



The Last Sunday after the Epiphany
March 3, 2019
8:00 and 10:00 a.m. Holy Eucharist

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table by the Church Office door.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

*Within the service, the people read the parts in **bold print**.*

The Entrance Rite

(10:00 Service only - the 8:00 Service begins with the Opening Acclamation)

Opening Voluntary (Piano)

"Nocturne for the Left Hand Op. 9"

Alexander Scriabin (1871-1915)

Introit

"Come Down, O Love Divine"

Down Ampney

The people stand and remain standing through the Collect of the Day.

Processional Hymn (10:00 a.m.) *Sung by all.*

"O wondrous type! O vision fair"

1982 Hymnal # 137

Wareham

Opening Acclamation

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison 8:00 a.m.

Lord have mercy.
Christ have mercy.
Lord have mercy.

Glory to God

Sung at 10:00 a.m.

Lift Every Voice and Sing (LEVAS) # 243

Carl Haywood (b. 1949)

$\text{♩} = 120$

Glo-ry, Glo-ry, Hal-le-lu-

6
- jah, Lord we praise your Ho-ly name, Glo-ry, Glo-ry, hal-le-lu-jah, Lord we

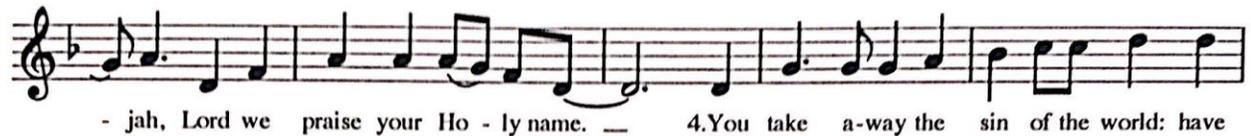
11
praise your Ho-ly name. 1.Glo-ry to God in the high-est and

15
peace to his peo-ple on earth. 2.Lord God heav-en-ly King, al-might-y God and

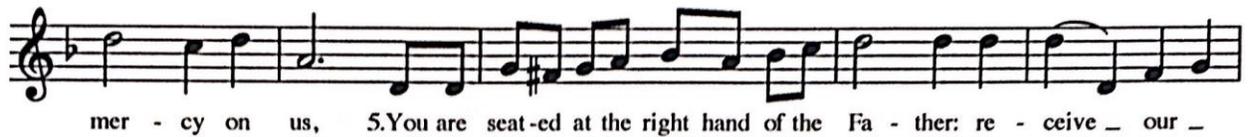
20
Fa-ther, We wor-ship you, we give you thanks, we praise you for your glo-ry.

25
3.Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God, Lamb of God, Glo-ry,

29
Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name, Glo-ry, Glo-ry, hal-le-lu-



39



44



49



53



57



61



The Collect for the Day

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

Priest and People

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The people sit.

The Word of God

The First Reading

Exodus 34:29-35

Reader A reading from Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** 🛎

Psalm 99 (8:00 and 10:00 a.m. services)

Read responsively by the first reader and the congregation.

The Lord is King;
let the people tremble;

**he is enthroned upon the cherubim;
let the earth shake.**

Moses and Aaron among his priests,
and Samuel among those who call upon his Name,
they called upon the Lord, and he answered them.

The Lord is great in Zion;
he is high above all peoples.

He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.

Let them confess his Name, which is great and awesome;

he is the Holy One.

O Lord our God, you answered them indeed;
**you were a God who forgave them,
yet punished them for their evil deeds.**

"O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One.

Proclaim the greatness of the Lord our God
and fall down before his footstool;
he is the Holy One.

The Second Reading (10:00 a.m.)

2 Corinthians 3:12-4:2

Reader A reading from the Second Letter of the Apostle St. Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** ☪

The people stand.

Sequence Hymn (10:00 a.m.)

Sung by all.

"Christ upon the mountain peak"

1982 Hymnal # 129

Mowsley

Verses 1-3 before the Gospel, verse 4 following the Gospel.

