

The Sunday of the Passion: Palm Sunday

14 April A.D. 2019

8:00 & 10:00 a.m.: Liturgy of the Palms and Holy Eucharist



The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
The Rev. Eugene Wright, *Deacon*
Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team.

Unless otherwise specified, hymns are from The Hymnal 1982, in the pew rack in front of you.

Music in this bulletin is sung at the 10:00 a.m. service only.

At the 8:00 a.m. service, recite the words of the service music.

Please silence your audible devices.

The 8:00 a.m. service begins with The Word of God on page 5.

The 10:00 a.m. service begins on the following page, outside in front of the high school entrance.

The Liturgy of the Palms

Celebrant
People

Blessed is the King who comes in the name of the Lord;
Peace in heaven and glory in the highest.

Celebrant Let us pray.

Celebrant and People

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The Reading

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen

Celebrant *Blessed is he who comes in the name of the Lord.*

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The people, choir and clergy process to the church, singing the hymn below, and stopping at the entrance to the nave.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

At the entrance to the nave, the following prayer is said.

Celebrant

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen

The procession into the church resumes, starting with the Processional Hymn.

"Ride on! ride on in majesty!"

The King's Majesty

1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierce - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed,
 now be - gin O'er cap - tive death and con - quered sin,
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.
 Tune: *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.;
 setting: William H. Monk, 1823-89, alt.

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Text and music: Public domain

John 12:12-16; Ps. 118:25-26; Zeck 9:9

The Word of God

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Celebrant and People

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The people sit.

The First Reading

Isaiah 50:4-9a

Reader A reading from the book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** 🕊

Psalm 31:9-16 (8:00 a.m. service)

Read responsively by the first reader and the people.

Have mercy on me, O Lord, for I am in
trouble;
**my eye is consumed with sorrow,
and also my throat and my belly.**

For my life is wasted with grief, and my years
with sighing;
**my strength fails me because of affliction,
and my bones are consumed.**

I have become a reproach to all my enemies
and even to my neighbors, a dismay to
those of my acquaintance;
**when they see me in the street they avoid
me.**

I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around;
**they put their heads together against me;
they plot to take my life.**

But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

My times are in your hand;
**rescue me from the hand of my enemies,
and from those who persecute me.**

Make your face to shine upon your servant,
and in your loving-kindness save me."

Psalm 31:9-16 (10:00 a.m. service)

Antiphon is sung first by the choir, then again by all.

Andrew Kullberg (b.1990)



Psalm text is chanted by the choir; then all repeat the antiphon.

The Second Reading

Philippians 2:5-11

Reader A reading from the book of Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Adopt the attitude that was in Christ Jesus: Though he was in the form of God, he did not consider being equal with God something to exploit. But he emptied himself by taking the form of a slave and by becoming like human beings. When he found himself in the form of a human, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore, God highly honored him and gave him a name above all names, so that at the name of Jesus everyone in heaven, on earth, and under the earth might bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** 🛎

Hymn at the Sequence (10:00 a.m. only)

Sung by all, seated.

"At the Name of Jesus"

1982 Hymnal # 435, verses 1-4

King's Weston

The Passion

Luke 22:14-23:56

Read from the separate insert, seated until Jesus arrives at Golgotha, then all stand.

After the Passion is read, the people are seated at the invitation of the preacher.

Sermon

The Rev. Nan Hildebrand

The people stand.

The Prayers of the People

Celebrant: Brothers and sisters, are we not wholly reliant on God's tender love and mercy? So let us cry out to our Lord, saying, "Look upon us in mercy; and with compassion remember us."

Litanist: Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow in love.

Silence

Look upon us in mercy;
And with compassion remember us.

Litanist: Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.

Silence

Look upon us in mercy;
And with compassion remember us.

Litanist: Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.

Silence

Look upon us in mercy;
And with compassion remember us.

Litanist: Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, "Father, forgive them."

Silence

Look upon us in mercy;
And with compassion remember us.

Litanist: Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

We now invite your petitions and thanksgivings to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **Sciou** Broderick, **Harriette** Eleanor Cooper, **Peggy** Donnellon, **Elise** Weade Johnson, **Ron** Lubet, **Thomas** McAnally, **Stephanie** Mitchell, **Edna** Nacht, **Marcia** Nobel, **Jerry** Pfadenhauer, **Eduardo** Rincon, **Olive** Rivera, **Rebecca** Santos, **Fran** Spina, **Marsha** Sutherland, **Ruthie** Swain, **Samuel** Tellu, **Suzanne** Winterhalter, **Sharon** Wood, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the birthdays of **Jaden** Kavanagh, **Kristine** Bedell, **Andrew** Kullberg, **Julio** Flores, **Berta** Guzman. May God continue to pour blessings on their lives.

We give thanks for the wedding anniversary of Gary McLaughlin and Susan McLaughlin.

We give thank for the life of Kathleen Sue Johnson.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Silence

The Holy Communion

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People (8:00 a.m. only)

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.**

Sanctus *(10:00 a.m. only)*

Sung by all.

