



The Second Sunday of Easter
April 28, 2019
8:00 a.m. and 10:00 a.m. Holy Eucharist

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our Newcomers Information folders from a member of the Welcome Team or the table in our Narthex.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

*Within the service, the people read the parts in **bold print**.*

The Entrance Rite

(10:00 a.m. service only - the 8:00 a.m. service begins with the Opening Acclamation)

Opening Voluntary (Organ)

"Prière Du Matin"

Joseph Jongen (1873-1953)

Introit

"This Joyful Eastertide"

Sung by the choir.

Dutch carol, arr. Charles Wood (1866-1926)

The people stand and remain standing through the Collect of the Day.

Processional Hymn (10:00 a.m.)

"Crown him with many crowns"

Sung by all.

1982 Hymnal # 494

Diademata

Opening Acclamation

Priest Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

BCP page 356 (8:00 a.m.)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - - - men.

The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Priest and People

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The people sit.

The Word of God

Acts 5:27-32

The First Reading

Reader A reading from Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** ☩

Psalm 150 (8:00 a.m. and 10:00 a.m. services)

Read responsively by the reader and the people.

Hallelujah! Praise God in his holy temple;
praise him in the firmament of his power.

Praise him for his mighty acts;
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn;
praise him with lyre and harp.

Praise him with timbrel and dance;
praise him with strings and pipe.

Praise him with resounding cymbals;
praise him with loud-clanging cymbals.

Let everything that has breath
praise the Lord. Hallelujah!

The Second Reading

Revelation 1:4-8

Reader A reading from The Book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** 🛎

The people stand and remain standing through the Gospel.

Sequence Hymn (10:00 a.m.)

Sung by all.

"We walk by faith and not by sight"

1982 Hymnal # 209

St. Botolph

Verses 1-2 before the Gospel, verses 3-4 following the Gospel.

The Gospel

John 20:19-31

Gospeller The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

Sermon

The Rev. Javier Garcia Ocampo

The people stand.

The Nicene Creed

Priest and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant: Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, "You are our God; and we thank you."

Litanist: Almighty God, you have given your Church the ministry of reconciliation: grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith. .

Silence

You are our God;
And we thank you.

Litanist: Ruler of the kings of the earth, Lord Jesus, your word is a word of peace: speak forth salvation in a weary world. We pray for a consciousness of peace that is always possible and always desirable. Help us to make that choice Lord.

Silence

You are our God;
And we thank you.

Litanist: All you do, O Lord, is marvelous in our eyes: give us a respect for all you have made. As we marvel in your creation, Lord, inspire our love for what you have done in giving us life and giving us this nurturing world for our nurture and joy. Give us courage and energy to preserve the rain forests for ecological good and give us courage to address global warning so that we have sufficient food, water and shelter for all your people.

We now invite the thanksgivings of this congregation, either silently or aloud.

Silence

We thank you Lord for bringing your people of your Church of the Ascension for a joyous Easter celebration.

You are our God;
And we thank you.

Litanist: Mighty Savior, raise up faithful witnesses in our community, that our neighbors might come to know that you love them and have freed them from the power of sin. Lord, teach us to share your word and works with others. Inspire in us a love for one another as Christ loved us, so that others will know you through the way we love.

Silence

You are our God;
And we thank you.

Litanist: O Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn.

We now invite the petitions of this congregation, either silently or aloud.

We pray for comfort, healing, courage and hope for the **Alston Family**, **Sciou Broderick**, **Harriette** Eleanor Cooper, Peggy Donnellon, **Elise** Weade Johnson, **Ron** Lubet, **Thomas** McAnally, **Stephanie** Mitchell, **Edna** Nacht, **Marcia** Noble, **Jerry** Pfadenhauer, **Eduardo** Rincon, the **Ritchie Family**, **Olive** Rivera, **Rebecca** Santos, **Fran** Spina, **Marsha** Sutherland, **Samuel** Tellu, **Susanne** Winterhalter, **Sharon** Wood, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the birthdays of **Don** Cohn, **Tina** Lighter-Morris, **Ikechukwu** Nwankwo, **Luke** Balicao, **Jennifer** Chin, **Jennifer** Wilson and **Adan** Lozano. May God continue to pour blessings on their lives.

We give thanks for the Altar Flowers, given by Danielle Allen in celebration of Constance Allen.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families. We pray for the dead and wounded in the bombings in Sri Lanka. May those who mourn know Christ's mercy. May all the wounded be healed and may all of Sri Lanka know peace and justice.

Silence

You are our God;
And we thank you.

Litanist: Alpha and Omega, you do not hand your beloved ones over to death but promise life eternal to all those baptized into your Son: to you be glory and dominion forever.

Silence

You are our God;
And we thank you.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (10:00 a.m.)