The Gospel

Luke 9:28-36

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

Sermon

The Rev. Javier Ocampo

The people stand.

The Affirmation of Faith

Priest and People

You, O God, are supreme and holy,
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You have revealed and proved
Your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.

You, O God, are infinitely generous,
Good beyond all measure.
You came to us before we came to you.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

Celebrant: Proclaim the greatness of the Lord our God, for the Lord our God is the Holy One. Placing our hope in God, offering ourselves to God, let us pray, "Shine in our hearts, Lord Jesus, and transform our lives."

Litanist: Almighty God, as we turn our gaze toward our Lenten journey, strengthen us to bear our cross and to follow faithfully in the way of your Son, Jesus. As we voluntarily embrace our chosen Lenten fast, let us pray for those whose hunger for food, safe water and work is not voluntary.

Silence

Shine in our hearts, Lord Jesus,
And transform our lives.

Litanist: O mighty King, lover of justice, establish equity, that the dignity of every human being may be preserved and respected. But also show us mercy and forgive us for our failures. Guide the Church of Rome through its path of purification and healing from the traumas and tragedy of clergy abuse. Guide the United Methodist Church in its discernment for inclusion of its LGBTQ+ clergy and members.

Silence

Shine in our hearts, Lord Jesus,
And transform our lives.

Litanist: Your glory outshines the brightness of the sun; the earth shakes in your presence and yet, it pleases you, O God, to reveal yourself to us through your creation. Give us hearts that love what you call good. Inspire your people to preserve planetary health for the good of all so that everyone will be fed, sheltered and employed.

We now invite your prayers of thanksgiving to the Lord, either silently or aloud.

Silence

Shine in our hearts, Lord Jesus,
And transform our lives.

Litanist: We pray for all those in need of your liberating salvation, O God. May the glory we encounter here shine on our faces and in our lives. Strengthen us to embody the Good News of your love.

Silence

Shine in our hearts, Lord Jesus,
And transform our lives.

Litanist: Lord Jesus, free the suffering from their afflictions. Restore the broken to wholeness. Unveil the faces of those who dwell in great darkness.

We now invite your petitions to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **Sciou Broderick, Enid Cole, Harriette Eleanor Cooper, Fredy Diaz, Peggy Donnellon, The Rev. Jorge Garcia, Tana Hight, Elise Weade Johnson, Ron Lubet, Edna Nacht, Marcia Nobel, Daniel Pagan, Jerry Pfadenhauer, Eduardo Rincon, Olive Rivera, Fran Spina, Ruthie Swain, Samuel Tellu, Suzanne Winterhalter**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the birthdays of **Abigail** Wendolkowski, **Rebecca** Wendolkowski, **Christine** Mendimasa and **Julie** Yelle. May God continue to pour blessings on their lives.

We give thanks for the Altar Flowers that were given by **Kristin** FitzPatrick in memory of their son **Bryan**, on his 25th birthday.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families. We pray for the end of Taliban violence upon the civilians of Afghanistan.

Silence

Shine in our hearts, Lord Jesus,
And transform our lives.

Litanist: May we be changed into the likeness of your Son, O God, from glory to glory. Bring us at last into that place, with all your saints, where we might no longer see in a mirror dimly, but see you face to face.

Silence

Shine in our hearts, Lord Jesus,
And transform our lives.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All kneel

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have
done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us, that we may delight
in your will, and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (10:00 a.m.)

Sung by the choir

"I Believe this is Jesus"

Edisto Island Spiritual arr. by Loonis McGlohon (1921-2002)

Hymn at the Presentation (10:00 a.m.)

Sung by all, standing

"Spirit of the Living God"

LEVAS # 115

Daniel Iverson (1890-1977)

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one flat (B-flat). The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of musical notation. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation, concluding the hymn. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

The Holy Communion

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Holy, holy, holy *Spoken 8:00 a.m., sung at 10:00 a.m.)*

LEVAS #255

Grayson Warren Brown (b. 1948)

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts, Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est." The music is in a simple, hymn-like style with a steady rhythm.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

The people kneel or stand; the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕯

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Eternal Spirit,
Earth-Maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all.
Loving God, in whom is heaven:
The hallowing of your name echoes through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and forever. *Amen.***

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

(8:00 a.m.) *Celebrant* Alleluia. Christ our Passover is sacrificed for us.
 People Therefore let us keep the feast. Alleluia.

