



The Fifth Sunday after the Epiphany  
February 10, 2019  
8:00 and 10:00 a.m. Holy Eucharist

*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table by the Church Office door.*

*Please silence your audible devices.*

*Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in **bold print**.*

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### The Entrance Rite

(10:00 Service only - the 8:00 service begins with the Opening Acclamation)

#### Opening Voluntary (Piano)

"Élévation"

Marcel Dupré (1886-1971)

#### Introit

"Come Down, O Love Divine"

*Down Ampney*

*The people stand and remain standing through the Collect of the Day.*

#### Processional Hymn (10:00 a.m.) *Sung by all.*

"Holy, holy, holy, Lord God Almighty"

1982 Hymnal # 362

*Nicaea*

#### Opening Acclamation

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

#### The Collect for Purity

*Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Kyrie eleison* 8:00 a.m.

Lord have mercy upon us.  
Christ have mercy upon us.  
Lord have mercy upon us.

*Glory to God*

*Sung at 10:00 a.m.*

**Lift Every Voice and Sing (LEVAS) # 243**

Carl Haywood (b. 1949)



Glo-ry, glo-ry ha-le-lu - jah, Lord we



praise your ho - ly name      Glo-ry, glo-ry ha-le-lu - jah, Lord we      praise your ho - ly name



Glo-ry to God in the high-est and peace to all peo - ple on earth.      Lord God



heav-en-ly one, al - mighty God, our cre - a-tor. we wor-ship you, we give you thanks we



praise you for your glo-ry.      Lord Je-sus Christ, on-ly so-n of God      Oh—Lamb of God.



Glo-ry, glo-ry ha-le-lu - jah, Lord we      praise your ho - ly name      Glo-ry,



glo-ry ha-le-lu - jah, Lord we      praise your ho - ly name      *p* You take a-way the



sin of the world: have mer - cy on us,      *mf* You sit at the right hand of God: re -



ceive - our prayer. For you a-lone are the Ho - ly One, You a - lone are the



Lord,      *f* You a-lone are the Most High, Je - sus Christ with the

Ho - ly Ghost, in the glo - ry of our God *ff* Glo - ry, glo - ry ha - le-lu -

56

- jah, Lord we praise your ho - ly name Glo-ry, glo-ry ha-le-lu - jah, Lord we

61

praise your ho - ly name Glo-ry, Glo-ry, Ha - le-lu - jah, Lord we praise your

66

ho - ly name! A - men.

*Priest* The Lord be with you.  
*People* And also with you.  
*Priest* Let us pray.

*Priest and People*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

*The people sit.*

## The Word of God

The First Reading

Isaiah 6:1-8

*Reader* A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God. ♪

**Psalm 138 8:00 a.m. service**

I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.

They will sing of the ways of the Lord,  
that great is the glory of the Lord.

I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;

Though the Lord be high, he cares for the lowly;  
he perceives the haughty from afar.

For you have glorified your Name  
and your word above all things.

Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

When I called, you answered me;  
you increased my strength within me.

The Lord will make good his purpose for me;  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

All the kings of the earth will praise you, O Lord,  
when they have heard the words of your mouth.

**Psalm 138 10:00 a.m. service**

Michel Guimont (b. 1950)

*Verses chanted by the cantor; refrain sung by the people.*

Refrain



**The Second Reading (10:00 a.m.)**

1 Corinthians 15:1-11

*Reader* A reading from the First Letter of the Apostle St. Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God. ♪

*The people stand.*

**Sequence Hymn (10:00 a.m.)**

*Sung by all.*

"Amazing grace! How sweet the sound" **1982 Hymnal # 671**

*New Britain*

**Verses 1-3 before the Gospel, verses 4-5 following the Gospel.**

**The Gospel**

Luke 5:1-11

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Gospeller*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**Sermon**

Peggy Ruppel

*The people stand.*

**The Nicene Creed**

*Priest and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

## The Prayers of the People

*Celebrant:* Sisters and brothers, wholeheartedly give thanks to the Lord. Trusting in our Great Creator, let us pray, "Ever-living God, inspire us with new life; inspire us with your light."

*Litanist:* Bless the people of this diocese, O Lover of Souls. Call us to greater devotion and service. Fan the flame of the Holy Spirit within us, that we might be set ablaze with the fire of your love. We pray for Bishop Mariann's Diocesan initiatives that inspire our churches to bring more people to Christ with joyous worship, loving outreach and prophetic action.

