



Twenty First Sunday after Pentecost
14 October 2018
8:00 and 10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*
Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Music Director*



Welcome to Ascension!

*For more information about our community, fill out a welcome card, found at either end of the pews,
or take one of our welcome packets from a member of the Welcome Team
or the table by the Church Office door.*

Please silence your audible devices.

*A place of peace for parents and a beginners Sunday School is available in Room 4.
Please feel free to bring your child.*

*Beginning ten minutes before the service, please help us create a contemplative space
by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in **bold print**.*

The Entrance Rite

(10:00 Service Only - the 8:00 service begins with the Opening Acclamation)

Opening Voluntary (Piano)

Wachet Auf und Ruft die Stimme

J.S. Bach (1685-1750)

Introit

Psalm 139

Paul Kelley (b. 1960)

Processional Hymn

Sung by all.

The people stand and remain standing through the Collect of the Day.

Praise to the Lord, the Almighty

1982 Hymnal # 390

Lobe den Herren

Opening Acclamation

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie Eleison (8:00 a.m.)

Lord, have mercy

Christ, have mercy

Lord, have mercy

Gloria

Sung by all.

Canticle 20 - *Glory to God in the highest*

Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Way of Love

Bless: To bless the space between us, to be a people of blessing

The Collect

Priest The Lord be with you. *People* **And also with you.**
Priest Let us pray.

Priest and People

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

Reader A reading from Genesis.

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.'

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** 🕊

Psalm 23

Read responsively by the first reader and the people.

The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
 he leads me beside still waters;
he restores my soul.
 He leads me in right paths
for his name's sake.
 Even though I walk through the darkest valley,
I fear no evil;
 for you are with me;
your rod and your staff—
they comfort me.
 You prepare a table before me
in the presence of my enemies;
 you anoint my head with oil;
my cup overflows.
 Surely goodness and mercy shall follow me
all the days of my life,
 and I shall dwell in the house of the Lord
my whole life long.

The Second Reading (10:00 a.m.)

Romans 12:9-21

Reader A reading from the Epistle of St. Paul to the Church in Rome.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God. 🕊

The people stand.

Sequence Hymn (10:00 a.m.)

Sung by all.

The Servant Song

Gather # 476, verses 1-4

Richard Gillard (b. 1953)

The Gospel

Matthew 25:31-40

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

Sermon

Rev. Nan Hildebrand

The people stand.

The Nicene Creed

Priest and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,

The Affirmation of Faith

Priest and People

You, O God, are supreme and holy,
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
Good beyond all measure.
You came to us before we came to you.
You have revealed and proved
Your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Celebrant: Good Teacher, you look at us with love and teach us to trust our heavenly Father to give us the treasures of heaven: Open our hearts with divine generosity that we may share in your work of reconciliation, as we pray: Our forebears put their trust in you; they trusted, and you delivered them.

Litanist: Gracious God, you are one with Christ our great High Priest who has passed through the heavens: He sacrificed all things for the salvation of the world and called the Church to share in your generous work of resurrection and reconciliation. We ask Lord that , particularly, The Rohingya, the Syrians and Central Americans be granted safe havens in new countries and may peace and justice be brought to the countries they flee.
Our forebears put their trust in you;
they trusted, and you delivered them.

Litanist: Compassionate One, your Word is living and active, sharper than any two-edged sword and able to judge the intentions of the heart: Look upon our world and inspire the rich and powerful to generosity and justice. We pray for the lessening of the evils of all forms of inequality among the people of the world and, particularly, pray for living wages and economic security for all.
Our forebears put their trust in you;
they trusted, and you delivered them.

Litanist: Healing Physician, before you no creature is hidden: Reach out with your goodness and touch the lives of all who suffer throughout the world, that they may receive mercy and find grace to help in time of need. We pray for solutions for the opoid crisis and for the proliferation of cures for all afflicted with addiction. We continue in our prayers for those suffering the effects of flooding and earthquakes and we pray for Floridians preparing for the coming Hurricane.
Our forebears put their trust in you;
they trusted, and you delivered them.

Litanist: Gracious friend, show your compassion in this community, that we may be a city of graciousness and love. May we see the light of Christ in our sisters and brothers of our congregation and of our neighboring communities. May love abound among us and around us.
Our forebears put their trust in you;
they trusted, and you delivered them.

Litanist: Hear our intercession for those for whom we pray, especially we pray for comfort, healing, courage and hope for Ashley Alford, Kathy Bainbridge, Sciou Broderick, Harriette Eleanor Cooper, Fredy Diaz, Peggy Donnellon, Tana Hight, Jim & Carol Keenan, Simon J. Mwamba, Daniel & Aillen Pagan, Wendy Jo Perkins, Leslie Pool, Olive Rivera, Genia Saniul-Heinig, Fran Spina, Ruthie Swain, Samuel Tellu, Suzanne Winterhalter and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

You are gracious to your servants, and we give you thanks, especially for those preparing for baptism Danielle Allen, Zane Isael Duhaney-Rodriguez and Emmanuel Monde.

You have been tested in every respect as we are and have triumphed over death; let those who have died approach your throne of grace with boldness, especially Esther Rosa Jiron.

