



The Fourth Sunday after the Epiphany  
February 3, 2019  
8:00 and 10:00 a.m. Holy Eucharist

*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table by the Church Office door.*

*Please silence your audible devices.*

*Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in **bold print**.*

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### The Entrance Rite

(10:00 Service only - the 8:00 service begins with the Opening Acclamation)

#### Opening Voluntary (Piano)

"Arabesque No. 1"

Claude Debussy (1862-1918)

#### Introit

"Come Down, O Love Divine"

*Down Ampney*

*The people stand and remain standing through the Collect of the Day.*

#### Processional Hymn (10:00 a.m.) *Sung by all.*

"Love divine, all loves excelling"

1982 Hymnal # 657

*Hyfrydol*

#### Opening Acclamation

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

#### The Collect for Purity

*Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

8:00 a.m. Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

*Glory to God*

*Sung at 10:00 a.m.*

Lift Every Voice and Sing (LEVAS) # 243

Carl Haywood (b. 1949)

Glo - ry,

The first system of the musical score is in 4/4 time. The vocal line begins with a whole rest for the first three measures, followed by a half note G4 and a quarter note A4 in the fourth measure. The piano accompaniment consists of a right hand with a series of chords and a left hand with a steady bass line.

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

The second system continues the vocal line with the lyrics "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,". The piano accompaniment provides harmonic support with chords and a bass line.

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

The third system concludes the vocal line with the lyrics "Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —". The piano accompaniment continues with chords and a bass line.

1. Glo-ry to God— in the high-est, and peace to His peo - ple on earth.—

The first system consists of two vocal staves (Soprano and Bass) and a piano accompaniment. The piano part is written in treble and bass clefs, with a brace on the left. The music is in a key with one flat (B-flat) and a 4/4 time signature. The lyrics are: "1. Glo-ry to God— in the high-est, and peace to His peo - ple on earth.—"

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

The second system continues the vocal and piano parts. The lyrics are: "2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we". The piano accompaniment features a steady bass line and chords in the right hand.

wor-ship you,— we give you thanks,— we praise you for— your glo-ry.

The third system concludes the vocal and piano parts. The lyrics are: "wor-ship you,— we give you thanks,— we praise you for— your glo-ry." The piano accompaniment continues with a consistent harmonic support.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. 6. For

you a - lone — are the Ho - ly One, You a - lone are — the Lord,

*Unison*

7. You a - lone\_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

*Descant*

Lord, Lord we

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -

praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we

*Descant*

lu - jah.

*Women*  
Praise your Ho - ly name.

*Men*  
Praise your Ho - ly name.

A - - - men.

**The Collect for the Day**

*Priest*                    The Lord be with you.  
*People*                    **And also with you.**  
*Priest*                    Let us pray.

*Priest and People*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

*The people sit.*

**The Word of God**

**The First Reading**

**Jeremiah 1:4-10**

*Reader*                    A reading from the book of the prophet Jeremiah.

The word of the Lord came to me saying,  
"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."  
Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy."  
But the Lord said to me,  
"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you, says the Lord."  
Then the Lord put out his hand and touched my mouth; and the Lord said to me,  
"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Reader*                    Hear what the Spirit is saying to God's people.  
*People*                    **Thanks be to God.** ☩

**Psalm 71:1-6**    *8:00 a.m. service*

In you, O Lord, have I taken refuge;  
**let me never be ashamed.**

In your righteousness, deliver me and set me free;  
**incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe;  
**you are my crag and my stronghold.**

Deliver me, my God, from the hand of the wicked,  
**from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord God,  
**my confidence since I was young.**

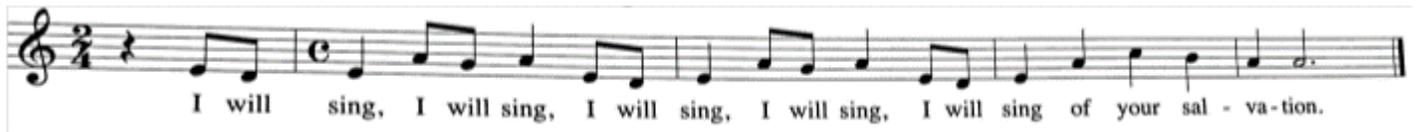
I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength;  
**my praise shall be always of you.**

**Psalm 71**    *10:00 a.m. service*

Michel Guimont (b. 1950)

*Verses chanted by the cantor; refrain sung by the people.*

Refrain



1 Corinthians 13:1-13

**The Second Reading (10:00 a.m.)**

*Reader* A reading from the First Letter of the Apostle St. Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.** 🛎

*The people stand.*

**Sequence Hymn (10:00 a.m.)**

*Sung by all.*

"O love, how deep, how broad, how high"

1982 Hymnal # 448

*Deo gracias*

Verses 1-4 before the Gospel, verses 5-6 following the Gospel.

