



The Sixth Sunday of Easter
May 26, 2019
8:00 a.m. and 10:00 a.m. Holy Eucharist

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table in the narthex.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

*Within the service, the people read the parts in **bold print**.*

The Entrance Rite

(10:00 service only - the 8:00 a.m. service begins with the Opening Acclamation)

Opening Voluntary (Piano)

"Sarabande" from "Pour le Piano"

Claude Debussy (1862-1918)

Introit

Sung by the choir.

"From all that dwell below the skies"

Duke Street

The people stand and remain standing through the Collect of the Day.

Processional Hymn (10:00 a.m.)

Sung by all.

"Christ is made the sure foundation"

1982 Hymnal # 518

Westminster Abbey

Opening Acclamation

Priest

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

The Collect for Purity

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (8:00 a.m. spoken - BCP page 356; 10:00 a.m. sung by all - Robert Powell, b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Priest and People

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The people sit.

The Word of God

The First Reading

Acts 16:9-15

Reader A reading from Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** ☪

Psalm 67 (8:00 a.m.- Read responsively)

May God be merciful to us and bless us,
show us the light of his countenance
and come to us.

Let your ways be known upon earth,
your saving health among all nations.

Let the peoples praise you, O God;
let all the peoples praise you.

Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.

Let the peoples praise you, O God;
let all the peoples praise you.

The earth has brought forth her increase;
may God, our own God, give us
his blessing.

May God give us his blessing,
and may all the ends of the earth
stand in awe of him.

Psalm 67 (10:00 a.m. - Chanted by the choir)

George Thalben-Ball (1896-1987)

Antiphon is sung first by the choir, then all repeat.

♩ = 125

Let all the peo - - ple praise you, O

4

God. Let all of the peo - ple praise - you.

Choir chants the Psalm text, then all repeat the antiphon.

The Second Reading

Revelation 21:10, 22-22.5

Reader A reading from The Book of Revelation

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** 🛎

The people stand and remain standing through the Gospel.

Sequence Hymn (10:00 a.m.)

Sung by all.

"Shall We Gather at the River"

Gather # 560

Robert Lowry (1826-1899)

Verses 1-3 before the Gospel, verse 4 following the Gospel.

The Gospel

John 5:1-9

Gospeller The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

Sermon

The Rev. Javier G. Ocampo

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant: Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, "Let the peoples praise you, O God; let all the peoples praise you."

Litanist: By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips. Let us not be afraid to speak the truth of justice and mercy for the suffering of our nation and of the world.

Silence

Let the peoples praise you, O God;
Let all the peoples praise you.

Litanist: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship. Unite the people of the world in peace and to the truth YOU have spoken to all people.

We now invite your thanksgivings to the Lord, either silently or aloud.

Silence

We give thanks for the ministry of our youth who are serving God in our church as acolytes, as members of the Welcome Team, as crucifers, as volunteers for church activities and in the missional activities in their youth group.

We offer thanksgivings for the health in body, mind and spirit of Harriette Cooper and Sciou Broderick.

Let the peoples praise you, O God;
Let all the peoples praise you.

Litanist: O God, from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation. We pray for just action to provide clean and safe water among and for the farm communities in the Central Valley of California .

Silence

Let the peoples praise you, O God;
Let all the peoples praise you.

Litanist: Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful to us and bless us. We ask for economic justice, good schools, and good jobs in those communities scourged by violence, injustice and despair.

Silence

Let the peoples praise you, O God;
Let all the peoples praise you.

Litanist: Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life.

We now invite your petitions to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **the Alston Family, Joanne Bright, Carlina Veregara, Daniel Pagan, Eric Yhap, Ron Lubet, Stephanie Mitchell, Edna Nacht, Marcia Nobel, Jerry Pfadenhauer, Warren Porter, Eduardo Rincon, the Ritchie Family, Fran Spina, Marsha Sutherland, Samuel Tellu, Ruthann Winterhalter, Sharon Wood**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for the five children from Guatemala who have died while in Border Patrol custody: Carlos Hernandez Vasque, an unnamed toddler, Juan de Leon Gutierrez, Jakelin Caal Maquin and Felip Gomez Alonzo. We pray for their families.

We give thanks for the Altar Flowers given by Esther and Margaret Tellu in celebration of their birthdays and Thanking God for all his mercies, guidance and love.

We give thanks for the Altar Flowers given by Bubba Pflantzbaum in memory of Leslie Diane Pool.

We give thanks for the Altar Flowers given by Marion Dossen-Rice in memory of her parents Weber and Annie Dossen.

We give thanks for the birthdays of **Stacy Taylor, Elvia Valencia, Bryan Castro, Tom Lionetti, Margaret Tellu, Esther Tellu, Nuelle Johnson, and Gareth Bennett**. May God continue to pour blessings on their lives.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families. We pray especially for the people of the Sudan, Venezuela and the nearly 1 million Uighurs in Chinese detention.

Silence

Let the peoples praise you, O God;
Let all the peoples praise you.

Litanist: Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever.

Silence

Let the peoples praise you, O God;
Let all the peoples praise you.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families. We pray especially for the people of the Sudan, Venezuela and the nearly 1 million Uighurs in Chinese detention.

Silence

Let the peoples praise you, O God;
Let all the peoples praise you.

Celebrant: The 2019 Education for Ministry graduates please come forward.
Today we celebrate the graduation of Michelle Wood and Janet King, who have completed four years of Education for Ministry, studying the scriptures, church history, and theology. For all students in EfM, these years are also marked by community, reflecting on living out our beliefs in our daily lives, and purposefully seeking where God is calling us to ministry. Let us join together with Janet and Michelle in this celebration.

