



The Fourth Sunday of Easter  
May 12, 2019  
8:00 a.m. and 10:00 a.m. Holy Eucharist

*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table in the Narthex.*

*Please silence your audible devices.*

*Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in **bold print**.*

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### The Entrance Rite

(10:00 service only - the 8:00 a.m. service begins with the Opening Acclamation)

#### Opening Voluntary (Organ)

Nimrod (from "Enigma Variations")

Edward Elgar (1857-1934)

#### Introit

*Sung by the choir.*

"From all that dwell below the skies"

*Duke Street*

*The people stand and remain standing through the Collect of the Day.*

#### Processional Hymn (10:00 a.m.) *Sung by all.*

"Glorious things of thee are spoken" **1982 Hymnal # 522**

*Austria*

#### Opening Acclamation

*Priest* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

#### The Collect for Purity

*Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in Excelsis*

*BCP page 356 (8:00 a.m.)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect for the Day

*Priest*            The Lord be with you.  
*People*            **And also with you.**  
*Priest*            Let us pray.

*Priest and People*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, forever and ever. *Amen.*

*The people sit.*

## The Word of God

### The First Reading

Acts 9:36-43

*Reader*            A reading from Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.** ☪

### Psalm 23 (8:00 a.m.- Read responsively)

The Lord is my shepherd;  
**I shall not be in want.**

He makes me lie down in green pastures  
**and leads me beside still waters.**

He revives my soul  
**and guides me along right pathways for his  
Name's sake.**

Though I walk through the valley of the shadow of  
death, I shall fear no evil;  
**for you are with me;  
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those  
who trouble me;

**you have anointed my head with oil,  
and my cup is running over.**

Surely your goodness and mercy shall follow me all  
the days of my life,  
**and I will dwell in the house of the Lord  
forever.**

### Psalm 23 (10:00 a.m. - Chanted by the choir)

John Goss (1800-1880)

*Antiphon is sung first by the choir, then all repeat. Choir chants the Psalm text, then all repeat the antiphon.*

Andrew Kullberg (b.1990)



**The Second Reading**

Revelation 7:9-17

*Reader* A reading from The Book of Revelation

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader* Hear what the Spirit is saying to God's people.*People* **Thanks be to God.** 🛎*The people stand and remain standing through the Gospel.***Sequence Hymn (10:00 a.m.)***Sung by all.*

"The King of love my shepherd is"

**1982 Hymnal # 645***St. Columba*

Verses 1-5 before the Gospel, verse 6 following the Gospel.

**The Gospel**

John 10:22-30

*Gospeller* The holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Gospeller* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people are seated at the invitation of the preacher.***Sermon**

The Rev. Ken Howard

*The people stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People

*Celebrant:* Salvation belongs to our God who is seated on the throne, and to the Lamb! The good shepherd is faithful and true; therefore, let us pray with confidence: "Father, keep us; Jesus, lead us."

*Litanist:* Good Shepherd, you know your sheep: give us the ears to hear you call our names and the strength to follow where you lead.

*Silence*

Father, keep us;  
**Jesus, lead us.**

*Litanist:* For those killed, injured or traumatized because of human violence, we pray: God, wipe away every tear from their eyes. We pray again for an end to violence. We pray again for peace. We pray for Sri Lanka and Venezuela in their continuing violent turmoil. We pray for the forty who died in the Russian Aeroflot airliner whose escape was blocked by passengers ignoring proper evacuation procedures.

*Silence*

Father, keep us;  
**Jesus, lead us.**

*Litanist:* Creator God, by the victory of your Son, turn the valleys of death into green pastures where living waters flow. Bless and renew your creation. We pray for sacred attention to the looming extinction crisis of the planet's wildlife.

*Silence*

Father, keep us;  
**Jesus, lead us.**

*Litanist:* O Lord, we pray for those who work for justice and peace in our community. Flood this city with goodness and mercy. Extinguish from our region the fear of evil. We pray for all advocates who work against corruption in government and business.

*Silence*

Father, keep us;  
**Jesus, lead us.**

*Litanist:* Mighty God, we look for the day when hunger is no more, and thirst is no more. We look for the day when the souls of the downcast are revived, and the displaced find a home in your shelter. In this Easter season, we pray in faith for all those in need, especially those who require accessible, expert mental health services.

We now invite your thanksgivings and petitions to the Lord, either silently or aloud.

We give thanks for the sacrificial and steadfast work of activists addressing environmental planetary health and for all who are voluntarily adopting green, planet saving practices.

