



# The Tenth Sunday after Pentecost

## August 18, 2019

### 8:00 a.m. and 10:00 a.m. Holy Eucharist

*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table in the narthex.*

***Please silence your audible devices.***

*Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in **bold print**.*

## The Entrance Rite

### Opening Voluntary (Organ)

“Prière à Notre-Dame”

Léon Boëllmann

*The people stand and remain standing through the Collect of the Day.*

### Processional Hymn:

*Sung by all.*

“Open your ears, O faithful people”

**1982 Hymnal #536**

*Torah Song*

### Opening Acclamation

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and forever. Amen.**

### The Collect for Purity

*Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

***Gloria in Excelsis*** (8:00 a.m. – spoken by all)

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect for the Day

*Priest*                    The Lord be with you.  
*People*                    **And also with you.**  
*Priest*                    Let us pray.

**Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*The people sit.*

## The Word of God

### The First Reading

Isaiah 5:1-7

*Reader*                    A reading from The Book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard:  
My beloved had a vineyard on a very fertile hill.  
He dug it and cleared it of stones, and planted it with choice vines;  
he built a watchtower in the midst of it, and hewed out a wine vat in it;  
he expected it to yield grapes, but it yielded wild grapes.  
And now, inhabitants of Jerusalem and people of Judah,  
judge between me and my vineyard.  
What more was there to do for my vineyard that I have not done in it?  
When I expected it to yield grapes, why did it yield wild grapes?  
And now I will tell you what I will do to my vineyard.  
I will remove its hedge, and it shall be devoured;  
I will break down its wall, and it shall be trampled down.  
I will make it a waste; it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds that they rain no rain upon it.  
For the vineyard of the Lord of hosts is the house of Israel,  
and the people of Judah are his pleasant planting;  
he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader*                    Hear what the Spirit is saying to God's people.  
*People*                    **Thanks be to God.** ☪

### Psalm 80:1-2, 8-18 (Read responsively.)

1 Hear, O Shepherd of Israel, leading Joseph like a flock;  
**shine forth, you that are enthroned upon the cherubim.**

2 In the presence of Ephraim, Benjamin, and Manasseh,  
**stir up your strength and come to help us.**

8 You have brought a vine out of Egypt;  
**you cast out the nations and planted it.**

9 You prepared the ground for it;  
**it took root and filled the land.**

10 The mountains were covered by its shadow  
**and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea  
**and its branches to the River.**

12 Why have you broken down its wall,  
**so that all who pass by pluck off its grapes?**

13 The wild boar of the forest has ravaged it,  
**and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine;  
**preserve what your right hand has planted.**

15 They burn it with fire like rubbish;  
**at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand,  
**the son of man you have made so strong for  
yourself.**

17 And so will we never turn away from you;  
**give us life, that we may call upon your Name.**

18 Restore us, O Lord God of hosts;  
**show the light of your countenance, and we shall  
be saved.**

## The Second Reading

*Hebrews 11:29-12:2*

*Reader*            A reading from the Epistle to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.** 🕊

*The people stand and remain standing through the Gospel.*

## Sequence Hymn

*Sung by all.*

"Guide my feet, Lord"

**Wonder, Love and Praise # 819**

Carl Harris, Jr.

*Last verse is sung after the Gospel.*

## The Gospel

Luke 12:49-56

*Gospeller*  
*People*

The holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## Sermon

**Andrew Kullberg**

## The Affirmation of Faith

*Priest and People*

**You, O God, are supreme and holy,  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
Good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved**

**Your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.**

**You are our God. We worship you. Amen.**

## Prayers of the People

*Form III*

Father, we pray for your holy Catholic Church; may all denominations of your church speak and act for just and merciful societies across your beautiful earthly home.

**That we all may be one in Christ Jesus.**

Grant that every member of the Church may truly and humbly serve you; may all members continually affirm their baptismal covenants to renounce the evil powers of this world which corrupt and destroy the creatures of God. May

we work steadfastly against the scourge of our nation's gun violence and the mistreatment of all refugees, especially those parents and children separated at the border and by ICE deportation round-ups.

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Mariann and Chilton our Bishops, and Javier, Nan and Eugene, our clergy;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, that they may care for the needs of their people with justice and mercy.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; may we be instruments of your peace in all the world's zones of conflict. May we add our knowledge and resources to fighting the growing world food and water crises, and may we contribute to the fight against AIDS, Ebola and tuberculosis, malnutrition, and diseases caused by malaria, infestations and parasites. We pray for safe water for the citizens of Newark, New Jersey.