Loving God of all, bless and keep our sisters Michelle and Janet with your daily grace, that they may continue to grow and to serve you each day of their lives. May your Spirit be a constant companion throughout their joys, their sorrows, and their routine days, that they may feel your love always. Bless us all, in our worship, study, and ministry, that we may continue to serve you daily, in all that we say and do. This we pray in the name of your son our Savior, Jesus Christ our Lord. Amen.

Celebrant: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (10:00 a.m.)

Sung by the choir

"Draw us in the Spirit's Tether "

Harold W. Friedell

Hymn at the Presentation (10:00 a.m.)

Sung by all, standing

"Alleluia, alleluia! Hearts and voices heavenward raise" 1982 Hymnal # 191, verse 5

Lux coi

Alleluia, alleluia! Glory be to God on high;
Alleluia to the Savior, who has won the victory;
Alleluia to the Spirit, fount of love and sanctity;
Alleluia, alleluia! To the Triune Majesty.

The Holy Communion

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (Spoken at 8:00 a.m., sung by all at 10:00 a.m.)
Holy, holy, holy Lord

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand; the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕯

Therefore we proclaim the mystery of faith: *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,

as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. *Amen.*

The Celebrant breaks the consecrated bread; a period of silence is kept.

Fraction Anthem

Taste and See

Wonder, Love and Praise # 764

James E. Moore, Jr. (b. 1951)

Refrain

The musical score is written for voice and piano in 3/2 time with a key signature of one flat (Bb). It consists of three systems of staves. The first system contains the first line of the refrain: 'Taste and see. Taste and see the good - ness'. The second system contains the second line: 'of the Lord. O taste and see. Taste and'. The third system contains the third line: 'see the good - ness of the Lord, of the Lord.' and ends with a double bar line and the word 'Fine' above it.

Celebrant

The Gifts of God for the People of God.

The people sit.

Administration of the Sacrament: *All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.*

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest - this will alert the Clergy of your desire to be blessed.

If you need communion brought to you, please let a member of the Welcome Team know.

Healing Prayers: *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

Communion Hymns

"Make Me a Channel of Your Peace"

Gather # 524

Sebastian Temple (1928-1997)

"I Want to Walk as a Child of the Light"

Gather # 352

Houston

Sending Forth of Eucharistic Visitor

When at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Prayer after Communion

The people kneel.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the **Body of your Son,**

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. **Amen.**

Choral Benediction

Sung by the choir.

"The Lord Bless You and Keep You "

Peter Lutkin (1858-1931)

The Blessing

The people stand, the celebrant continues

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

The people stand.

Recessional Hymn

Sung by all. (10:00 a.m.)

"Christ for the world we sing!"

1982 Hymnal # 537

Moscow

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Closing Voluntary (Organ)

"Fanfare"

Jaques-Nicolas Lemmens (1823-1881)

PERMISSIONS: Cantic 20, Glory to God: Gloria in excelsis: Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing, Inc. The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net A-715039. The Holy Eucharist: Rite Two is from the *Book of Common Prayer* © 1979 Church Publishing Inc.; the Psalm is from the *Book of Common Prayer*; Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Leaders

	Today	Next Sunday
Readers	8:00 am David Burton 10:00 am Curt Lindsay Gordon Donnelly	Leslie Sanya Karl Didavi Kristen Keating
Prayers of the People	8:00 am David Burton 10:00 am Anika Lalmansingh	Leslie Sanya Alex Langley
Chalicians	8:00 am David Burton Wadai Bright 10:00 am Swithin Kwamena-Poh Esther Tellu	Leslie Sanya Edna Leake Nancy Carman Cynthia Perley
Healing Prayer Ministers	8:00 am Janet King 10:00 am Barb Mansfield	Lisa Murdock Alex Langley
Acolytes	8:00 am Raymond Chin 10:00 am Pete Minderman Nuelle Johnson Manny Johnson	Ron Hayden Aidan Douglas Monty Peterson Ethan Liberty Aaron Lalmansingh
Welcome Team	8:00 am Janet King Frank Sanya 10:00 am Swithin Kwamena-Poh Algernon Thomas Henry Musikar	Janet King Florence Sirleaf Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke
Altar Guild	8:00 am Hawa Clemens Danielle Allen 10:00 am Anika Lalmansingh Avin Lalmansingh	Mardia Dennis TBD
Hospitality Angels	8:00 a.m. Danielle Allen 10:00 a.m. Ron and Jan Hauber Georgana Maines	Janet King Aaron and Emma Boyce Avin Lalmansingh
Flower Delivery	Hawa Clemens Eliane Dunn Johnson	Alice Padmore Esther Sawyer
Eucharistic Visitor	Jean Cohn	TBD

Leadership at Ascension

Clergy

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
The Rev. Eugene Wright, *Deacon*

Musicians

Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*
The Ascension Choir
The Ensemble

Wardens

Betsy Hasegawa, *Senior Warden*
Zadinga Ogada, *Junior Warden*

Vestry

2020: Gordon Donnelly, Meredith Horan, Luis Pedron
2021: Susan McLaughlin, Berenice Rodriguez, Bob Waters
2022: James Black, Kristen Keating, Wadai Dennis
Danielle Allen, *Clerk of the Vestry*
Avin Lalmansingh, *Treasurer*

Ministry Area Leaders

Megan Didavi, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Avin Lalmansingh, *Finance*
Paul Boynton, *Mission*
Javier Garcia Ocampo/Nan Hildebrand, *Pastoral Care*
Jean Cohn, *Personnel*
Curt Lindsay and Gary McLaughlin, *Worship*

Delegates to Diocesan Convention

Mardia Dennis, Gary McLaughlin, Sue Snay
Alternate: Fredy Diaz

Staff

Lin Keene, *Parish Administrator*
Jesse Velazquez, *Communications*



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