



The Third Sunday of Easter  
May 5, 2019  
8:00 a.m. and 10:00 a.m. Holy Eucharist

*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the Welcome Team or the table in the Narthex.*

*Please silence your audible devices.*

*Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in **bold print**.*

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**The Entrance Rite**

(10:00 Service only - the 8:00 service begins with the Opening Acclamation)

**Opening Voluntary (Organ)**

Guest Organist/Choir Director, Don Chandler

"I Know that my Redeemer Liveth"

G.F. Handel

**Introit**

*Sung by the choir.*

"From all that Dwell Below the Skies"

Duke Street

*The people stand and remain standing through the Collect of the Day.*

**Processional Hymn (10:00 a.m.)** *Sung by all.*

"Ye servants of God, your Master proclaim"

1982 Hymnal # 535

*Paderborn*

**Opening Acclamation**

*Priest* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

**The Collect for Purity**

*Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in Excelsis**

**BCP page 356 (8:00 a.m.)**

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - - - - - men.

## The Collect for the Day

*Priest*                    The Lord be with you.  
*People*                    **And also with you.**  
*Priest*                    Let us pray.

*Priest and People*

**O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.***

*The people sit.*

## The Word of God

### The First Reading

Acts 9:1-20

*Reader*                    A reading from Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Reader*                    Hear what the Spirit is saying to God's people.  
*People*                    **Thanks be to God.** ☪

### Psalm 150 (Read responsively at 8:00; chanted at 10:00)

I will exalt you, O Lord,  
because you have lifted me up  
**and have not let my enemies triumph over me.**

O Lord my God, I cried out to you,  
**and you restored me to health.**

You brought me up, O Lord, from the dead;  
**you restored my life as I was going down to the grave.**

Sing to the Lord, you servants of his;  
**give thanks for the remembrance of his holiness.**

For his wrath endures but the twinkling of an eye,  
**his favor for a lifetime.**

Weeping may spend the night,  
**but joy comes in the morning.**

While I felt secure, I said, "I shall never be disturbed.  
**You, Lord, with your favor, made me as strong as the mountains."**

Then you hid your face,  
**and I was filled with fear.**

I cried to you, O Lord;  
**I pleaded with the Lord, saying,**

"What profit is there in my blood, if I go down to the Pit?  
**Will the dust praise you or declare your faithfulness?**

Hear, O Lord, and have mercy upon me;  
**O Lord, be my helper."**

You have turned my wailing into dancing;  
**you have put off my sack-cloth and clothed me with joy .**

Therefore my heart sings to you without ceasing;  
**O Lord my God, I will give you thanks for ever.**

## The Second Reading

Revelation 5:1-14

*Reader* A reading from The Book of Revelation

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,  
"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"  
And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.** 🛎

*The people stand and remain standing through the Gospel.*

## Sequence Hymn (10:00 a.m.)

*Sung by all.*

"Jesus calls us o'er the tumult"

**1982 Hymnal # 550**

*Restoration*

Verses 1-4 before the Gospel, verse 5 following the Gospel.

## The Gospel

John 21:1-19

*Gospeller* The holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**Sermon**

**Ms. Barbara Mansfield**

*The people stand.*

**The Affirmation of Faith**

*Priest and People*

You, O God, are supreme and holy,  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

You are with us now.  
You are God.

You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.

You, O God, are infinitely generous,  
Good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
Your love for us in Jesus Christ,  
Who lived and died and rose again.

**The Prayers of the People**

*Celebrant:* Brothers and sisters, give thanks to the One who clothes us with joy. The Lord is our helper and restorer; therefore, let us pray, "Hear, O Lord, and have mercy upon us."

*Litanist:* O God, you have chosen your Church to bring your name before all nations: give us hearts to feed your lambs and tend your sheep. Give us hearts to follow Jesus.

*Silence*

Hear, O Lord,  
**And have mercy upon us.**

*Litanist:* Lord Christ, we look for the day when all will live together in peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever! May we make peace with one another and among nations this day and forever. May the United States of America be a peacemaker and a leader for human rights at home and abroad.

