 2017
11:15 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jerrold Tidwell, *Minister of Music*

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table by the Church Office door.

A nursery for children up through age three is available all morning in the Main Building, Room 2.

Please silence your audible devices.

*Within the service, the people read the parts in **bold print**.*

Welcome and Announcements

Gather 546

Morning Has Broken

The Lord is here.

God's Spirit is with us.

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Genesis 1:1-2:4a

When God began to create the heavens and the earth—the earth was without shape or form, it was dark over the deep sea, and God's wind swept over the waters— God said, "Let there be light." And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night.

There was evening and there was morning: the first day.

God said, "Let there be a dome in the middle of the waters to separate the waters from each other." God made the dome and separated the waters under the dome from the waters above the dome. And it happened in that way. God named the dome Sky.

There was evening and there was morning: the second day.

God said, "Let the waters under the sky come together into one place so that the dry land can appear." And that's what happened. God named the dry land Earth, and he named the gathered waters Seas. God saw how good it was. God said, "Let the earth grow plant life: plants yielding seeds and fruit trees bearing fruit with seeds inside it, each according to its kind throughout the earth." And that's what happened. The earth produced plant life: plants yielding seeds, each according to its kind, and trees bearing fruit with seeds inside it, each according to its kind. God saw how good it was.

There was evening and there was morning: the third day.

God said, "Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth." And that's what happened. God made the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night. God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness. God saw how good it was.

There was evening and there was morning: the fourth day.

God said, "Let the waters swarm with living things, and let birds fly above the earth up in the dome of the sky." God created the great sea animals and all the tiny living things that swarm in the waters, each according to its kind, and all the winged birds, each according to its kind. God saw how good it was. Then God blessed them: "Be fertile and multiply and fill the waters in the seas, and let the birds multiply on the earth."

There was evening and there was morning: the fifth day.

God said, "Let the earth produce every kind of living thing: livestock, crawling things, and wildlife." And that's what happened. God made every kind of wildlife, every kind of livestock, and every kind of creature that crawls on the ground. God saw how good it was. Then God said, "Let us make humanity in our image to resemble us so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth."

God created humanity in God's own image,
in the divine image God created them,
male and female God created them.

God blessed them and said to them, "Be fertile and multiply; fill the earth and master it. Take charge of the fish of the sea, the birds in the sky, and everything crawling on the ground." Then God said, "I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food. To all wildlife, to all the birds in the sky, and to everything crawling on the ground—to everything that breathes—I give all the green grasses for food." And that's what happened. God saw everything he had made: it was supremely good.

There was evening and there was morning: the sixth day.

The heavens and the earth and all who live in them were completed. On the sixth day God completed all the work that he had done, and on the seventh day God rested from all the work that he had done. God blessed the seventh day and made it holy, because on it God rested from all the work of creation. This is the account of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gather 491

Moved by the Gospel, Let Us Move

The Holy Gospel of our Lord Jesus Christ according to Matthew [28:16-20].

Glory to you, Lord Christ.

Now the eleven disciples went to Galilee, to the mountain where Jesus told them to go. When they saw him, they worshipped him, but some doubted. Jesus came near and spoke to them, "I've received all authority in heaven and on earth. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything that I've commanded you. Look, I myself will be with you every day until the end of this present age."

The Gospel of the Lord.

Praise to you, Lord Christ.

Meditation

(The Rev.) Randy Lord-Wilkinson

The Affirmation of Faith

You, O God, are supreme and holy,
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
Good beyond all measure.
You came to us before we came to you.
You have revealed and proved
Your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

Prayers are invited, either silently or aloud. After each spoken prayer, a gong will sound.

Concluding Prayer

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Gather 585

Let Us Be Bread

The Holy Communion

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God. For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

God's love is shown to us: While we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God. In your mercy you are now our God. through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

Now is the acceptable time, now is the day of salvation.

