

# The Sunday of the Passion: Palm Sunday

March 28, 2021

Liturgy of the Palms and Holy Eucharist



The Rev. Javier García Ocampo, *Rector*  
The Rev. Eugene Wright, *Deacon*  
Andrew Kullberg, *Minister of Music*  
Jesse Velazquez, *Spanish Service Musical Director*

*Welcome to Ascension!*

## The Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord;  
*People* **Peace in heaven and glory in the highest.**  
*Celebrant* Let us pray.

### *Celebrant and People*

**Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, where by you have given us life and immortality; through Jesus Christ our Lord. Amen.**

### **The Reading**

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Celebrant* The Lord be with you

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen

*Celebrant* *Blessed is he who comes in the name of the Lord.*

*People* **Hosanna in the highest.**

**Processional Hymn**

**1982 Hymnal #154**

*All glory, laud, and honor*

.....

*Valet will ich dir geben*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## The Word of God

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

### *Celebrant and People*

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### **The First Reading**

Isaiah 50:4-9a

*Reader*            A reading from the book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.** 🛎

## Psalm 31:9-16

Have mercy on me, O Lord, for I am in trouble;  
**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief, and my years with sighing;  
**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my  
neighbors, a dismay to those of my acquaintance;  
**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind;  
**I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around;  
**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O Lord.  
**I have said, "You are my God.**

My times are in your hand;  
**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant,  
**and in your loving-kindness save me."**

## The Second Reading

Philippians 2:5-11

*Reader* A reading from the letter of the apostle St. Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.** 🔔

# Hymn at the Sequence

# The Hymnal #458 Verses 1-2, 7

## My song is love unknown

## Love Unknown

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -  
\*4 Why, what hath my Lord done? What makes this rage and spite? He  
\*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
2 men made strange, and none the longed - for Christ would know. But  
3 sound - ing all the day ho - san - nas to their King. Then  
4 made the lame to run, he gave the blind their sight. Sweet  
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
2 O my friend, my friend in - deed, who at my need his life did spend.  
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

7 Here might I stay and sing,  
no story so divine:  
never was love, dear King,  
never was grief like thine,  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

**The Passion of Our Lord Jesus Christ according to St Mark**

*The customary introduction and responses are omitted. The people speak the lines assigned to the "Crowd." The people remain seated until the mention of Golgotha.*

*Narrator* Jesus and his disciples went to a place which was called Gethsemane; and he said to his them,

*Jesus* "Sit here, while I pray."

*Narrator* And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them,

*Jesus* "My soul is very sorrowful, even to death; remain here, and watch."

*Narrator* And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said,

*Jesus* "Abba, Father, all things are possible to you; remove this cup from me; yet not what I will, but what you will."

*Narrator* And he came and found them sleeping, and he said to Peter,

*Jesus* "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

*Narrator* And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him. And he came the third time, and said to them,

*Jesus* "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

*Narrator* And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard." And when he came, he went up to him at once, and said,

*Reader* "Master!"

*Narrator* And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear. And Jesus said to them,

*Jesus* "Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."

*Narrator* And they all forsook him, and fled. And a young man followed him, with nothing but a linen cloth about his body; and they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled. And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire. Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none. For many bore false witness against him, and their witness did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands!'" Yet not even so did their testimony agree. And the high priest stood up in the midst, and asked Jesus,

*Reader* "Have you no answer to make? What is it that these men testify against you?"

*Narrator* But he was silent and made no answer. Again the high priest asked him,

*Reader* "Are you the Christ, the Son of the Blessed?"

*Narrator* And Jesus said,

*Jesus* “I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven.”

*Narrator* And the high priest tore his garments, and said,

*Reader* “Why do we still need witnesses? You have heard his blasphemy.

What is your decision?”

*Narrator* And they all condemned him as deserving death. And some began to spit on him, and to cover his face, and to strike him, saying to him,

*Reader* “Prophecy!”

*Narrator* And the guards received him with blows. And as Peter was below in the courtyard, one of the maids of the high priest came; and seeing Peter warming himself, she looked at him, and said, *Reader* “You also were with the Nazarene, Jesus.”

*Narrator* But he denied it, saying,

*Reader* “I neither know nor understand what you mean.”

*Narrator* And he went out into the gateway. And the maid saw him, and began again to say to the bystanders,

*Reader* “This man is one of them.”

*Narrator* But again he denied it. And after a little while again the bystanders said to Peter,

*Reader* “Certainly you are one of them; for you are a Galilean.” *Narrator* But he began to invoke a curse on himself and to swear, *Reader* “I do not know this man of whom you speak.”

*Narrator* And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept. And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And Pilate asked him,

*Reader* “Are you the King of the Jews?”

*Narrator* And he answered him,

*Jesus* “You have said so.”

*Narrator* And the chief priests accused him of many things. And Pilate again asked him,

*Reader* “Have you no answer to make? See how many charges they bring against you.”

*Narrator* But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them one prisoner for whom they asked.

