



The Fourth Sunday after Pentecost

July 7, 2019

8:00 a.m. and 10:00 a.m. Holy Eucharist

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table in the narthex.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

*Within the service, the people read the parts in **bold print**.*

The Entrance Rite

Opening Voluntary (Organ)
"Souvenir"

Marcel Dupré

The people stand and remain standing through the Collect of the Day.

Processional Hymn:

Sung by all.

"Love divine, all loves excelling" **1982 Hymnal #657**

Hyfrydol

Opening Acclamation

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (8:00 a.m. – spoken by all)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Gloria in Excelsis (10:00 a.m.)

"Glory to God in the Highest"

1982 Hymnal # S 280

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

The First Reading

2 Kings 5:1-14

Reader A reading from The Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** ☩

Psalm 30 (Read responsively)

I will exalt you, O Lord, because you have lifted me up *
**and have not let my enemies triumph
over me.**

O Lord my God, I cried out to you,
and you restored me to health.

You brought me up, O Lord, from the dead;
**you restored my life as I was going down to
the grave.**

Sing to the Lord, you servants of his;
**give thanks for the remembrance of his
holiness.**

For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

Weeping may spend the night,
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed.
**You, Lord, with your favor, made me as
strong as the mountains."**

Then you hid your face,
and I was filled with fear.

I cried to you, O Lord;
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the
Pit?
**will the dust praise you or declare your
faithfulness?**

Hear, O Lord, and have mercy upon me;
O Lord, be my helper."

You have turned my wailing into dancing;
**you have put off my sack-cloth and clothed
me with joy.**

Therefore my heart sings to you without ceasing;
**O Lord my God, I will give you thanks for
ever.**

The Second Reading

Galatians 6:7-16

Reader A reading from the Epistle of the Apostle St. Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** 🕊

The people stand and remain standing through the Gospel.

Sequence Hymn

Sung by all.

“Come, labor on”

1982 Hymnal # 541

Ora Labora

Last verse is sung after the Gospel.

The Gospel

Luke 10:1-11, 16-20

Gospeller

The holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

Sermon

The Rev. Javier G. Ocampo

The Affirmation of Faith

Priest and People

**You, O God, are supreme and holy,
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
Good beyond all measure.
You came to us before we came to you.
You have revealed and proved**

**Your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you. Amen.

Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Mariann our Bishop, and Javier, Nan and Eugene, our clergy;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially former parishioner Jim Shelar, who died on June 29, 2019;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray for justice and democracy for the people of Sudan, and for those in the Midwest of our country still suffering from the severe effects of flooding.

We now invite your petitions to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **Fran Spina, Harriette Eleanor Cooper, Samuel Tellu, Sciou Broderick, Marcia Nobel, Eduardo Rincon, Jerry Pfadenhauer, Ron Lubet, Sharon Wood, Marsha Sutherland, the Ritchie family, Ruthann Winterhalter, Warren Porter, Joanne Bright, Eric Yhap, Kathy Bainbridge, Judy Conroy, Dorett Sutherland, Maria Rebeca Rodriguez, Roz Silver-Marcotte, Wadai Dennis, Dotty Pfadenhauer, Jim Wilson, Toni Payton** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the birthdays of **Elaine Forte, Margaret Ellen Johnson, Nan Hildebrand, Alexis Eileen Karver, Raegan Louise Karver, Jean Cohn, Jonathan Curran, Adrienne Haden, Alexander Marks, Dylan Balicao, Daniel Combes, Anthony Chukwurah, Kwamena Cudjoe, and Jackson White.**

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

On the occasion of his 99th birthday, watch over **Russ** Weber, O Lord, as his days increase; bless and guide him wherever he may be. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. Amen.

All say the prayer for Ascension,

God of all, we offer thanks to you for this our parish, Church of the Ascension, as we gather here together in your name. Bless us with remembrance of those who founded this parish, erected the walls and provided the space we have today. We pray that we may continue their work with perseverance and faithfulness to become a truly One Ascension for this community. We pray for strength, steadfastness, and vision for Padre Javier on his journey as our Priest in Charge. Guide us as we walk the way with him. We pray that the path we take together and the light that shows us the way are your own. In Jesus's name we pray. Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant alone stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The people stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

Sung by the All

"Jesus, keep me near the cross"

LEVAS # 29

William H. Doane (1832-1915)

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.
 3. Help me walk from day to day With its shad - ows o'er me.
 4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

Hymn at the Presentation

Sung by all, standing

"My God, thy table now is spread"

1982 Hymnal #321 Verses 1 and 2

Rockingham

The Holy Communion

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

(Read by all at 8:00 a.m.; sung by all at 10:00 a.m.)