**The Gospel**

Luke 4:21-30

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**Sermon**

The Rev. Nan Hildebrand

*The people stand.*

The Affirmation of Faith

*Priest and People*

You, O God, are supreme and holy,  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

You have revealed and proved  
Your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are with us now.  
You are God.

You, O God, are infinitely generous,  
Good beyond all measure.  
You came to us before we came to you.

You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.

The Prayers of the People

*Celebrant:* My fellow pilgrims, the Lord is our strong rock, a castle to keep us safe. In confidence, let us pray, "In you, O Lord, have we taken refuge; let us never be ashamed."

*Litanist:* Increase our love, O God. Deliver your Church from boastfulness and arrogance. Fill us instead with patience and kindness. May your light and Spirit help us embrace the peoples of all religions. We pray for the Washington Diocese' Interfaith Ministry, the Interfaith Network of Montgomery County, Interfaith Works and the Montgomery County Faith Community Advisory Council.

*Silence*

In you, O Lord, have we taken refuge;  
**Let us never be ashamed.**

*Litanist:* Increase our love, O God. Deliver this nation from pride and fear. Give us eyes to see your hand at work in all nations and peoples. God, bless the world. Deliver us from our ignorance and confusion about how to show love, patience and kindness to our neighbors in the world. Let us find common ground with all those with whom we are in conflict.

*Silence*

In you, O Lord, have we taken refuge;  
**Let us never be ashamed.**

*Litanist:* Increase our love, O God. Let it not be limited only to other human beings but spread to all that you have made. Protect the world's populations of wild animals, bees, insects, birds, the denizens of the soil, the forests, the estuaries, the swamps, the streams and rivers, and the underground aquifers watering our crops and providing life-giving water to our cities, towns and farms.,

We now invite your prayers of thanksgiving, either silently or aloud.

*Silence*

In you, O Lord, have we taken refuge;  
**Let us never be ashamed.**

*Litanist:* Increase our love, O God. May we seek and serve Christ in our neighbors, in family, friends and strangers. May we take whatever steps are needed to visit and help the sick. May we see the importance of the small things we can do for others which may seem to us to be too little. May we be sensitive to others whose struggles are unspoken.

*Silence*

In you, O Lord, have we taken refuge;  
**Let us never be ashamed.**

*Litanist:* Increase our love, O God. By the power of your great love, heal those who are ill, strengthen those who are struggling to endure great pain. We pray that, as we lift our brothers and sisters to you in prayer, they will even now, feel our love.

We now invite your petitions to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **Sciou Broderick, Harriette Eleanor Cooper, Fredy Diaz, Peggy Donnellon, The Rev. Jorge Garcia, Tana Hight, Elise Wade Johnson, Marcia Nobel, Daniel Pagan, Jerry Pfadenhauer, Eduardo Rincon, Olive Rivera, Ruthie Swain, Fran Spina, Samuel Tellu, Suzanne Winterhalter,** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families. May we continually pray for peace in all the conflict zones of the world and may our attentions to the wellbeing of our veterans be strengthened.

*Silence*

In you, O Lord, have we taken refuge;

**Let us never be ashamed.**

*Litanist:* Increase our trust in your love, O God. May those who have died find in your presence everlasting and overwhelming love.

*Silence*

In you, O Lord, have we taken refuge;

**Let us never be ashamed.**

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

### **Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor. *All kneel*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have  
done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us, that we may delight  
in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord and are then seated.*

### **Announcements**

### **Offertory Sentence**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### **Offertory Anthem (10:00 a.m.)**

*Sung by the choir*

Hymn at the Presentation (10:00 a.m.)

Sung by all, standing

"O wondrous type! O vision fair"

1982 Hymnal # 137, verse 5

Wareham

O Father, with the eternal Son, and Holy Spirit, ever One,  
Vouchsafe to bring us by thy grace to see thy glory face to face.

### The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord o God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus - Holy, holy, holy*

*Spoken 8:00 a.m., sung at 10:00 a.m.)*

Lift Every Voice and Sing (LEVAS) #255

Grayson Warren Brown (b. 1948)

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

*The people kneel or stand; the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕯

Therefore we proclaim the mystery of faith:

*Celebrant and People*



God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people sit.*

**Administration of the Sacrament:** All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

*Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.*

*If you wish to receive a blessing rather than receive communion, please cross your arms on your chest - this will alert the Clergy of your desire to be blessed.*

*If you need communion brought to you please let a member of the Welcome Team know.*

**Healing Prayers:** *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

**Communion Hymns (10:00 a.m.)**

"Not for Tongues of Heaven's Angels"  
 "Where Charity and Love Prevail"