We pray for comfort, healing, courage and hope for the **Alston Family**, **Sciou Broderick**, **Harriette** Eleanor Cooper, **Tom Hall**, **Elise** Weade Johnson, **Ron** Lubet, **Thomas** McAnally, **Stephanie** Mitchell, **Edna** Nacht, **Marcia** Nobel, **Jerry** Pfadenhauer, **Warren** Porter, **Eduardo** Rincon, the **Ritchie Family**, **Olive** Rivera, **Rebecca** Santos, **Fran** Spina, **Marsha** Sutherland, **Samuel** Tellu, **Ruthann** Winterhalter, **Susanne** Winterhalter, **Sharon** Wood, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the Altar Flowers given by Esther and Margaret Tellu in memory of their mother Doris Tellu.

We give thanks for the Altar Flowers given by Nancy Carman in memory of her mother Shirley Thomas.

We give thanks for the birthdays of Nzubechukwu Nwankwo, Florence Sirleaf, Nzubechukwu Ugonna, and Stephen King. May God continue to pour blessings on their lives.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

*Silence*

Father, keep us;  
**Jesus, lead us.**

*Litanist:* Good Shepherd, your gift is eternal life; those who belong to you never perish. Bring us, and those who have died, into your heavenly home where we may worship you forever and ever. We pray that the hope and mercy you offer is received and understood by all those in need of your divine grace.

*Silence*

Father, keep us;  
**Jesus, lead us.**

*Celebrant: Mother's Day prayer:* We thank you Lord for our mothers, to whom you have entrusted the precious care of human life from the beginning. You have given women the ability to participate with you in the creation of new life. Make them come to understand the full meaning of this blessing. Look over at every mother who is expecting a baby, give them strength in their faith, in your love for them and their baby. Give them courage in times of fear or pain, understanding in times of uncertainty and doubt, and hope in times of trouble. Give them joy in the birth of their baby. Bless the mothers to whom you have given the great privilege and responsibility of being a foster parent. Make them all able to foster their children in faith. Help all the "spiritual mothers," who care for the children of others and assume their task with maternal love, who can discover that engendering life is much more than giving birth. We ask you to send the Holy Spirit of Comfort to mothers who have lost children, who are sick or separated from their families, who are in danger or have problems of any kind. Show them your mercy and give them strength and serenity. We remember with love and joy mothers who are no longer with us, who are now in your presence as a result of their efforts on earth. All this we ask in the name of your Son, our Lord Jesus Christ.

*Celebrant:* Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.  
**And also with you.**

*The Ministers and People greet one another in the name of the Lord and are then seated.*

## Announcements

### Offertory Sentence

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### Offertory Anthem (10:00 a.m.)

*Sung by the choir*

"My Shepherd will Supply my Need"

Virgil Thomson (1896-1989)

### Hymn at the Presentation (10:00 a.m.)

*Sung by all, standing*

"My faith looks up to thee" 1982 Hymnal # 691, verses 1 and 3

*Olivet*

## The Holy Communion

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Sung by all.*

*Holy, holy, holy Lord*

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people kneel or stand; the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my **Body**, which is given for you. Do this for the remembrance of me." 🕊

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my **Blood** of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕊

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the **Body and Blood** of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Celebrant breaks the consecrated bread; a period of silence is kept.*

**Fraction Anthem**

*Taste and See*

**Wonder, Love and Praise # 764**

James E. Moore, Jr. (b. 1951)

Refrain

The musical score for the Refrain is written in 3/2 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The score ends with a double bar line and the word "Fine".

*Celebrant*

The Gifts of God for the People of God.

*The people sit.*

**Administration of the Sacrament:** All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest - this will alert the Clergy of your desire to be blessed.

If you need communion brought to you, please let a member of the Welcome Team know.

**Healing Prayers:** If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

**Communion Hymns**

"Come to me, O weary traveler"  
"Shepherd me, O God"

**Gather # 454**  
**Gather # 29**

*Dunstan*  
Marty Haugen (b. 1950)

**Sending Forth of Eucharistic Visitor**

*When at this service*

*Celebrant*

We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

*People* We who are many are one body because we all share one bread and one cup.

**Prayer after Communion**

*The people kneel.*

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your **Son our Savior Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members  
of the **Body of your Son**,

and heirs of your eternal kingdom.  
And now, **Father**, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of **Christ our Lord**.  
To him, to you, and to the **Holy Spirit**,  
be honor and glory, now and forever. **Amen.**

**Choral Benediction**

Sung by the choir.

"The Lord Bless you and keep you "

Peter Lutkin.