*Silence*

Ever-living God, inspire us with new life;  
**Inspire us with your light.**

*Litanist:* Make known your ways of justice and truth, Almighty God. Bring the powers of this world to their knees and establish your kingdom of peace on the earth. We pray that the sovereignty of all nations is respected; we pray for vital, universal freedom of speech throughout the world; and we pray for justice and well-being for all the world's citizens.

*Silence*

Ever-living God, inspire us with new life;  
**Inspire us with your light.**

*Litanist:* Loving Creator, do not abandon the works of your hands. Sustain this planet and all its creatures. Give us creative minds and generous hearts as we live and move within your creation. We pray for the earth studies programs in our universities, the weather and climate research agencies, NASA and NOAA, and an effective Environmental Protection Agency determined to honor its legislated purposes.

*Silence*

Ever-living God, inspire us with new life;  
**Inspire us with your light.**

*Litanist:* We thank you for the communities in which we live and work and worship. Make us witnesses of your love and faithfulness. We give thanks for the public servants of Montgomery County who provide multiple and complicated services for the protection and well-being of our community.

We now invite your prayers of thanksgiving, either silently or aloud.

*Silence*

Ever-living God, inspire us with new life;  
**Inspire us with your light.**

*Litanist:* O Lord, you care for the lowly. You hear our cries for mercy; you increase the strength of the weak. We offer our prayers for those in need of your healing and your grace.

We now invite your petitions to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **Sciou Broderick, Harriette** Eleanor Cooper, **Fredy** Diaz, **Peggy** Donnellon, The Rev. **Jorge** Garcia, **Tana** Hight, **Elise** Weade Johnson, **Ron** Lubet, **Marcia** Nobel, **Daniel** Pagan, **Luis** Pedron, **Jerry** Pfadenhauer, **Eduardo** Rincon, **Olive** Rivera, **Ruthie** Swain, **Fran** Spina, **Samuel** Tellu,

**Suzanne** Winterhalter, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families. May the needs of our veterans be uppermost in the minds of those proposing, implementing and directing policy changes at the Veterans Administration.

We pray for the Bishop of Rome Francis' diplomatic mission to The United Arab Emirates. May his tribute to the UAE as a land that is trying to be a model of coexistence among diverse religions encourage a broader tolerance within the region.

*Silence*

Ever-living God, inspire us with new life;  
**Inspire us with your light.**

*Litanist:* Gracious God, your love endures forever and so we pray for those who have died, trusting them to your everlasting care.

*Silence*

Ever-living God, inspire us with new life;  
**Inspire us with your light.**

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor.

*All kneel*

*Celebrant and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed, by what we have  
done, and by what we have left undone.  
**We have not loved you with our whole heart;**  
we have not loved our neighbors as ourselves.  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
have mercy on us and forgive us, that we may delight  
in your will, and walk in your ways,  
to the glory of your Name. **Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (10:00 a.m.)

Sung by the choir

"All Because of Your Amazing Grace"

Cindy Berry (b. 1949)

Hymn at the Presentation (10:00 a.m.)

Sung by all, standing

"The strong word did cleave the darkness"

1982 Hymnal # 381, verse 4

Ton-y-Botel



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

# The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord o God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus - Holy, holy, holy*      *Spoken 8:00 a.m., sung at 10:00 a.m.)*

Lift Every Voice and Sing (LEVAS) #255

Grayson Warren Brown (b. 1948)

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and G major. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts, Heav - en and earth are filled with your glo -". The score consists of three systems, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*The people kneel or stand; the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕊

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all

of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🛎

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*(8:00 a.m.)*      *Celebrant*    Alleluia. Christ our passover is sacrificed for us.  
                  *People*            **Therefore let us keep the feast. Alleluia.**

(10:00 a.m.) Fraction Anthem Sung by all.

Lamb of God

LEVAS # 270

Marjorie Landsmark-DeLewis (b. 1930)

Lamb of  
God, you take... a - way the... sins... of the  
world: have mer - cy on us... Lamb of  
God, you take... a - way the... sins... of the  
world: have mer - cy on us... Lamb of  
God, you take... a - way the... sins... of the  
world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people sit.*

**Administration of the Sacrament:** All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

*Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.*

*If you wish to receive a blessing rather than receive communion, please cross your arms on your chest – this will alert the Clergy of your desire to be blessed.*

*If you need communion brought to you please let a member of the Welcome Team know.*

**Healing Prayers:** *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

### Communion Hymns (10:00 a.m.)

"Lord, When You Came"  
"The Summons"

Gather # 500  
Gather # 510

Cesareo Gabarain (1936-1991)  
*Kelvingrove*

### Sending Forth of Eucharistic Visitor

*When at this service*

*Celebrant* We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

*People* We who are many are one body because we all share one bread and one cup.