**Gather # 441**  
**Gather # 443**

*Comfort*  
*Christian Love*

**Prayer after Communion**

*The people kneel or stand*

*Celebrant* Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food of  
the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. *Amen.*

**Choral Benediction**

*Sung by the choir.*

"God Be in My Head"

John Rutter

**The Blessing**

*Celebrant*

Life is short, and we do not have too much time  
to gladden the hearts of those who travel the way with us.  
So be swift to love, and make haste to be kind.  
And may the blessing of the one who made us,  
who journeys with us, who breathes us into life moment by moment,  
Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

*The people stand.*

**Recessional Hymn**

*Sung by all. (10:00 a.m.)*

"God of grace and God of glory"

1982 Hymnal # 594

*Cwm Rhondda*

**Dismissal**

*Celebrant*

Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People*

Thanks be to God. Alleluia, Alleluia.

**Closing Voluntary (Organ)**

"Postlude in G"

Gustav Merkel (1827-1885)

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**Worship Leaders**

**Today**

**Next Sunday**

**Readers**

8:00 am Leslie Sanya  
10:00 am Peg Ruppel  
Pete Minderman

Jean Cohn  
Barb Mansfield  
Marsha Sutherland

<b>Prayers</b>	8:00 am	Leslie Sanya	Jean Cohn
	10:00 am	Howard Holland	Chris Ruggeri
<b>Chalicians</b>	8:00 am	David Burton Sharon Hayden	Wadai Bright Edna Leake
	10:00 am	Avin Lalmansingh Anika Lalmansingh	Georgana Maines Rimie Sicard
<b>Healing Prayer Ministers</b>	8:00 am	Lisa Murdock	Jean Cohn
	10:00 am	Javier Garcia Ocampo	Barb Mansfield
<b>Acolytes</b>	8:00 am	Ron Hayden Aidan Douglas	Raymond Chin Aidan Douglas
	10:00 am	Manny Johnson Nuelle Johnson Emmanuel Chukwurah	Roberta Taylor Pete Minderman Aaron Lalmansingh
<b>Welcome Team</b>	8:00 am	Janet King Wadai Bright	Don Cohn Jean Cohn
	10:00 am	Sciou Broderick Alice Padmore Peedy Terry Alex Langley	Dorett Sutherland Jonathan Black James Black Emmanuel Chukwurah
<b>Altar Guild</b>		Georgana Maines Bubba Pflantzbaum	Nancy Carman Cynthia Perley Liz Lemon
<b>Hospitality Angels</b>	8:00 a.m.	Don Cohn	Hawa Clemens
	10:00 a.m.	Robertine Urey Shirley Allen Penelope Cudjoe	Aaron and Emma Boyce Avin Lalmansingh
<b>Flower Delivery</b>		Esther Sawyer Adoma Baffoe	Hawa Clemens Eliane Dunn Johnson
<b>Eucharistic Visitor</b>		Pamela Irons-Forth	Jean Cohn

## Leadership at Ascension

### *Clergy*

The Rev. Javier Garcia Ocampo, *Priest in Charge*

The Rev. Nan Hildebrand, *Pastoral Associate*

The Rev. Eugene Wright, *Deacon*

### *Musicians*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

The Ascension Choir

The Ensemble

*Wardens*

Betsy Hasegawa, *Senior Warden*  
Zadinga Ogada, *Junior Warden*

*Vestry*

2019: Rose Buck, Janet King, John Pruessner  
2020: Gordon Donnelly, Meredith Horan, Luis Pedron  
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters  
Sari Stoddard, *Clerk of the Vestry*  
Avin Lalmansingh, *Treasurer*

*Ministry Area Leaders*

Megan Didavi, *Christian Formation for Children*  
Angie Hight-Walker, *Christian Formation for Youth*  
Ted Bedell, *Facilities*  
Avin Lalmansingh, *Finance*  
Paul Boynton, *Mission*  
Javier Ocampo/Nan Hildebrand, *Pastoral Care*  
Jean Cohn, *Personnel*  
Curt Lindsay and Gary McLaughlin, *Worship*

*Delegates to Diocesan Convention*

Mardia Dennis, Gary McLaughlin, Sue Snay  
Alternate: Fredy Diaz

*Staff*

Lin Keene, *Parish Administrator*  
John Pruessner and Jesse Velazquez, *Comunicaions*



THE EPISCOPAL CHURCH OF THE ASCENSION  
205 SOUTH SUMMIT AVENUE  
GAITHERSBURG, MARYLAND 20877-2315  
PHONE: 301.948.0122 - FAX: 301.926.9012  
ECA@ASCENSIONMD.ORG  
[WWW.ASCENSIONMD.ORG](http://WWW.ASCENSIONMD.ORG)