*Silence*

Hear, O Lord,  
**And have mercy upon us.**

*Litanist:* Creator of the deep, protect and preserve our lakes, rivers, and oceans, and all creatures who live therein. May we be good stewards of the gift of water. May we restrict our use of products that pollute our waterways and utilize environmental gardening, agricultural and development practices which protect our water

We now invite your thanksgivings to the Lord, either silently or aloud.

We are thankful for democracy, for a free press and for freedom.

*Silence*

Hear, O Lord,  
**And have mercy upon us.**

*Litanist:* Ancient of Days, we pray for the senior members of our community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their caretakers with strength. We pray for greater long-term care resources for those in need.

*Silence*

Hear, O Lord,  
**And have mercy upon us.**

*Litanist:* O Lord our God, restore to health those who cry out to you. Lift up the lowly. Turn wailing into joyful dancing.

We now invite your petitions to the Lord, either silently or aloud.

We pray for the newest victims of cyclone **Kenneth** in Mozambique.

We pray for comfort, healing, courage and hope for **Alston Family, Sciou Broderick, Harriette** Eleanor Cooper, **Peggy** Donnellon, **Elise** Weade Johnson, **Ron** Lubet, **Thomas** McAnally, **Stephanie** Mitchell, **Edna** Nacht, **Marcia** Noble, **Jerry** Pfadenhauer, **Eduardo** Rincon, the **Ritchie Family, Olive** Rivera, **Rebecca** Santos, **Fran** Spina, **Marsha** Sutherland, **Samuel** Tellu, **Susanne** Winterhalter, **Sharon** Wood, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the birthdays of **Raymond** Chin, **Alice** Lorraine Benson, **Javier** Zaragoza Jr, **Mario** Calix. May God continue to pour blessings on their lives.

We give thanks for the Altar Flowers, given by Edna A. Leake in memory of John K. Leake Sr.

We give thanks for the work of the Sacred Waters Program.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

*Silence*

Hear, O Lord,  
**And have mercy upon us.**

*Litanist:* Living God, you restore the life of those in the grave: may we, and all the dead, experience resurrection and life everlasting.

*Silence*

Hear, O Lord,  
**And have mercy upon us.**

*Celebrant:* Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*The Ministers and People greet one another in the name of the Lord and are then seated.*

### **Announcements**

### **Offertory Sentence**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem (10:00 a.m.)  
"Good Christians All, Rejoice and Sing"

*Sung by the choir*

Ernest Bullock (1890-1979)

Hymn at the Presentation (10:00 a.m.)  
"By all your saints still striving"

*Sung by all, standing*  
1982 Hymnal # 232, verse 3

*Nyland*

Then let us praise the Father and worship God the Son  
And sing to God the Spirit, eternal Three in One  
Till all the ransomed number who stand before the throne  
Ascribe all pow'r and glory and praise to God alone.

### The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Sung by all.*

*Holy, holy, holy Lord*

William Mathias (1934-1992)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand; the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕊

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕊

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are now pray.

**Eternal Spirit,  
Earth-Maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all.  
Loving God, in whom is heaven:  
The hallowing of your name echoes  
through the universe!  
The way of your justice be followed by the  
peoples of the world!  
Your heavenly will be done by all created  
beings!**

**Your commonwealth of peace and freedom  
sustain our hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
now and forever. *Amen.***

*The Celebrant breaks the consecrated bread; a period of silence is kept.*

**Fraction Anthem**

*Taste and See*

*Sung by all, refrain only*

**Wonder, Love and Praise # 764**

James E. Moore, Jr. (b. 1951)

Refrain

The musical score for the Refrain is written in 3/2 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The score ends with a double bar line and the word "Fine".

*Celebrant*

The Gifts of God for the People of God.

*The people sit.*

**Administration of the Sacrament:** All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest - this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

**Healing Prayers:** If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

**Communion Hymns**

"The Lord is my Hope"

**Gather # 435**

M. D. Ridge (b. 1938)

**Sending Forth of Eucharistic Visitor**

*When at this service*

*Celebrant*

We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

*People*

**We who are many are one body because we all share one bread and one cup.**

**Prayer after Communion**

*The people stand.*

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,

and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

**The Blessing**

*The people stand, the celebrant continues*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

*The people stand.*

**Recessional Hymn**

*Sung by all. (10:00 a.m.)*

"Christ is alive, let Christians sing!"

