

# The Sunday of the Resurrection: Easter Day

21 April A.D. 2019  
8:00 a.m. and 10:00 a.m.



The Rev. Javier García Ocampo, *Priest in Charge*  
The Rev. Nan Hildebrand, *Pastoral Associate*  
The Rev. Eugene Wright, *Deacon*  
Andrew Kullberg, *Minister of Music*  
Jesse Velazquez, *Spanish Service Musical Director*

*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews,  
or take one of our welcome packets from a member of the Welcome Team.*

*Please silence your audible devices.*

*Beginning ten minutes before the service, please help us create a contemplative space  
by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in **bold print**.*

# The Entrance Rite

## Opening Voluntary (Organ)

*Prelude and fugue in B flat major*

Johann Sebastian Bach (1685-1750)

## Introit

*This joyful Eastertide*

*Sung by the choir.*

Dutch carol, arr. Charles Wood (1866-1926)

*The people stand and remain standing through the Collect of the Day.*

## Hymn in Procession

*Jesus Christ is risen today*

*Sung by all.*

*Easter Hymn, from Lyra Davidica*

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Priest* Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** *Sung by all.* William Mathias (1934-1992)  
*Glory to God in the highest*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**The Collect for Easter Sunday**

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.

*Priest and People*

**Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The people sit.*

**The Word of God**

**The First Reading**

Isaiah 10:34-43

*Reader* A reading from Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.** ☩

**Psalm 118:1-2, 14-24** (8:00 a.m. service)

Give thanks to the Lord, for he is good;  
his mercy endures forever.

Let Israel now proclaim,  
"His mercy endures forever."

The LORD is my strength and my song,  
and he has become my salvation.

There is a sound of exultation and victory  
in the tents of the righteous:

"The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

I shall not die, but live,  
and declare the works of the LORD.

The LORD has punished me sorely,  
but he did not hand me over to death.

Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD;  
he who is righteous may enter."

I will give thanks to you, for you answered me  
and have become my salvation.

The same stone which the builders rejected  
has become the chief cornerstone.

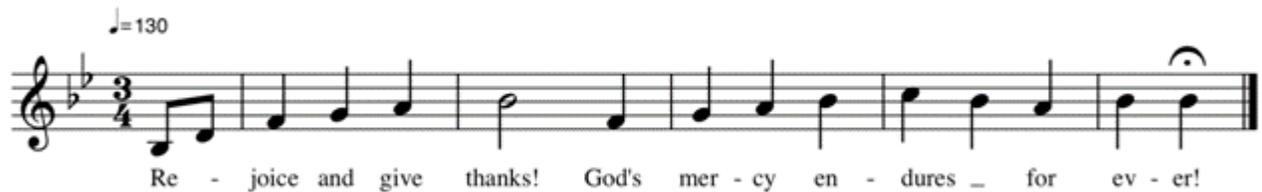
This is the LORD's doing,  
and it is marvelous in our eyes.

On this day the LORD has acted;  
we will rejoice and be glad in it.

**Psalm 118:1-2, 14-24** (10:00 am service)

Antiphon is sung first by the choir, then again by all.

Andrew Kullberg (b.1990)



Psalm text is chanted by the choir, then all repeat the Antiphon.

**The Second Reading**

1 Corinthians 15:19-26

*Reader* A reading from the First Letter of the Apostle St. Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.** 🛎

*The people stand and remain standing through the Gospel.*

Hymn at the Sequence

Sung by all.

He is risen, he is risen Verses 1-3 before Gospel, Verse 4 after

Unser Herrscher

1 He is risen, he is risen! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is risen, he is risen! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

The Gospel

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and

he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

Sermon

The Rev. Javier G. Ocampo

*The people stand and remain standing through the Prayers of the People.*

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right  
hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

*Celebrant:* Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "To you we offer praise eternal; Alleluia! Alleluia!"

*Litanist:* Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

*Silence*

To you we offer praise eternal;  
**Alleluia! Alleluia!**

*Litanist:* Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world.

*Silence*

To you we offer praise eternal;  
**Alleluia! Alleluia!**

*Litanist:* Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren place of the world. Restore the land and people of Mozambique, Zimbabwe, and Malawi who are suffering from the traumatic effects of Cyclone Idai.

*Silence*

To you we offer praise eternal;  
**Alleluia! Alleluia!**

*Litanist:* Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. Raise our consciousness and conscience to be stewards of your creation.