And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them,

*Reader* “Do you want me to release for you the King of the Jews?”

*Narrator* For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them,

*Reader* “Then what shall I do with the man whom you call the King of the Jews?”

*Narrator* And they cried out again,

*Crowd* “Crucify him.”

*Narrator* And Pilate said to them,

*Reader* “Why, what evil has he done?”

*Narrator* But they shouted all the more,

*Crowd* “Crucify him.”

*Narrator* So Pilate, wishing to satisfy the crowd, released for them Barabbas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the Praetorium); and they called together the whole battalion. And they clothed him in a purple

cloak, and plaiting a crown of thorns they put it on him.  
And they began to salute him,

*Crowd* "Hail, King of the Jews!"

*Narrator* And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

*All stand*

*Narrator* And they brought him to the place called Golgotha (which means the place of a skull). And they offered him wine mingled with myrrh; but he did not take it. And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour, when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads, and saying,

*Crowd* "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

*Narrator* So also the chief priests mocked him to one another with the scribes, saying,

*Crowd* "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross, that we may see and believe."

*Narrator* Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

*Jesus* "Eloi, Eloi, lama sabach-thani?"

*Narrator* which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said,

*Crowd* “Behold, he is calling Elijah.”

*Narrator* And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying,

*Reader* “Wait, let us see whether Elijah will come to take him down.”

*Narrator* And Jesus uttered a loud cry, and breathed his last.

*All kneel in silence, rising when the Celebrant stands. Then the narrator continues.*

*Narrator* And the curtain of the temple was torn in two, from top to bottom.

And when the centurion, who stood facing him, saw that he thus breathed his last, he said,

*Reader* “Truly this man was the Son of God!”

*Narrator* There were also women looking on from afar, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome, who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

The Passion of our Lord Jesus Christ according to St. Mark

**Sermon**

The Rev. Javier G. Ocampo

## **The Prayers of the People**

## **Form I**

With all our heart and with all our mind, let us pray to the Lord, saying  
**"Lord, have mercy."**

For the peace of the world, for the welfare of the Holy Church of God, and  
for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishops, Mariann and Chilton, for all the clergy and people, let us  
pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them,  
let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to  
conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick  
and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for  
prisoners and captives, and for all who remember and care for them, let  
us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence.*

*The People may add their own petitions.*

We pray for comfort, healing, courage, and hope for **Judy** Conroy, **Jean** Cohn, **Fran** Spina, **William** Glick, **Steve** Heinig, **Marjorie** Blanco, **Lolo** Andriantsoa, **Claude** Stewart, **Nancy** Miller, **Lucia** Valenzuela, **Kimberly** Mills, **Eugene** Wright, **Elvia** Valencia, **Sue** Snay, **Ben** Hight, **Sari** Stoddard and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as those on our extended healing prayer list.

We pray for peace in the world and for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Gayahtu** Fahnbulleh, **Todd** Keys, **Theodore** Warner, **Alfredia** Watkins-Black, **Chimbelu** Muyangwa, **John** Ten Hagen, **Caprice** Johnson, **Shine** Combes, **Kristen** Keating,

**Madeline** Perine-Brown, **Mark** Barnett, **Elizabeth** Quinn and **Katherine** Cooper.

Jesus, during your ministry on Earth you showed your power and caring by healing people of all ages and stations of life from physical, mental, and spiritual ailments. Be present now to people who need your loving touch because of Covid-19. May they feel your power of healing through the care of doctors and nurses. Take away the fear, anxiety, and feelings of isolation from people receiving treatment or under quarantine. Give them a sense of purpose in pursuing health and protecting others from exposure to the disease. Protect their families and friends and bring peace to all who love them.

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

## **Announcements**

### **Offertory Sentence**

*Matthew 5:23, 24*

### *Celebrant*

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.

## Offertory Anthem

*When I Survey the Wondrous Cross*

Sung by the Choir

*Buryl Red*

## The Holy Communion

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### *Sanctus*

*Holy, Holy, Holy*

1982 Hymnal #S 124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b>
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*The Celebrant breaks the consecrated Bread; a period of silence is kept.*

**Fraction Anthem**

*Jesus, Lamb of God*

**1982 Hymnal #S 161**

*David Hurd*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ lives in you, and feed on him in your hearts by faith, with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

### **Prayer for Spiritual Communion**

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

# Communion Hymn

# 1982 Hymnal #313

*Let thy blood in mercy poured*

*Jesus, meine Zuversicht*

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

self for me, now I give my - self to thee.

## **Prayer after Communion**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

## **Solemn Prayer over the People**

### *Celebrant*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen

# Recessional Hymn

# 1982 Hymnal #168 Verses 1-3

*O sacred head, sore wounded*

*Herzlich tut mich verlangen*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
4 Lord, let me nev - er, nev - er, out - live my love for thee.  
5 to me thine arms ex - tend - ed up - on the cross of life.

**Dismissal**  
*Celebrant*  
*People*

Let us bless the Lord.  
**Thanks be to God.**