

Church of the Ascension

Easter Day • 16 April A.D. 2017

7:45 a.m. Holy Eucharist: Rite Two

(The Rev.) Randy Lord-Wilkinson, *Rector*The Rev. Javier García Ocampo, *Assistant to the Rector*Jerrold Tidwell, *Minister of Music*Jason Cutshall, *Seminarian*

Welcome to Ascension!

For more information about our community. fill out a welcome card, found at either end of the pews, or take one of our welcome packets from a member of the. Welcome Team

We meet for coffee, tea, and snacks in the Narthex after each service.

A Nursery for children up through age three is available all morning in the Main Building, Room 2.

Within the bulletin, the people read the parts in bold print.

◆ Please silence your audible devices ◆

THE WORD OF GOD

Hymnal 1982 207 Jesus Christ is risen today

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymnal 1982 S 278





Lord be with you. And also with you. Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God's people. Thanks be to God.

Psalm 118:1-2, 14-24

1 Give thanks to the LORD, for he is good; * his mercy endures for ever. 2 Let Israel now proclaim, * "His mercy endures for ever." 14 The LORD is my strength and my song, * and he has become my salvation. 15 There is a sound of exultation and victory * in the tents of the righteous: 16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!" 17 I shall not die. but live. * and declare the works of the LORD. 18 The LORD has punished me sorely, * but he did not hand me over to death. 19 Open for me the gates of righteousness: * I will enter them; I will offer thanks to the LORD. 20 "This is the gate of the LORD; * he who is righteous may enter." 21 I will give thanks to you, for you answered me * and have become my salvation. 22 The same stone which the builders rejected * has become the chief cornerstone. 23 This is the LORD'S doing, * and it is marvelous in our eyes. 24 On this day the LORD has acted; * we will rejoice and be glad in it.

Hymnal 1982 178 Alleluia, alleluia

The Holy Gospel of our Lord Jesus Christ according to John [20:1-18] **Glory to you, Lord Christ.**

Early in the morning of the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been taken away from the tomb. She ran to Simon Peter and the other disciple, the one whom lesus loved, and said, "They have taken the Lord from the tomb, and we don't know where they've put him." Peter and the other disciple left to go to the tomb. They were running together, but the other disciple ran faster than Peter and was the first to arrive at the tomb. Bending down to take a look, he saw the linen cloths lying there, but he didn't go in. Following him, Simon Peter entered the tomb and saw the linen cloths lying there. He also saw the face cloth that had been on Jesus' head. It wasn't with the other clothes but was folded up in its own place. Then the other disciple, the one who arrived at the tomb first, also went inside. He saw and believed. They didn't yet understand the scripture that Jesus must rise from the dead. Then the disciples returned to the place where they were staying. Mary stood outside near the tomb, crying. As she cried, she bent down to look into the tomb. She saw two angels dressed in white, seated where the body of Jesus had been, one at the head and one at the foot. The angels asked her, "Woman, why are you crying?" She replied, "They have taken away my Lord, and I don't know where they've put him." As soon as she had said this, she turned around and saw Jesus standing there, but she didn't know it was Jesus. Jesus said to her, "Woman, why are you crying? Who are you looking for?" Thinking he was the gardener, she replied, "Sir, if you have carried him away, tell me where you have put him and 1 will get him." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabbouni" (which means Teacher). Jesus said to her, "Don't hold on to me, for 1 haven't yet gone up to my Father. Go to my brothers and sisters and tell them, 'I'm going up to my Father and your Father, to my God and your God." Mary Magdalene left and announced to the disciples, "I've seen the Lord." Then she told them what he said to her.

The Gospel of the Lord **Praise to you, Lord Christ.**

Sermon

(The Rev.) Randy Lord-Wilkinson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People Form III

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Mariann our Bishop; Randy and Javier our clergy, and Jason our Seminarian;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You may add your own prayers at this time.

Silence

The people may add their own petitions

We pray for comfort, healing, courage and hope for Brad Clark, Carol Clark, Kirk Davies, Betty Gallagher, Heather Johnson, Marguerite Johnson, Warren Porter, Family and Friends of Sharon Scheiner, Nancy Snee, Janet Spencer, Lou Spencer, Fran Spina, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (Stand)

The peace of the Lord be always with you.

People And also with you.

Announcements

Hymnal 1982 204

Now the green blade riseth

Please stand at the presentation of the money and food offerings.

HOLY COMMUNION

Eucharistic Prayer B

The Lord be with you.

People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People lt is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You may stand or kneel during the Eucharistic Prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks

to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

As our Savior Christ has taught us, We now pray.

Our Father in heaven,
holy is your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be they Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our tresspasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymnal 1982 180 (omit the starred verse)

He is risen

Alleluia, alleluia. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, alleluia!

WORSHIP LEADERS

Reader/Prayer: Enid Cole

Chalicists: Edna Leake, Wadai Dennis

Healing Prayer: Jason Cutshall

Acolytes: Ron Hayden, Aidan Douglas Welcome Team: Jean Cohn, Don Cohn

Flower Delivery: Alice Padmore, Esther Sawyer Altar Guild: Leslie Sanya, Wadai Dennis

All readings are from the Common English Bible.

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