"Holy, holy, holy Lord" 1982 Hymnal # S 130 Franz Schubert (1797-1828) arr. by Richard Proulx (b. 1937)

The image displays a musical score for the hymn "Holy, holy, holy Lord". It is arranged in two parts: a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The score is divided into five systems, each with two staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes. in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand; the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🕊

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🕊

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Celebrant breaks the consecrated Bread; a period of silence is kept.

Fraction Anthem (8:00 a.m. only)

Celebrant Lamb of God, you take away the sins of the world:
People **Have mercy on us.**
Celebrant Lamb of God, you take away the sins of the world:
People **Have mercy on us.**
Celebrant Lamb of God, you take away the sins of the world:
People **Grant us peace.**

Fraction Anthem (10:00 a.m. only)

Sung by all.

“Jesus, Lamb of God” 1982 Hymnal # S 164 Franz Schubert (1797-1828) arr. by Richard Proulx (b. 1937)

The musical score is written for voice and piano. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." "Je - sus, bear - er of our sins: have mer - cy on us." "Je - sus, re - deem - er, re - deem - er of the world:" "give us your peace, give us your peace."

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you. Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers. If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest - this will alert the Clergy of your desire to be blessed. If you need communion brought to you, please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Hymn at the Communion (10:00 a.m. only)
"Calvary"

Sung by all.
Gather # 305 African-American Spiritual

The people kneel.

Prayer after Communion

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Choral Benediction (10:00 a.m. only)
Lord, in You I Place My Trust"

Sung by the choir.
Melchoir Vulpis, Harmonized by J.S. Bach

Solemn Prayer over the People

Celebrant

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns forever and ever. *Amen.*

The people stand.

Recessional Hymn (10:00 a.m. only)

Sung by all.

"O sacred head, sore wounded" 1982 Hymnal #168

Herzlich tut mich verlangen [Passion Chorale]

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

PERMISSIONS *All glory, laud and honor.* Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889). Public Domain. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* and Fraction Anthem: Music from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Copyright © 1985, G.I.A. Publications, Inc. Used by permission. *O sacred head, sore wounded.* Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.. Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750). Public Domain. The cover art is reprinted with permission from *Icon Two: Visual Images for Every Sunday*, copyright © 2004 Augsburg Fortress. The Holy Eucharist: Rite Two is from the *Book of Common Prayer* © 1979 Church Publishing, Inc.; the Solemn Prayer over the People is from the *Book of Occasional Services 2003* © 2004 The Church Pension Fund; scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Leaders

	Today	Next Sunday
Readers	8:00 am Leslie Sanya 10:00 am Peg Ruppel Anne Brink	David Burton Emmanuel Chukwurah David Mitchell
Prayers	8:00 am Leslie Sanya 10:00 am Howard Holland	David Burton Meredith Horan
Chalicians	8:00 am Edna Leake Leslie Sanya 10:00 am Sari Stoddard Bob Waters	Sharon Hayden Leslie Sanya Margaret Tellu Christian Nwankwo
Healing Prayer Ministers	8:00 am Marcia Noble 10:00 am Susan McLaughlin	Lisa Murdock Alex Langley
Acolytes	8:00 am Raymond Chin Isa Noble 10:00 am Pete Minderman Manny Johnson Nuelle Johnson	Ron Hayden Aidan Douglas Monty Peterson Ethan Liberty Emmanuel Chukwurah
Welcome Team	8:00 am Don Cohn Jean Cohn 10:00 am Swithin Kwamena-Poh Algernon Thomas Henry Musikar	Frank Sanya Wadai Bright Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke
Altar Guild	8:00 am Wadai Bright Leslie Sanya 10:00 am Kristin Fitzpatrick Sarah Gallagher	Michelle Heining Wood Georgette Dennis Florence Chukwurah Bubba Pflantzbaum Dotty Pfadenhauer
Hospitality Angels	8:00 a.m. Peter Maroulis 10:00 a.m. Kristen Fitzpatrick Sarah Gallagher	David Burton Betsy Balicao Pamela Novel
Flower Delivery	Esther Sawyer Adoma Baffoe	Hawa Clemens Eliane Dunn Johnson
Eucharistic Visitor	Jean Cohn	Meredith Horan

Leadership at Ascension

Clergy

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
The Rev. Eugene Wright, *Deacon*

Musicians

Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*
The Ascension Choir
The Ensemble

Wardens

Betsy Hasegawa, *Senior Warden*
Zadinga Ogada, *Junior Warden*

Vestry

2020: Gordon Donnelly, Meredith Horan, Luis Pedron
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters
2022: James Black, Kristen Keating, Wadai Dennis
Danielle Allen, *Clerk of the Vestry*
Avin Lalmansingh, *Treasurer*

Ministry Area Leaders

Megan Didavi, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Avin Lalmansingh, *Finance*
Paul Boynton, *Mission*
Javier Garcia Ocampo/Nan Hildebrand, *Pastoral Care*
Jean Cohn, *Personnel*
Curt Lindsay and Gary McLaughlin, *Worship*

Delegates to Diocesan Convention

Mardia Dennis, Gary McLaughlin, Sue Snay
Alternate: Fredy Diaz

Staff

Lin Keene, *Parish Administrator*
Jesse Velazquez, *Communications*



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