**The Blessing**

*The Aaronic Benediction will be sung in Hebrew and spoken in English:*

*Celebrant*

The Lord bless you and keep you.  
The Lord smile upon you and be gracious unto you.  
The Lord look favorably on you and grant you peace.

*The people stand.*

**Recessional Hymn**

*Sung by all. (10:00 a.m.)*

"Love divine, all loves excelling"

1982 Hymnal # 657

*Hyfiydol*

**Dismissal**

*Celebrant* Alleluia! Alleluia! Go in peace to love and serve the Lord.  
*People* Thanks be to God. Alleluia! Alleluia!

**Closing Voluntary (Organ)**

"Festive Trumpet Tune"

Douglas Wagner (b. 1952)

**PERMISSIONS:** Canticle 20, Glory to God: Gloria in excelsis: Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing, Inc. The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net A-715039. The Holy Eucharist: Rite Two is from the *Book of Common Prayer* © 1979 Church Publishing Inc.; the Blessing is from the *Book of Occasional Services 2003* © 2004 Church Pension Fund; the Psalm is from the *Book of Common Prayer*; Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## Worship Leaders

	Today	Next Sunday
<b>Readers</b>	8:00 am Jean Cohn 10:00 am Sue Snay John Pruessner	Leslie Sanya Marsha Sutherland Chris Ruggeri
<b>Prayers</b>	8:00 am Jean Cohn 10:00 am Barb Mansfield	Leslie Sanya Susan McLaughlin
<b>Chalicians</b>	8:00 am Wadai Dennis Edna Leake 10:00 am Rimmie Sicard Florence Chukwurah	Leslie Sanya Sharon Hayden Howard Holland Major Clemens
<b>Healing Prayer Ministers</b>	8:00 am Jean Cohn 10:00 am Barb Mansfield	Jean Cohn Peg Ruppel
<b>Acolytes</b>	8:00 am Raymond Chin Isa Noble 10:00 am Monty Peterson Ethan Liberty Emmanuel Chukwurah	Ron Hayden Aidan Douglas Paul Whitmore Elise Liberty Aaron Lalmansingh
<b>Welcome Team</b>	8:00 am Don Cohn Jean Cohn 10:00 am James Brown Karl Didavi Clark Didavi Emmanuel Nwankwo	Wadai Bright Florence Sirleaf Nii Armah Akuete Ruby King Charles Dickson
<b>Altar Guild</b>	8:00 am Wadai Dennis Leslie Sanya 10:00 am Kristin Fitzpatrick Sarah Gallagher	Michelle Wood Georgette Dennis
<b>Hospitality Angels</b>	8:00 a.m. Hawa Clemens 10:00 a.m. Robertine Urey Shirley Allen	David Burton Kristen Fitzpatrick Sarah Gallagher
<b>Flower Delivery</b>	Eliane Dunn Johnson Alice Padmore	Esther Sawyer Adoma Baffoe
<b>Eucharistic Visitor</b>	Zadinga Ogada	Peg Ruppel

## Leadership at Ascension

### *Clergy*

The Rev. Javier García Ocampo, *Priest in Charge*  
The Rev. Nan Hildebrand, *Pastoral Associate*  
The Rev. Eugene Wright, *Deacon*

### *Musicians*

Andrew Kullberg, *Minister of Music*  
Jesse Velazquez, *Spanish Service Musical Director*  
The Ascension Choir  
The Ensemble

### *Wardens*

Betsy Hasegawa, *Senior Warden*  
Zadinga Ogada, *Junior Warden*

### *Vestry*

2020: Gordon Donnelly, Meredith Horan, Luis Pedron  
2021: Susan McLaughlin, Berenice Rodriguez, Bob Waters  
2022: James Black, Kristen Keating, Wadai Dennis  
Danielle Allen, *Clerk of the Vestry*  
Avin Lalmansingh, *Treasurer*

### *Ministry Area Leaders*

Megan Didavi, *Christian Formation for Children*  
Angie Hight-Walker, *Christian Formation for Youth*  
Ted Bedell, *Facilities*  
Avin Lalmansingh, *Finance*  
Paul Boynton, *Mission*  
Javier Ocampo and Nan Hildebrand, *Pastoral Care*  
Jean Cohn, *Personnel*  
Curt Lindsay and Gary McLaughlin, *Worship*

### *Delegates to Diocesan Convention*

Mardia Dennis, Gary McLaughlin, Sue Snay  
Alternate: Fredy Diaz

### *Staff*

Lin Keene, *Parish Administrator*  
Jesse Velazquez, *Communications*



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