*Silence*

To you we offer praise eternal;  
**Alleluia! Alleluia!**

*Litanist:* Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. Guide us as parents, as extended families, friends, neighbors, and as church to protect, to guide, and to encourage our children.

*Silence*

To you we offer praise eternal;  
**Alleluia! Alleluia!**

*Litanist:* Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. We pray for the comfort of the people of France for the loss by fire of Notre Dame Cathedral.

We now invite your petitions and thanksgivings to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for the **Alston Family**, **Sciou Broderick**, **Harriette** Eleanor Cooper, **Peggy** Donnellon, **Elise** Weade Johnson, **Ron** Lubet, **Thomas** McAnally, **Stephanie** Mitchell, **Edna** Nacht, **Marcia** Nobel, **Jerry** Pfadenhauer, **Eduardo** Rincon, the **Ritchie Family**, **Olive** Rivera, **Rebecca** Santos, **Fran** Spina, **Marsha** Sutherland, **Samuel** Tellu, **Susanne** Winterhalter, **Sharon** Wood, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for today's Easter flowers (see list on page 15).

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families. We pray for widespread, accessible and competent care for suicidal veterans.

*Silence*

To you we offer praise eternal;  
**Alleluia! Alleluia!**

*Litanist:* Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. We pray for Helma Lanyi and Lucy Taylor Bremner.

*Silence*

To you we offer praise eternal;  
**Alleluia! Alleluia!**

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*All kneel.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant alone stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

### **The Peace**

*Priest* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord and are then seated.*

### **Announcements**

**Anthem at the Offertory**

*Sung by the choir.*

*Alleluia! Christ is Risen!*

William Mathias (1934-1992)

*The people stand.*

**Hymn at the Presentation**

*Sung by all.*

*At the Lamb's high feast we sing*

1982 Hymnal # 174

*Salzburg*

**The Holy Communion**

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Sung by all.*

*Holy, holy, holy Lord*

William Mathias (1934-1992)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people kneel or stand.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b>
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*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Fraction Anthem**

*Sung by all, refrain only*

*Taste and See*

**Wonder, Love and Praise # 764**

James E. Moore, Jr. (b. 1951)

Refrain

Taste and see. Taste and see the good - ness  
of the Lord. O taste and see. Taste and  
see the good - ness of the Lord, of the Lord. **Fine**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

*The people sit.*

**Administration of the Sacrament:** All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

*Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest - this will alert the Clergy of your desire to be blessed.*

*If you need communion brought to you please let a member of the Welcome Team know.*

**Healing Prayers:** *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

**Hymn at the Communion**

*Sung by all, seated.*

*This is the feast of victory*

**1982 Hymnal # 417**

*Festival Canticle*

**Sending Forth of Eucharistic Visitor**

*When at this service*

*Celebrant*

We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

*People*

**We who are many are one body because we all share one bread and one cup.**

## Prayer after Communion

*The people kneel. Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,

and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the Resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

*The people stand.*

Recessional Hymn  
The day of resurrection!

Sung by all.

Ellacombe

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.  
our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

## Dismissal

Alleluia! Alleluia! Go in peace to love and serve the Lord!  
Thanks be to God! Alleluia! Alleluia!

## Closing Voluntary (Organ)

*Toccata* from "Organ Symphony #5"

Charles Marie Widor (1844-1937)

### Today's Altar Flowers are Given In Loving Memory of:

Mary, Paul and Lori Ahrans  
Ernestine Andersen  
Paul O. Andersen  
Ann Duquette Ayers  
Thomas Bestman  
James Black Sr.  
William & Helen Bradfield  
John H. Carman  
Linda Cates  
C. Leona Chesson  
Major Clemens I  
John & Lucille Cocumelli  
Sheila Danner  
Norma & William Duquette  
The deceased members of the  
Feller, Rouse, Hutchins and  
Coant families.  
Bryan FitzPatrick  
Jack FitzPatrick  
Jean FitzPatrick  
John D. FitzPatrick  
Helen & Edward Fors

Austin & Hanna Freeman  
Edith Freeman  
Frances Black Gooch  
Laurence & Bernadine Groome  
Berta Guzman  
Bill Heinig  
Frances Heinig  
Jerry Jenkins  
Francis Markra Jones  
Roosevelt Karmo Jr.  
Peggy King  
Ray Knight  
Philip & Elva Marks  
Maxwell Moore  
Ellen Dean Musu  
Torofaina Nambowe  
Carolina Ocampo  
Ikechukwu Odukwe  
Margret Odunze  
Solomon Oghonna  
Lincoln & Audrey Perley