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble. We plead for a national consensus for relieving the suffering of immigrants and relieving the suffering caused by the proliferation of guns.

**That they may be delivered from their distress.**

Give to the departed eternal rest; We give thanks for the life of Dorothy Lindsay, mother of Curt Lindsay, who died August 8. We also give thanks for the life of George Johnson who died on August 12.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*We now invite your petitions to the Lord, either silently or aloud.*

We pray for all students returning to school this fall. We pray especially for those leaving home for additional training, for the military and for college. May they be confident as they walk into the world as adults. May their educations nurture their minds, talents and souls.

We pray for comfort, healing, courage and hope for **Fran Spina, Harriette Eleanor Cooper, Samuel Tellu, Sciou Broderick, Marcia Nobel, Eduardo Rincon, Jerry Pfadenhauer, Sharon Wood, Marsha Sutherland, the Ritchie family, Warren Porter, Joanne Bright, Judy Conroy, Wadai Dennis, Dotty Pfadenhauer, Jim Wilson, Helen Skowronski, Peter Hildebrand, Una Wilson-Anderson, Claire Morin, Leslie Sanya, Helen Jenkins, Sue Jenkins, Lucia Valenzuela, Lowell Smith,** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the birthdays of **Elizabeth Bedell, Francisco Balicao, Catherine Ward, Kendall Anderson, Ron Hayden, Sue Snay, Todd Callaway,** and **Samuel Jarrett.**

All say the prayer for Ascension:

**God of all, we offer thanks to you for this our parish, Church of the Ascension, as we gather here together in your name. Bless us with remembrance of those who founded this parish, erected the walls, and provided the space we have today. We pray that we may continue their work with perseverance and faithfulness to become a truly One Ascension for this community. We pray for strength, steadfastness, and vision for Padre Javier on his journey as our Priest in Charge. Guide us as we walk the way with him. We pray that the path we take together and the light that shows us the way are your own. In Jesus's name we pray. Amen.**

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

### **Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*All kneel.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant alone stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord and are then seated.*

### **Announcements**

#### **Offertory Sentence**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### **Offertory Anthem**

*Sung by all*

"I want to walk as a child of the light"

**1982 Hymnal #490**

*Houston*

## Hymn at the Presentation

*Sung by all, standing*

"My faith looks up to thee"

1982 Hymnal #691 Verse 1

*Olivet*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change - less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

## The Holy Communion

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Sanctus

(Read by all at 8:00 a.m.; sung by all at 10:00 a.m.)

Holy, Holy, Holy

LEVAS # 255

Grayson Warren Brown

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est

Bless-ed is He who comes in the name

of the Lord, of the Lord

The image shows a musical score for the hymn 'Hosanna in the highest'. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: 'Ho - san - na in the high - est, ho - san - na in the high - est'. The music features a mix of chords and melodic lines, with some notes tied across measures.

*The people kneel or stand; the Celebrant continues.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage

of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Eternal Spirit,  
 Earth-Maker, Pain-bearer, Life-giver,  
 Source of all that is and that shall be,  
 Father and Mother of us all.  
 Loving God, in whom is heaven:  
 The hallowing of your name echoes  
 through the universe!  
 The way of your justice be followed by the  
 peoples of the world!  
 Your heavenly will be done by all created  
 beings!**

**Your commonwealth of peace and freedom  
 sustain our hope and come on earth.  
 With the bread we need for today, feed us.  
 In the hurts we absorb from one another, forgive us.  
 In times of temptation and test, strengthen us.  
 From trials too great to endure, spare us.  
 From the grip of all that is evil, free us.  
 For you reign in the glory of the power that is love,  
 now and forever. Amen.**

*The Celebrant breaks the consecrated bread; a period of silence is kept.*

*(8:00 a.m.)*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

**Fraction Anthem** *(10:00 a.m.)*

Lamb of God

**LEVAS # 270**

*Marjorie Landsmark-DeLewis*

Lamb of  
 God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of  
 God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of  
 God, you take a - way the sins of the  
 world: grant us peace.

Celebrant:

The Gifts of God for the People of God.

*The people sit.*

*Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you. Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers. If you wish to receive a blessing rather than receive communion, please cross your arms on your chest – this will alert the Clergy of your desire to be blessed. If you need communion brought to you, please let a member of the Welcome Team know. Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

### **Sending Forth of Eucharistic Visitor**

When at this service

*Celebrant* We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread and one cup.**

### **Prayer after Communion**

*The people kneel.*

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **The Blessing**

*Celebrant*

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. **Amen.**

*The people stand.*

Recessional Hymn

Sung by all.