*The people kneel or stand*

### Prayer after Communion

*Celebrant* Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food of  
the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. *Amen.*

### Choral Benediction

*Sung by the choir.*

"God Be in My Head"

Words from the 13<sup>th</sup> century Sarum Primer  
Setting by John Rutter (b. 1945)

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in mine heart and in my thinking.  
God be at my end and in my departing.

**The Blessing**

*Celebrant*

Life is short, and we do not have too much time  
to gladden the hearts of those who travel the way with us.  
So be swift to love, and make haste to be kind.  
And may the blessing of the one who made us,  
who journeys with us, who breathes us into life moment by moment,  
Creator, Christ, and Holy Spirit, be upon you this day and always. **Amen.**

*The people stand.*

**Recessional Hymn**

*Sung by all. (10:00 a.m.)*

Here I Am, Lord"

**Gather # 492**

Christopher Walker (b. 1947)

**Dismissal**

*Celebrant*

Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People*

**Thanks be to God. Alleluia, Alleluia.**

**Closing Voluntary (Organ)**

"Fanfare in D"

William Carl (1865-1936)

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## Worship Leaders

	Today	Next Sunday
<b>Readers</b>	8:00 am Jean Cohn 10:00 am Barb Mansfield Marsha Sutherland	Leslie Sanya Andrew Greene Avin Lalmansingh
<b>Prayers</b>	8:00 am Jean Cohn 10:00 am Chris Ruggeri	Leslie Sanya Alex Langley
<b>Chalicians</b>	8:00 am Wadai Bright Edna Leake 10:00 am Georgana Maines Rimie Sicard	Leslie Sanya Sharon Hayden Howard Holland Florence Chukwurah
<b>Healing Prayer Ministers</b>	8:00 am Jean Cohn 10:00 am Barb Mansfield	Jean Cohn Peg Ruppel
<b>Acolytes</b>	8:00 am Raymond Chin Aidan Douglas 10:00 am Roberta Taylor Emmanuel Chukwurah Aaron Lalmansingh	Ron Hayden Aidan Douglas Manny Johnson Nuelle Johnson Monty Peterson
<b>Welcome Team</b>	8:00 am Don Cohn Jean Cohn 10:00 am Dorett Sutherland Jonathan Black James Black Emmanuel Chukwurah	Wadai Bright Florence Sirleaf Avin Lalmansingh Karl Didavi Clark Didavi Emmanuel Nwankwo
<b>Altar Guild</b>	Nancy Carman Cynthia Perley Liz Lennon	Adoma Baffoe Anika Lalmansingh
<b>Hospitality Angels</b>	8:00 a.m. Hawa Clemens 10:00 a.m. Aaron and Emma Boyce Avin Lalmansingh	David Burton Kristen Fitzpatrick Sarah Gallagher
<b>Flower Delivery</b>	Hawa Clemens Eliane Dunn Johnson	Alice Padmore Esther Sawyer
<b>Eucharistic Visitor</b>	Jean Cohn	Peggy Ruppel

## Leadership at Ascension

### *Clergy*

The Rev. Javier García Ocampo, *Priest in Charge*  
The Rev. Nan Hildebrand, *Pastoral Associate*  
The Rev. Eugene Wright, *Deacon*

### *Musicians*

Andrew Kullberg, *Minister of Music*  
Jesse Velazquez, *Spanish Service Musical Director*  
The Ascension Choir  
The Ensemble

### *Wardens*

Betsy Hasegawa, *Senior Warden*  
Zadinga Ogada, *Junior Warden*

### *Vestry*

2019: Rose Buck, Janet King, John Pruessner  
2020: Gordon Donnelly, Meredith Horan, Luis Pedron  
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters  
Sari Stoddard, *Clerk of the Vestry*  
Avin Lalmansingh, *Treasurer*

### *Ministry Area Leaders*

Megan Didavi, *Christian Formation for Children*  
Angie Hight-Walker, *Christian Formation for Youth*  
Ted Bedell, *Facilities*  
Avin Lalmansingh, *Finance*  
Paul Boynton, *Mission*  
Javier Ocampo/Nan Hildebrand, *Pastoral Care*  
Jean Cohn, *Personnel*  
Curt Lindsay and Gary McLaughlin, *Worship*

### *Delegates to Diocesan Convention*

Mardia Dennis, Gary McLaughlin, Sue Snay  
Alternate: Fredy Diaz

### *Staff*

Lin Keene, *Parish Administrator*  
John Pruessner and Jesse Velazquez, *Communications*



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