(10:00 a.m.) Fraction Anthem Sung by all.

Lamb of God

LEVAS # 270

Marjorie Landsmark-DeLewis (b. 1930)

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest - this will alert the Clergy of your desire to be blessed.

If you need communion brought to you, please let a member of the Welcome Team know.

Healing Prayers: *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

Communion Hymns (10:00 a.m.)

"I Want to Walk as a Child of the Light"

Gather # 352

Houston

"Steal Away"

Gather # 559

African-American Spiritual

Sending Forth of Eucharistic Visitor

When at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People We who are many are one body because we all share one bread and one cup.

The people kneel or stand

Prayer after Communion

Celebrant Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food of
the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. *Amen.*

Choral Benediction

Sung by the choir.

"Hallelujah, Amen" from Judas Maccabæus

George Frederic Handel (1685-1759)

The Blessing

Celebrant

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us, who breathes us into life moment by moment,
Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

The people stand.

Recessional Hymn

Sung by all. (10:00 a.m.)

"Come with us, O blessed Jesus"

1982 Hymnal # 336

Werde munter

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Closing Voluntary (Organ)

"Festive Trumpet Tune"

Douglas Wagner (b. 1952)

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Worship Leaders

	Today	Next Sunday
Readers	8:00 am Jean Cohn 10:00 am David Mitchell Gordon Donnelly	T/A
Prayers	8:00 am Jean Cohn 10:00 am Susan Ahalt	T/A
Chalicians	8:00 am Wadai Dennis Edna Leake 10:00 am Nancy Carman Cynthia Perley	Winsome Palmer Jake Yalley-Ogunru
Healing Prayer Ministers	8:00 am Lisa Murdock 10:00 am Alex Langley	Barb Mansfield
Acolytes	8:00 am Ron Hayden Aidan Douglas 10:00 am Manny Johnson Nuelle Johnson Pete Minderman	Roberta Taylor Aaron Lalmansingh Emmanuel Chukwurah
Welcome Team	8:00 am Janet King Florence Sirleaf 10:00 am Swithin Kwamena-Poh Algernon Thomas Henry Musikar	Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke
Altar Guild	Liz Lemon Cynthia Perley Nancy Carman	Sarah Gallagher Kristin FitzPatrick
Hospitality Angels	8:00 a.m. Peter Maroulis 10:00 a.m. Betsy Balicao Pamela Novel	Vestry Committee
Flower Delivery	Eliane Dunn Johnson Alice Padmore	Esther Sawyer Adoma Baffoe
Eucharistic Visitor	Jean Cohn	Meredith Horan

Leadership at Ascension

Clergy

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
The Rev. Eugene Wright, *Deacon*

Musicians

Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*
The Ascension Choir
The Ensemble

Wardens

Betsy Hasegawa, *Senior Warden*
Zadinga Ogada, *Junior Warden*

Vestry

2019: Rose Buck, Janet King, John Pruessner
2020: Gordon Donnelly, Meredith Horan, Luis Pedron
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters
Danielle Allen, *Clerk of the Vestry*
Avin Lalmansingh, *Treasurer*

Ministry Area Leaders

Megan Didavi, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Avin Lalmansingh, *Finance*
Paul Boynton, *Mission*
Javier Ocampo/Nan Hildebrand, *Pastoral Care*
Jean Cohn, *Personnel*
Curt Lindsay and Gary McLaughlin, *Worship*

Delegates to Diocesan Convention

Mardia Dennis, Gary McLaughlin, Sue Snay
Alternate: Fredy Diaz

Staff

Lin Keene, *Parish Administrator*
Jesse Velazquez, *Communications*



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