**1982 Hymnal # 182**

*Truro*

**Dismissal**

*Celebrant*

Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People*

**Thanks be to God. Alleluia! Alleluia!**

**Closing Voluntary (Organ)**

"Toccata in D Minor"

Guest Organist/Choir Director, Don Chandler

Girolamo Frescobaldi

**PERMISSIONS:** Canticle 20, Glory to God: *Gloria in excelsis*, The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*, and Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*. Music: William Mathias (1934-1992). Copyright © 1976, Oxford University Press, Inc. Reprinted under OneLicense.net A-715039. The Holy Eucharist: Rite Two is from the *Book of Common Prayer* © 1979 Church Publishing Inc.; the Blessing is from the *Book of Occasional Services 2003* © 2004 Church Pension Fund; the Psalm is from the *Book of Common Prayer*; Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## Worship Leaders

	Today	Next Sunday
<b>Readers</b>	8:00 am Leslie Sanya 10:00 am Andrew Greene Betsy Hasegawa	Jean Cohn Sue Snay John Pruessner
<b>Prayers</b>	8:00 am Leslie Sanya 10:00 am Gary McLaughlin	Jean Cohn Barb Mansfield
<b>Chalicians</b>	8:00 am David Burton Sharon Hayden 10:00 am Sari Stoddard Georgana Maines	Wadai Bright Edna Leake Rimie Sicard Florence Chukwurah
<b>Healing Prayer Ministers</b>	8:00 am Lisa Murdock 10:00 am Paul Whitmore	Jean Cohn Peg Ruppel
<b>Acolytes</b>	8:00 am Ron Hayden Aidan Douglas 10:00 am Roberta Taylor Nuelle Johnson Manny Johnson	Raymond Chin Isa Noble Monty Peterson Ethan Liberty Emmanuel Chukwurah
<b>Welcome Team</b>	8:00 am Janet King Wadai Dennis 10:00 am Dorett Sutherland Jonathan Black James Black	Don Cohn Jean Cohn Avin Lalmansingh Karl Didavi Clark Didavi Emmanuel Nwankwo
<b>Altar Guild</b>	8:00 am Mardia Dennis 10:00 am Cynthia Perley Nancy Carman Liz Lennon	Wadai Dennis Leslie Sanya Kristin Fitzpatrick Sarah Gallagher
<b>Hospitality Angels</b>	8:00 a.m. Don Cohn 10:00 a.m. Aaron & Emma Boyce Avin Lalmansingh	Hawa Clemens Robertine Urey Shirley Allen
<b>Flower Delivery</b>	Adoma Baffoe Hawa Clemens	Eliane Dunn Johnson Alice Padmore
<b>Eucharistic Visitor</b>	Janet King	Zadinga Ogada

## Leadership at Ascension

### *Clergy*

The Rev. Javier García Ocampo, *Priest in Charge*  
The Rev. Nan Hildebrand, *Pastoral Associate*  
The Rev. Eugene Wright, *Deacon*

### *Musicians*

Andrew Kullberg, *Minister of Music*  
Jesse Velazquez, *Spanish Service Musical Director*  
The Ascension Choir  
The Ensemble

### *Wardens*

Betsy Hasegawa, *Senior Warden*  
Zadinga Ogada, *Junior Warden*

### *Vestry*

2020: Gordon Donnelly, Meredith Horan, Luis Pedron  
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters  
2022: James A. Black, Kristen Keating, Wadai Dennis  
Danielle Allen, *Clerk of the Vestry*  
Avin Lalmansingh, *Treasurer*

### *Ministry Area Leaders*

Megan Didavi, *Christian Formation for Children*  
Angie Hight-Walker, *Christian Formation for Youth*  
Ted Bedell, *Facilities*  
Avin Lalmansingh, *Finance*  
Paul Boynton, *Mission*  
Javier Ocampo/Nan Hildebrand, *Pastoral Care*  
Jean Cohn, *Personnel*  
Curt Lindsay and Gary McLaughlin, *Worship*

### *Delegates to Diocesan Convention*

Mardia Dennis, Gary McLaughlin, Sue Snay  
Alternate: Fredy Diaz

### *Staff*

Lin Keene, *Parish Administrator*  
Jesse Velazquez, *Communications*



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