

Episcopal Church of the Ascension
Contemplative Eucharist 22 April AD 2018

Welcome and Announcements

Opening Hymn

Song Over the Waters

409 Song over the Waters

Refrain

Dm⁷/G GADD9

God, you have moved up - on the wa - ters, you have

Dm⁷/G GADD9

sung in the rush of wind and flame; and in your

Dm⁷/G GADD9

love, you have called us sons and daugh - ters, make us

Dm⁷/G GADD9 GADD9

Last time to coda *To verses* *To repeat refrain or to sprinkling rite*

peo - ple of the wa - ter and your name. name.

Read responsively.

The LORD is my shepherd.
I lack nothing.

He lets me rest in grassy meadows;
he leads me to restful waters;
he keeps me alive.

He guides me in proper paths
for the sake of his good name.

Even when I walk through the darkest valley,
I fear no danger because you are with me.

Your rod and your staff—
they protect me.

You set a table for me
right in front of my enemies.

You bathe my head in oil;
my cup is so full it spills over!

Yes, goodness and faithful love
will pursue me all the days of my life,
and I will live in the LORD's house
as long as I live.

The Holy Gospel of our Lord Jesus Christ according to John [10: 11-18]
Glory to you, Lord Christ.

“I am the good shepherd. The good shepherd lays down his life for the sheep. When the hired hand sees the wolf coming, he leaves the sheep and runs away. That’s because he isn’t the shepherd; the sheep aren’t really his. So the wolf attacks the sheep and scatters them. He’s only a hired hand and the sheep don’t matter to him. “I am the good shepherd. I know my own sheep and they know me, just as the Father knows me and I know the Father. I give up my life for the sheep. I have other sheep that don’t belong to this sheep pen. I must lead them too. They will listen to my voice and there will be one flock, with one shepherd. “This is why the Father loves me: I give up my life so that I can take it up again. No one takes it from me, but I give it up because I want to. I have the right to give it up, and I have the right to take it up again. I received this commandment from my Father.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Silence, and Response

Meditation

The Rev. Javier Garcia Ocampo

307 Easter Alleluia

Refrain

Last time to coda ♯

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia!

Verses

- | | | | | | | | | | |
|-------------|-----|-----------------|--------------|------|--------------|---------|------|-------|-------|
| 1. Glo - ry | to | God | who | does | won - d'rous | things, | | | |
| 2. See | how | sal - va - tion | for | | all | has | been | won. | |
| 3. Now | in | our | pres - ence | the | Lord | will | ap - | pear, | |
| 4. Call | us, | Good | Shep - herd, | we | lis - | ten | for | you, | |
| 5. Lord, | we | are | o - | pen | to | all | that | you | say, |
| 6. If | we | have | love, | then | we | dwel | in | the | Lord, |

Let	all	the	peo -	ple	God's	prais -	es	now	sing,
Up	from	the	grave	our	new	life	has	be -	gun,
Shine	in	the	fac -	es	of	all	of	us	here,
Want -	ing	to	see	you	in	all	that	we	do,
Read -	y	to	lis -	ten	and	fol -	low	your	way,
God	will	pro -	tect	us	from	fire	and	sword,	

All	of	cre -	a -	tion	in	splen -	dor	shall	ring:
Life	now	per -	fect -	ed	in	Je -	sus,	the	Son:
Fill	us	with	joy	and	cast	out	all	our	fear:
We	would	the	gate	of	sal -	va -	tion	pass	through:
You	are	the	pot -	ter	and	we	are	the	clay:
Fill	us	with	love	and	the	peace	of	his	word:

Al - le - lu - ia!

♩ Coda

al - le - lu - ia!

Text: Marty Haugen, b.1950
Tune: O FILII ET FILIAE; 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950
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Intercessions

Let us pray for the Church and for the world, pausing for silence between petitions, and then offering spoken prayers as inspired to do so.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

God of love.

You hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

God of love.

You hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

God of love.

You hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

God of love.

You hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

God of love.
You hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

We pray for comfort, healing, courage and hope for Harriette Eleanor Cooper, Charles Dickson, Juan Ernesto Escamilla, Delores Finister, Sally & William Glick, Lin Keene, Rudi Miksa, Ophelia Yalley-Ogunro, Sarah Olsen, Easton Pool, Berenice Rodriguez, Sue Snay, Fran Spina, Suzanne Winterhalter, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the life of Charles Dickson's father who died on April 13.

God of love.
You hear our prayer.

At the conclusion of the prayers, the leader says:

We come seeking forgiveness for all we have failed to be and to do. In God there is forgiveness. Let us confess our sins.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The celebrant says

Through the cross of Christ, may God have mercy on us, pardon us and set us free. Know that we are forgiven, and be at peace. **Amen.**

The Peace

All stand

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

People greet one another in the name of the Lord.