Duke Street

"Fight the Good Fight"

1 Fight the good fight with all thy might.  
2 Run the straight race through God's good grace;  
3 Cast care a - side; lean on thy guide.  
4 Faint not nor fear: God's arms are near.

Christ is thy strength and Christ thy right.  
lift up thine eyes, and seek Christ's face.  
God's bound - less mer - cy will pro - vide.  
God chang - eth not, and thou art dear.

Lay hold on life, and it shall be  
Life with its way be - fore us lies;  
Trust, and thy trust - ing soul shall prove  
On - ly be - lieve, and thou shalt see

thy joy and crown e - ter - nal - ly.  
Christ is the path, and Christ the prize.  
Christ is its life, and Christ its love.  
that Christ is all in all to thee.

## Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia! Alleluia!  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Closing Voluntary (Organ):

“Fanfare”

Jaques-Nicholas Lemmens

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## Worship Leaders

	<b>Today</b>	<b>Next Sunday</b>
<b>Readers</b>	<b>8:00 am</b> Jean Cohn <b>10:00 am</b> Avin Lalmansingh Peedy Terry	David Burton David Mitchell Pete Minderman
<b>Prayers of the People</b>	<b>8:00 am</b> Jean Cohn <b>10:00 am</b> Susan Ahalt	David Burton Meredith Horan
<b>Chalicians</b>	<b>8:00 am</b> David Burton Wadai Dennis <b>10:00 am</b> Howard Holland Rmie Sicard	Wadai Dennis Edna Leake Kristen Keating Bob Waters
<b>Healing Prayer Ministers</b>	<b>8:00 am</b> Jean Cohn <b>10:00 am</b> Alex Langley	Janet King Peg Ruppel
<b>Acolytes</b>	<b>8:00 am</b> Ray Chin Isa Noble <b>10:00 am</b> Monty Petersen Ethan Liberty Emmanuel Chukwurah	Ray Chin  Roberta Taylor Emmanuel Chukwurah Elise Liberty
<b>Welcome Team</b>	<b>8:00 am</b> Don Cohn Jean Cohn <b>10:00 am</b> Swithin Kwamena-Poh Algernon Thomas Avin Lalmansingh	TBD Janet King Bev Stennett Christine Kroma Josephine Clarke
<b>Altar Guild</b>	<b>8:00 am</b> Danielle Allen Marcia Noble <b>10:00 am</b> Cynthia Perley Nancy Carman Liz Lennon	Mardia Dennis Hawa Clemens Florence Chukwurah Sari Stoddard
<b>Hospitality Angels</b>	<b>8:00 a.m.</b> David Burton <b>10:00 a.m.</b> Sarah Gallagher Kristin Fitzpatrick	Wadai Dennis Robertine Watson Shirley Allen
<b>Flower Delivery</b>	Adoma Baffoe Hawa Clemens	Eliane Dunn Johnson Alice Padmore
<b>Eucharistic Visitor(s)</b>	Janet King	Jean Cohn

# Leadership at Ascension

## *Clergy*

The Rev. Javier García Ocampo, *Priest in Charge*  
The Rev. Nan Hildebrand, *Pastoral Associate*  
The Rev. Eugene Wright, *Deacon*

## *Musicians*

Andrew Kullberg, *Minister of Music*  
Jesse Velazquez, *Spanish Service Musical Director*  
The Ascension Choir  
The Ensemble

## *Wardens*

Betsy Hasegawa, *Senior Warden*  
Zadinga Ogada, *Junior Warden*

## *Vestry*

2020: Gordon Donnelly, Meredith Horan, Luis Pedron  
2021: Susan McLaughlin, Berenice Rodriguez, Bob Waters  
2022: James Black, Kristen Keating, Wadai Dennis  
Danielle Allen, *Clerk of the Vestry*  
Avin Lalmansingh, *Treasurer*

## *Ministry Area Leaders*

Megan Didavi, *Christian Formation for Children*  
Angie Hight-Walker, *Christian Formation for Youth*  
Ted Bedell, *Facilities*  
Avin Lalmansingh, *Finance*  
Paul Boynton, *Mission*  
Javier Garcia Ocampo and Nan Hildebrand, *Pastoral Care*  
Jean Cohn, *Personnel*  
Curt Lindsay and Gary McLaughlin, *Worship*

## *Delegates to Diocesan Convention*

Mardia Dennis, Gary McLaughlin, Sue Snay  
Alternate: Fredy Diaz

## *Staff*

Lin Keene, *Parish Administrator*  
Jesse Velazquez, *Communications*



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