



The Third Sunday in Lent
March 24, 2019
8:00 a.m. and 10:00 a.m. Holy Eucharist

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table by the Church Office door.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

*Within the service, the people read the parts in **bold print**.*

The Entrance Rite

(10:00 Service only - the 8:00 service begins with the Opening Acclamation)

Opening Voluntary (Organ)

"I will Arise and go to Jesus"

Folk Melody arr. by Mark Hayes (b. 1953)

Introit

"Out of the Depths I Call to You"

Wittenberg, harm. by J.S. Bach (1685-1750)

The people stand and remain standing through the Collect of the Day.

Processional Hymn (10:00 a.m.) *Sung by all.*

"Praise to the living God"

1982 Hymnal # 372

Leoni

Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

The people kneel or stand

The Decalogue

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The celebrant continues:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1John 1:8, 9*

Let us humbly confess our sins unto Almighty God.

Silence

Celebrant and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Kyrie eleison (8:00 AM)

**Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.**

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect for the Day

Priest The Lord be with you.
People And with thy spirit.
Priest Let us pray.
Priest and People

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

The First Reading

Exodus 3:1-15

Reader A reading from Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you:'

This is my name forever,
and this my title for all generations."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** 🕊

Psalm 63:1-8 (8:00 *service*)

Read responsively by the first reader and the congregation.

O God, you are my God; eagerly I seek you;
**my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no
water.**

Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.

For your loving-kindness is better than life itself;
my lips shall give you praise.

So will I bless you as long as I live
and lift up my hands in your Name.

My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

When I remember you upon my bed,
and meditate on you in the night watches.

For you have been my helper,
**and under the shadow of your wings I will
rejoice.**

My soul clings to you;
your right hand holds me fast.

Psalm 63:1-8 (10:00 service) *Antiphon is sung first by the choir; then again by all.*

Andrew Kullberg (b.1990)



Psalm text is chanted by the choir, then all repeat the Antiphon.

The Second Reading

1 Corinthians 10:1-13

Reader A reading from the first letter of the Apostle St. Paul to the Church in Corinth.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** ♪

The people stand.

Sequence Hymn (10:00 a.m.)

Sung by all.

"When Israel was in Egypt's land"

1982 Hymnal # 571

Go Down, Moses

Verses 1-3 before the Gospel, verses 4 following the Gospel.

The Gospel

Luke 13:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The people are seated at the invitation of the preacher.

Sermon

Peggy Ruppel

The people stand.

The Nicene Creed

Priest and People

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from
heaven,
and was incarnate by the Holy Ghost of the Virgin
Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;

and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of
Life,
who proceedeth from the Father;
who with the Father and the Son together is
worshiped and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant: Brothers and sisters, our God is faithful. Let us offer our prayers to God, saying, "God, your loving-kindness is better than life itself; we bless you and we praise you."

Litanist: O God, you are our God; eagerly we seek you; our souls thirst for you, our flesh faints for you, as in a parched and barren land. Refresh your Church, revive your Church with living water. We pray for the Methodist Church as it navigates through the possibility of illegal voting at their convention. May they find truth and a way towards wholeness.

We now invite your prayers of thanksgiving to the Lord, either silently or aloud.

We give thanks for our vestry, for the retiring vestry members and those newly elected. We give thanks for the fruitfulness of Ascension's Annual Meeting.

Silence

God, your loving-kindness is better than life itself;
We bless you and we praise you.

Litanist: Faithful God, be the comfort and strength of innocent victims and their families. We pray for all those who die suddenly and unprepared. We pray for New Zealanders as they reform their laws regarding gun safety. We pray in mourning with the Muslim Zealanders as they bury their dead. We pray for those murdered and injured in Utrecht, Holland. We pray for Nebraskans, Iowans and South Dakotans suffering from flooding of the tributaries of the Mississippi and Missouri Rivers. We pray for the dead, injured, lost, hungry and unsheltered after the cyclone and flooding in Mozambique, Zimbabwe and Malawi.

Silence

God, your loving-kindness is better than life itself;
We bless you and we praise you.

Litanist: Great Mountain God, open our eyes to your presence in the world around us. Set the fire of your presence before us and lead our feet to holy ground.

Silence

God, your loving-kindness is better than life itself; we give thanks for all the volunteers, by-standers, and emergency personnel who care for the victims of violence and natural disasters.

We bless you and we praise you.

Litanist: We pray, God, for victims of sexual violence and abuse. Deliver them, heal their wounds and scars; restore innocence and the ability to trust. Purify our own hearts that we may honor and respect each other and protect the abused.

Silence

God, your loving-kindness is better than life itself; we give thanks for your kindness flowing through all the caregivers of our congregation.;

We bless you and we praise you.

Litanist: O God, you are our helper; you hide us under the mighty shadow of your wings. Defend your children from all adversities which may happen to the body or soul.