Lincoln Perley IV  
Leslie Diane Pool  
Alice & Charles Pfadenhauer  
Glenn J. Pfadenhauer  
Nancy & Joseph Quinn  
Gracie A. Reeves  
Mary Ann Ricks  
Robina Sentongo  
Elizabeth, Chuku & Prince Tellu  
Moses & Doris Tellu  
Samuel Tellu Jr.  
Patricia Thomas  
Shirley Thomas  
William Thomas  
Elbert & Marie Van Aken  
The many loved ones of  
Mary Waldron & Russ Weber  
Alfred & LouElla Watkins  
Carni Marvis Watson  
Gloria Workman

### By and In Honor of:

Anonymous  
Julio Flores  
Ron & Jan Hauber  
Luis Hernandez  
Denise & Tom Lionetti  
Ceda & Msangwa Ogada

Margaret Ogada  
Thomas & Osewe Ogada  
Padre Javier's Birthday  
Claudia Ruiz  
The Ruppel family

Sandra Seaforth's grandson, Aiden  
Sari Stoddard & Paul Whitmore's  
children & grandchildren  
Ether & Margaret Tellu  
Justin & Gertrude Zulu

## PERMISSIONS

*Jesus Christ is risen today.* Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Public Domain. Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950. Descant by permission of Hymns Ancient & Modern, Limited. Reprinted under OneLicense.net A-715039. Cantic 20, Glory to God: *Gloria in excelsis*, The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*, and Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*. Music: William Mathias (1934-1992). Copyright © 1976, Oxford University Press, Inc. Reprinted under OneLicense.net A-715039. *He is risen, he is risen:* Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680). Public Domain. *The day of resurrection.* Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Public Domain. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press. Reprinted under One License A-715039. *The day of resurrection!* Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Copyright: Music: Descant by permission of Oxford University Press. Reprinted under One License A-715039. The Holy Eucharist: Rite Two is from the *Book of Common Prayer* © 1979 Church Publishing Inc.; the Blessing is from the *Book of Occasional Services 2003* © 2004 Church Pension Fund; the Psalm is from the *Book of Common Prayer*; the First and Second Readings and the Gospel are from the *Common English Bible*®, CEB® copyright © 2010, 2011 by Common English Bible.™ Used by permission. All rights reserved worldwide.

## Worship Leaders

	Today	Next Sunday
<b>Readers</b>	8:00 am David Burton 10:00 am Emmanuel Chukwurah David Mitchell	Jean Cohn Pete Minderman Gordon Donnelly
<b>Prayers</b>	8:00 am David Burton 10:00 am Meredith Horan	Jean Cohn Susan Ahalt
<b>Chalichists</b>	8:00 am Sharon Hayden Leslie Sanya 10:00 am Margaret Tellu Christian Nwankwo	Wadai Bright Edna Leake Anika Lalmansingh Peg Ruppel
<b>Healing Prayer Ministers</b>	8:00 am Lisa Murdock 10:00 am Alex Langley	Janet King Nan Hildebrand
<b>Acolytes</b>	8:00 am Ron Hayden Aidan Douglas 10:00 am Monty Peterson Ethan Liberty Emmanuel Chukwurah	Raymond Chin Isa Noble Paul Whitmore Hallie Porter Aaron Lalmansingh
<b>Welcome Team</b>	8:00 am Frank Sanya Wadai Bright 10:00 am Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke	Janet King Florence Sirleaf Sciou Broderick Alice Padmore Peedy Terry Alex Langley
<b>Altar Guild</b>	8:00 am Michelle Heining Wood Georgette Dennis 10:00 am Florence Chukwurah Dotty Pfadenhauer	Hawa Clemens Danielle Allen Adoma Baffoe Dotty Pfadenhauer
<b>Hospitality Angels</b>	8:00 a.m. David Burton 10:00 a.m. Betsy Balicao Pamela Novel	Jean Cohn Dorett Sutherland Michelle Wood Nathalie Scott
<b>Flower Delivery</b>	Hawa Clemens Eliane Dunn Johnson	Alice Padmore Esther Sawyer
<b>Eucharistic Visitor</b>	Meredith Horan	Pamela Irons-Forth
<b>Guest Musicians</b>	10:00 a.m. Trumpets  French Horn Trombone Tuba	Andrea Morris Daniel Morris Cosette Ralowicz Matthew Larson Nicholas Obrigewitch