Our forebears put their trust in you;
they trusted, and you delivered them.

Celebrant: Loving one, in Jesus you have taught us that for you all things are possible: Hear the prayers of your people, that we may persevere in generosity and continually be given to good works, through Jesus Christ our Savior, who is alive with you and the Holy Spirit, our One, Triune God, for ever and ever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All kneel

Celebrant and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Offer to God a sacrifice of Thanksgiving, and make good your vows to the Most High. Psalm 50:14

Offertory Anthem (10:00 a.m.)

Sung by the choir

Hymn at the Presentation (10:00 a.m.) *Sung by all, standing*

Lord, make us servants of your peace

1982 Hymnal # 593, verses 1-2

Dickinson College

The Holy Communion

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (*Spoken 8:00 a.m. Sung 10:00 a.m.*) **1982 Hymnal S125**

Holy, holy, holy Lord: Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand.

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🕯

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🕯

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant and People

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

As our Savior Christ has taught us,
we now pray:

Eternal Spirit,
Earth-Maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all.
Loving God, in whom is heaven:
The hallowing of your name echoes through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and forever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

(8:00 a.m.)

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

(10:00 a.m.)

Fraction Anthem

Wonder, Love and Praise # 877

Sung by all.

The disciples knew the Lord Jesus

Mark Sedio (b. 1954))

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break - ing of the bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to a communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please cross your arms on your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Communion Hymn (10:00 a.m.)

Shepherd me, O God

Gather # 29

Marty Haugen (b. 1950)

Sending Forth of Eucharistic Visitor

When at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People We who are many are one body because we all share one bread and one cup.

The people kneel or stand

Prayer after Communion

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Choral Benediction

Sung by the choir

God be in my head

John Rutter (b. 1945)

The Blessing

Celebrant

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us, who breathes us into life moment by moment,
Creator, Christ, and Holy Spirit, be upon you this day and always. **Amen.**

The people stand.

Recessional Hymn

Sung by all. (10:00 a.m.)

In Christ, there is no East or West **1982 Hymnal # 529**

McKee

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia**

Closing Voluntary (Organ)

Chaconne in G minor

Louis Couperin (1626-1661)

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Worship Leaders

	Today	Next Sunday
Readers	8:00 am David Burton 10:00 am Avin Lalmansingh Chris Ruggeri	Leslie Sanay Nii Armah Akuete Ruby King Charles Dickson
Prayers	8:00 am David Burton 10:00 am Barbara Mansfield	Leslie Sanya Peg Ruppel
Chalicians	8:00 am Edna Leake David Burton 10:00 am Major Clemens Margaret Tellu	Sharon Hayden Leslie Sanya Winsome Palmer Jake Yalley-Ogunru
Healing Prayer Ministers	8:00 am Jean Cohn 10:00 am Barbara Mansfield	Lisa Murdock Anne Brink
Acolytes	8:00 am Raymond Chin Aidan Douglas 10:00 am Paul Whitmore Manny Johnson Nuelle Johnson	Ron Hayden Aidan Douglas Monty Peterson Roberta Taylor Emmanuel Chukwurah
Welcome Team	8:00 am Don Cohn Jean Cohn 10:00 am Avin Lalmansingh Karl Didavi Clark Didavi Emmanuel Nwankwo	Frank Sanya Wadai Bright Nii Armah Akuete Ruby King Charles Dickson
Altar Guild	8:00 a.m. Hawa Clemens Danielle Allen 10:00 a.m. Kristin Fitzpatrick Sarah Gallagher	Mardia Dennis Dorett Sutherland Florence Chukwurah Dotty Pfoadenhauer
Hospitality Angels	8:00 a.m. David Burton 10:00 a.m. Michelle Wood Nathalie Scott	Don Cohn Robertine Urey Shirley Allen
Weekly Altar Guild Team	10:00 a.m.	10:00 a.m.
Flower Delivery	Eliane Dunn Johnson Alice Padmore	Esther Sawyer Adoma Baffoe

Leadership at Ascension

Clergy

The Rev. Javier García Ocampo, *Priest in Charge*
The Rev. Nan Hildebrand, *Pastoral Associate*

Musicians

Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*
The Ascension Choir
The Ensemble

Wardens

Betsy Hasegawa, *Senior Warden*
Janet King, *Junior Warden*

Vestry

2019: Rose Buck, Zadinga Ogada, John Pruessner
2020: Gordon Donnelly, Meredith Horan, Luis Pedron
2021: Susan McLaughlin, Berenice Rodriguez, Robert Waters
Sari Stoddard, *Clerk of the Vestry*
Avin Lalmansingh, *Treasurer*

Ministry Area Leaders

Megan Didavi, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Avin Lalmansingh, *Finance*
Paul Boynton, *Mission*
Javier Ocampo/Nan Hildebrand, *Pastoral Care*
Jean Cohn, *Personnel*
Curt Lindsay and Gary McLaughlin, *Worship*

Delegates to Diocesan Convention

Mardia Dennis, Gary McLaughlin, Sue Snay
Alternate: Fredy Diaz

Staff

Lin Keene, *Parish Administrator*
Eleni Hailu, *Media Specialist*



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