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and sing:

Sanctus

Marty Haugen

The musical score is written on seven staves in G minor (one flat) and 3/4 time. It begins with a 4-measure rest. The lyrics are: Ho-ly, ho-ly, ho-ly Lord, God of pow-er, God of might, heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

The Celebrant continues

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.

The Lord's Prayer

As our Savior Christ has taught us,
we now pray:

**Eternal Spirit,
Earth-Maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all.
Loving God, in whom is heaven:
The hallowing of your name echoes through the universe!
The way of your justice be followed by the peoples
of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

From A New Zealand Prayer Book, p. 181

The Celebrant breaks the consecrated Bread, and a period of silence is kept.

We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given with these words*

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

*As our Savior Christ has taught us, we
are bold to say:*

**Our Father in heaven,
holy is your Name,
your kingdom come
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

*From The Book of Common Prayer, p.
364*

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex to the right of the pulpit after receiving communion. A healing minister will be there to pray with you.

When there is a Eucharistic Visitor present

We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

We who are many are one body because we all share one bread and one cup.

Let us pray.

God of all, we give you thanks and praise, that when we were still far off you met us in Jesus and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Amen.

Gather 400

Lead Me, Guide Me

The Peace

The peace of the Lord be always with you.

And also with you.

The Priest and People greet one another in the name of the Lord, then move to the narthex for refreshment and fellowship.

Pray for Comfort, Healing, Courage, and Hope

We pray for comfort, healing, courage and hope for Sandy Boynton, Kirk Fitch, Sally Glick, William Glick, Margaret Joseph, Christine Kroma, Fran Spina, Suzanne Winterhalter, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

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Worship Leaders

	Today	Next Sunday
Readers	7:45 am Enid Cole 9:00 am Barbara Mansfield Christian Simpson 11:15 am Kendall Anderson	Leslie Sanya Gary McLaughlin Susan McLaughlin Laura Shay
Prayers	7:45 am Enid Cole 9:00 am John Pruessner	Leslie Sanya Gordon Donnelly
Chalichists	7:45 am Sharon Hayden David Burton 9:00 am Swithihn Kwamena-Poh Cynthia Perley 11:15 am Avin Lalmansingh Peg Ruppel	Leslie Sanya Edna Leake Bob Waters Sari Stoddard Christian Nwankwo Rimie Sicard
Healing Prayer Ministers	7:45 am Janet King 9:00 am Javier Ocampo 11:15 am Sarah Rubin	Meredith Horan Susan McLaughlin Laura Shay
Acolytes	7:45 am Ron Hayden Aidan Douglas 9:00 am Lisa Dickson Noelle Johnson Manny Johnson	Raymond Chin Aidan Douglas Alfred Wasikye Gary McLaughlin Paul Whitmore
Welcome Team	7:45 am Jean Cohn Don Cohn 9:00 am Nii Armah Akuete Ruby King Charles Dickson Alex Langley 11:15 am Alice Padmore Kendall Anderson	Frank Sanya Florence Sirleaf Swithin Kwamena-Poh Kevin Blanc Algernon Thomas Alex Langley Sciou Broderick Peedy Terry Emmanuel Nwankwo
Altar Guild	7:45 a.m. Georgette Dennis 9:00 a.m. Sarah Gallagher Kristin FitzPatrick 11:15 a.m. Laura Shay	Enid Cole Mardia Dennis TBA Georgana Maines
Song Leader	11:15 a.m. Alice Benson	Sue Snay
Hospitality Angels	7:45 a.m. Don Chon 9:00 a.m. Marjorie Madikoto 11:15 a.m. Arron and Emma Boyce	Enid Cole Betsy Balicao Mary Layne-Brizan
Altar Guild Unscheduled Services	11:15 a.m. Team	7:45 a.m. Team
Eucharistic Visitors	Javier Ocampo	Jean Cohn
Flower Delivery	Esther Sawyer Adoma Baffoe	Hawa Clemens Eliane Dunn-Johnson



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