We now invite your petitions to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **Sciou Broderick, Enid Cole, Harriette Eleanor Cooper, Fredy Diaz, Peggy Donnellon, Tana Hight, Elise Weade Johnson, Ron Lubet, Marcia Nobel, Jerry Pfadenhauer, Eduardo Rincon, Olive Rivera, Ruthie Swain, Fran Spina, Samuel Tellu, Sharon Wood, Stephanie Mitchell, Peggy King** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the birthdays of **Chimbelun Muyangwa, John Ten Hagen, Shine Combes, Megan Didvai, Rene Guzman, Lucelia Rodriguez.** May God continue to pour blessings on their lives.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

Litanist: God of Abraham, Isaac and Jacob, God of our fathers and mothers, feed us with spiritual food; refresh us with spiritual drink. Preserve us, with all your saints, forever.

Silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

The Peace

The peace of the Lord be always with you.

And with thy spirit.

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (10:00 a.m.)

Sung by the choir

"The Ground" from *Sunrise Mass*

Ola Gjeilo (b.1978)

Hymn at the Presentation (10:00 a.m.)

Sung by all, standing

"There's a wideness in God's mercy"

1982 Hymnal # 470

Beecher

The Holy Communion

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus - Holy, holy, holy Lord

(Spoken 8:00 a.m., sung at 10:00 a.m.)

Hymnal S #130

From *Deutsche Messe*, Franz Schubert (1797-1828) arr. by Richard Proulx (b. 1937)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of thy glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

The people kneel or stand; the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ☩

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ☩

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem Jesus, Lamb of God *(Spoken 8:00 a.m., sung at 10:00 a.m.)*
Hymnal S #164 From *Deutsche Messe*, Franz Schubert (1797-1828) arr. by Richard Proulx (b. 1937)

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world: Give us your peace, give us your peace.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest - this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Communion Hymns

"We Come to Your Feast"

Gather # 617

Michael Joncus (b. 1952)

" All You Who Are Thirsty "

Gather # 348

Michael Connolly (b. 1955)

Sending Forth of Eucharistic Visitor

When at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People We who are many are one body because we all share one bread and one cup.

Prayer after Communion

The people kneel or stand.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Choral Benediction

Sung by the choir.

"Lord, in You I Place my Trust "

Melchoir Vulpis, Harmonized by J.S. Bach

Celebrant: **Bow down before the Lord.**

The people kneel and the Presider says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. Amen

The people stand.

Recessional Hymn

Sung by all. (10:00 a.m.)

"Eternal Lord of love, behold your Church"

1982 Hymnal # 149

Old 124th

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Voluntary (Organ)

Rondeau from "Abdelezar"

Henry Purcell (1659-1695)

PERMISSIONS: The Holy Eucharist II, Lord have mercy: Kyrie; Music from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Copyright © 1985, G.I.A. Publications, Inc. Used by permission. The Holy Eucharist: Rite One is from the *Book of Common Prayer* © 1979 Church Publishing, Inc. Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Leaders

	Today	Next Sunday
Readers	8:00 am Jean Cohn 10:00 am Curt Lindsay Anika Lalmansingh	One Ascension Sunday T/A
Prayers	8:00 am Jean Cohn 10:00 am Karl Didavi	T/A
Chalicians	8:00 am Edna Leake David Burton 10:00 am Esther Tellu Shirley Allen	T/A
Healing Prayer Ministers	8:00 am Jean Cohn 10:00 am Rev. Javier Garcia Ocampo	T/A
Acolytes	8:00 am Raymond Chin Aidan Douglas 10:00 am Manny Johnson Nuelle Johnson Emmanuel Chukwurah	T/A
Welcome Team	8:00 am Don Cohn Jean Cohn 10:00 am Dorett Sutherland Jonathan Black James Black	T/A
Altar Guild	8:00 am Michelle Heining Wood Georgette Dennis 10:00 am Shirley Allen Georgana Maines	Mardia Dennis' Team
Hospitality Angels	8:00 a.m. Danielle Allen 10:00 a.m. Aaron & Emma Boyce Avin Lalmansingh	T/A
Flower Delivery	Alice Padmore Esther Sawyer	Adoma Baffoe Hawa Clemens
Eucharistic Visitor	Janet King	Peggy Ruppel

Leadership at Ascension

Clergy

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
The Rev. Eugene Wright, *Deacon*

Musicians

Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*
The Ascension Choir
The Ensemble

Wardens

Betsy Hasegawa, *Senior Warden*
Zadinga Ogada, *Junior Warden*

Vestry

2020: Gordon Donnelly, Meredith Horan, Luis Pedron
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters
2022: James A. Black, Kristen Keating, Wadai Dennis
Danielle Allen, *Clerk of the Vestry*
Avin Lalmansingh, *Treasurer*

Ministry Area Leaders

Megan Didavi, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Avin Lalmansingh, *Finance*
Paul Boynton, *Mission*
Javier Ocampo/Nan Hildebrand, *Pastoral Care*
Jean Cohn, *Personnel*
Curt Lindsay and Gary McLaughlin, *Worship*

Delegates to Diocesan Convention

Mardia Dennis, Gary McLaughlin, Sue Snay
Alternate: Fredy Diaz

Staff

Lin Keene, *Parish Administrator*
Jesse Velazquez, *Communications*



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