609 Taste and See

Refrain

Capo 1: (E)
F

(B/E)
C/F

(A/E)
B \flat /F

(E)
F

Taste and see, taste and see the

(A)
B \flat

(E/G \sharp)
F/A

(F \sharp m)
Gm

(B7)
C7

good - ness of the Lord. O

(E)
F

(B/E)
C/F

(A/E)
B \flat /F

(E)
F

taste and see, taste and see the

(A)
B \flat

(E/G \sharp)
F/A

(F \sharp m7)
Gm7

(B7)
C7

good - ness of the Lord, of the

To verses | Last time

(E) (A/E) (E) (B⁷SUS⁴) (B⁷) (E)
 F Bb/F F C⁷SUS⁴ C⁷ F

Lord. Lord.

Verses

(E) (G⁷m⁷) (A⁷m⁷) (A⁷maj⁷) (E/G⁴)
 F Am⁷ Bimaj⁷ F/A

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

(F⁷m⁷) (E/G⁴) (B⁷SUS⁴) (B⁷)
 Gm⁷ F/A C⁷SUS⁴ C⁷

Praise shall al - ways be on my lips; my
 geth - er let us all praise God's name. I
 You'll want for noth - ing if you ask. ?

(A) (G⁷) (G⁷/C) (C⁷m) (C⁷m⁷/B)
 B A A/C⁴ Dm Dm⁷/C

soul shall glo - ry in the Lord for
 called the Lord who an - swered me; from
 Taste and see that the Lord is good; in

(A⁷ADD⁹) (E/G⁴) (F⁷m) (B⁷)
 Bb⁷ADD⁹ F/A Gm C⁷ D.C.

God has been so good to me.
 all my trou - bles I was set free.
 God we need put all our trust.

Tune: Psalm 34, James E. Moore, Jr., b.1951
 Lyrics: James E. Moore, Jr., b.1951
 © 1983, GIA Publications, Inc.

We offer gifts of money, bread and wine to show that all we have and all that we are comes as a gift from God.

The Holy Communion

It is recommended that people stand as they are able throughout the following prayer.

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Celebrant

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.(2X)

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of our faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

As our Savior Christ has taught us,
we now pray:

Eternal Spirit,
Earth-Maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all.
Loving God, in whom is heaven:
The hallowing of your name echoes through the universe!
The way of your justice be followed by the peoples
of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. **Amen.**

*As our Savior Christ has taught us,
we are bold to say:*

Our Father in heaven,
holy is your Name,
your kingdom come
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us
as we forgive others.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. **Amen.**

icThe Celebrant breaks the consecrated Bread.

A period of silence is kept.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

The Celebrant invites the people saying

The Gifts of God for the people of God. Take them in remembrance that Christ died and lives in you.

Administration of the Sacrament: *At Ascension, all are welcome to receive the bread and wine. Come to the communion station and receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you. Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers. If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest - this will alert the Clergy of your desire to be blessed.*

The ministers say the following words:

The Spirit of Christ, the bread of life.
The Spirit of Christ, the cup of life.

The communicant may respond each time
Amen.

Prayer after Communion

God of all, we give you thanks and praise, that when we were still far off you met us in Jesus and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Amen.

The Blessing

Closing Hymn

Gather Us In

539 Gather Us In



1. Here in this place new light is stream-ing,
2. We are the young— our lives are a mys-t'ry,
3. Here we will take the wine and the wa-ter,
4. Not in the dark of build-ings con-fin-ing,



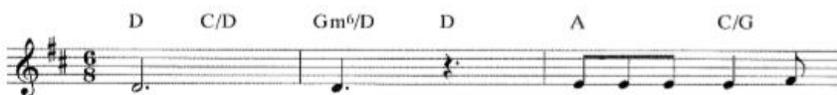
Now is the dark-ness van-ished a-way,
We are the old—who yearn for your face,
Here we will take the bread of new birth,
Not in some heav-en, light-years a-way, But



See in this space our fears and our dream-ings,
We have been sung through-out all of his-t'ry,
Here you shall call your sons and your daugh-ters,
here in this place the new light is shin-ing,



Brought here to you in the light of this
Called to be light to the whole hu-man
Call us a-new to be salt for the
Now is the King-dom, now is the



day.
race.
earth.
day.
Gath-er us in—the
Gath-cr us in—the
Give us to drink the
Gath-cr us in and

GATHERING

D/F# G A C/G

lost and for - sak - en, Gath - er us in— the
 rich and the haugh - ty, Gath - er us in— the
 wine of com - pas - sion, Give us to eat the
 hold us for ev - er, Gath - er us in and

D/F# G A D A

blind and the lame; Call to us now, and
 proud and the strong; Give us a heart so
 bread that is you; Nour - ish us well, and
 make us your own; Gath - er us in— all

C G Gm/Bb Dm

we shall a - wak - en, We shall a - rise at the
 meek and so low - ly, Give us the cour - age to
 teach us to fash - ion Lives that are ho - ly and
 peo - ples to - geth - er, Fire of love in our

C Am7 D C/D Gm6/D D

sound of our name.
 en - ter the song.
 hearts that are true.
 flesh and our bone.

Text: Marty Haugen, b.1952
 Tune: GATHER US IN, Irregular; Marty Haugen, b.1952
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The Dismissal

Celebrant:

Go in peace to love and serve the Lord.

People:

Thanks be to God.