Sung by the choir

"With a Voice of Singing"

Martin Shaw (1875-1958)

Hymn at the Presentation (10:00 a.m.)

Sung by all, standing

"O praise ye the Lord!"

1982 Hymnal # 432, verse 4

Laudate Dominum

The Holy Communion

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all.

Holy, holy, holy Lord

William Mathias (1934-1992)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand; the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕯

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant breaks the consecrated bread; a period of silence is kept.

Fraction Anthem

Sung by all, refrain only

Taste and See

Wonder, Love and Praise # 764

James E. Moore, Jr. (b. 1951)

Refrain

The musical score for the Refrain is written in 3/2 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The score ends with a double bar line and the word "Fine".

Celebrant

The Gifts of God for the People of God.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest - this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Communion Hymns

"Now the Green Blade Rises"

Gather # 318

Noelle Nouvelet

"Alleluia, Alleluia, Give Thanks"

Gather # 317

Alleluia No. 1

Sending Forth of Eucharistic Visitor

When at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People We who are many are one body because we all share one bread and one cup.

Prayer after Communion

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

The Blessing

The people stand.

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

The people stand.

Recessional Hymn

Sung by all. (10:00 a.m.)

"Good Christians all, rejoice and sing!"

1982 Hymnal # 205

Gelobt sei Gott

Dismissal

Celebrant

Go in peace to love and serve the Lord. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Closing Voluntary (Organ)

"Praise the Lord with Drums and Cymbals"

Sigfrid Karg-Elert (1877-1933)

PERMISSIONS: Canticle 20, Glory to God: *Gloria in excelsis*, The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*, and Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*. Music: William Mathias (1934-1992). Copyright © 1976, Oxford University Press, Inc. Reprinted under OneLicense.net A-715039. The Holy Eucharist: Rite Two is from the *Book of Common Prayer* © 1979 Church Publishing Inc.; the Blessing is from the *Book of Occasional Services 2003* © 2004 Church Pension Fund; the Psalm is from the *Book of Common Prayer*; Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Leaders

	Today	Next Sunday
Readers	8:00 am Jean Cohn 10:00 am Pete Minderman Gordon Donnelly	Leslie Sanya Andrew Greene Betsy Hasegawa
Prayers	8:00 am Jean Cohn 10:00 am Susan Ahalt	Leslie Sanya Gary McLaughlin
Chalicians	8:00 am Wadai Dennis Edna Leake 10:00 am Anika Lalmansingh Peg Ruppel	David Burton Sharon Hayden Avin Lalmansingh Georgana Maines
Healing Prayer Ministers	8:00 am Janet King 10:00 am Nan Hildebrand	Lisa Murdock Paul Whitmore
Acolytes	8:00 am Raymond Chin Isa Noble 10:00 am Paul Whitmore Hallie Porter Aaron Lalmansingh	Ron Hayden Aidan Douglas Roberta Taylor Nuelle Johnson Manny Johnson
Welcome Team	8:00 am Janet King Florence Sirleaf 10:00 am Sciou Broderick Alice Padmore Peedy Terry Alex Langley	Janet King Wadai Dennis Dorett Sutherland Jonathan Black James Black
Altar Guild	8:00 am Hawa Clemens Danielle Allen 10:00 am Adoma Baffoe Shirley Allen	Mardia Dennis Cynthia Perley Nancy Carman Liz Lennon
Hospitality Angels	8:00 a.m. Jean Cohn 10:00 a.m. Dorett Sutherland Michelle Wood Nathalie Scott	Don Cohn Aaron & Emma Boyce
Flower Delivery	Alice Padmore Esther Sawyer	Adoma Baffoe Hawa Clemens
Eucharistic Visitor	Pamella Irons-Forth	Janet King

Leadership at Ascension

Clergy

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
The Rev. Eugene Wright, *Deacon*

Musicians

Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*
The Ascension Choir
The Ensemble

Wardens

Betsy Hasegawa, *Senior Warden*
Zadinga Ogada, *Junior Warden*

Vestry

2020: Gordon Donnelly, Meredith Horan, Luis Pedron
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters
2022: James Black, Kristen Keating, Wadai Dennis
Danielle Allen, *Clerk of the Vestry*
Avin Lalmansingh, *Treasurer*

Ministry Area Leaders

Megan Didavi, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Avin Lalmansingh, *Finance*
Paul Boynton, *Mission*
Javier Garcia Ocampo/Nan Hildebrand, *Pastoral Care*
Jean Cohn, *Personnel*
Curt Lindsay and Gary McLaughlin, *Worship*

Delegates to Diocesan Convention

Mardia Dennis, Gary McLaughlin, Sue Snay
Alternate: Fredy Diaz

Staff

Lin Keene, *Parish Administrator*
Jesse Velazquez, *Communications*



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