Holy, Holy, Holy

LEVAS # 255

Grayson Warren Brown (b. 1948)

The musical score for the Sanctus is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo -". The piano accompaniment consists of chords and arpeggiated figures that support the vocal melody.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

The people kneel or stand; the Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your godness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Eternal Spirit,
Earth-Maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all.
Loving God, in whom is heaven:
The hallowing of your name echoes through the
universe!
The way of your justice be followed by the
peoples of the world!
Your heavenly will be done by all created
beings!**

**Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another,
forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is
love, now and forever. Amen.**

The Celebrant breaks the consecrated bread; a period of silence is kept.

Fraction Anthem (Read at 8:00 a.m.; sung at 10:00 a.m.)

Lamb of God

LEVAS # 270

Marjorie Landsmark-DeLewis (b. 1930)

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Celebrant:
The Gifts of God for the People of God.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you, please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Communion Hymn:

“As we gather at your table”

Wonder, Love and Praise # 763

Raquel

Sending Forth of Eucharistic Visitor

When at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Prayer after Communion

The people kneel.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. **Amen.**

The people stand.

Recessional Hymn

Sung by all.

“O Zion, haste, thy mission high fulfilling”

1982 Hymnal #539

Tidings

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Closing Voluntary (Organ):
“Prelude and Fugue in B flat major”

J. S. Bach



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Worship Leaders

	Today	Next Sunday
Readers	8:00 am David Burton 10:00 am Gordon Donnelly Betsy Hasegawa	Jean Cohn Sue Snay Marsha Sutherland
Prayers of the People	8:00 am David Burton 10:00 am Susan McLaughlin	Jean Cohn John Pruessner
Chalicians	8:00 am Wadai Dennis Sharon Hayden 10:00 am Sue Snay Esther Tellu	Leslie Sanya Edna Leake Anika Lalmansingh Avin Lalmansingh
Healing Prayer Ministers	8:00 am Marcia Noble 10:00 am Susan McLaughlin	Jean Cohn Barb Mansfield
Acolytes	8:00 am Ron Hayden Isa Noble 10:00 am Paul Whitmore Ethan Liberty Elise Liberty	Ray Chin Pete Minderman Aaron Lalmansingh Hallie Porter
Welcome Team	8:00 am Janet King Florence Sirleaf 10:00 am Swithin Kwamena-Poh Algernon Thomas Henry Musikar	Don Cohn Jean Cohn Bev Stennett Christine Kroma Josephine Clarke
Altar Guild	8:00 am Wadai Dennis Leslie Sanya 10:00 am Florence Chukwurah Esther Taylor	Michelle Heining Wood Georgette Dennis Nancy Carman Liz Lennon
Hospitality Angels	8:00 a.m. Don Cohn 10:00 a.m. Sarah Gallagher Kristin Fitzpatrick	Jean Cohn Emma Boyce Aaron Boyce
Flower Delivery	Alice Padmore Esther Sawyer	Adoma Baffoe Hawa Clemens
Eucharistic Visitor(s)	Zadinga Ogada	Jean Cohn

Leadership at Ascension

Clergy

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
The Rev. Eugene Wright, *Deacon*

Musicians

Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*
The Ascension Choir
The Ensemble

Wardens

Betsy Hasegawa, *Senior Warden*
Zadinga Ogada, *Junior Warden*

Vestry

2020: Gordon Donnelly, Meredith Horan, Luis Pedron
2021: Susan McLaughlin, Berenice Rodriguez, Bob Waters
2022: James Black, Kristen Keating, Wadai Dennis
Danielle Allen, *Clerk of the Vestry*
Avin Lalmansingh, *Treasurer*

Ministry Area Leaders

Megan Didavi, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Avin Lalmansingh, *Finance*
Paul Boynton, *Mission*
Javier Ocampo & Nan Hildebrand, *Pastoral Care*
Jean Cohn, *Personnel*
Curt Lindsay & Gary McLaughlin, *Worship*

Delegates to Diocesan Convention

Mardia Dennis, Gary McLaughlin, Sue Snay
Alternate: Fredy Diaz

Staff

Lin Keene, *Parish Administrator*
Jesse Velazquez, *Communications*



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