



**Fifth Sunday in Lent**  
March 21, 2021  
10:00 a.m. Holy Eucharist

### The Entrance Rite

#### Opening Voluntary

*Prelude in E flat major*

*Alexandre Guilmant*

#### Processional Hymn

**1982 Hymnal #709**

*O God of Bethel, by whose hand*

*Dundee*

*Unison*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures for ever.**

#### The Decalogue

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### Trisagion

1982 Hymnal S 100

*Holy God*

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### The Collect for the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

*Priest and People*

**Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Word of God

### The First Reading

Jeremiah 31:31-34

*Reader* A reading from the book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### Psalm 51:1-13

Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**

Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**

For I know my transgressions, \*  
**and my sin is ever before me.**

Against you only have I sinned \*  
**and done what is evil in your sight.**

And so you are justified when you speak \*  
**and upright in your judgment.**

Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**

For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**

Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**

Hide your face from my sins \*  
**and blot out all my iniquities.**

Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**

Cast me not away from your presence \*  
**and take not your holy Spirit from me.**

Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

## **The Second Reading**

*Hebrews 5:5-10*

*Reader*        A reading from the letter of the apostle St. Paul to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

## Sequence Hymn

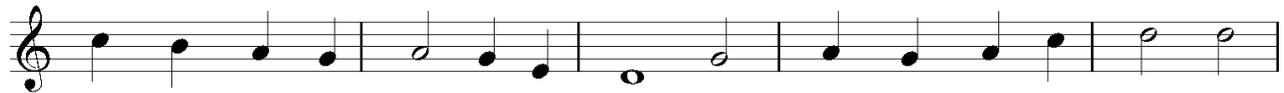
1982 Hymnal # 439

*What wondrous love is this*

*Wondrous Love*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## The Gospel

John 12:20-33

*Gospeller* The holy Gospel of our Lord Jesus Christ according to St. John  
*People* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

**Sermon**

The Rev. Javier G. Ocampo

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

## **Form I**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed. We give thanks for the life of Romain William Schermerhorn who passed away on March 8<sup>th</sup> who was the step-father of Luis Pedron.

let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The People may add their own petitions.*

We pray for comfort, healing, courage, and hope for **Judy Conroy, Jean Cohn, Fran Spina, William Glick, Steve Heinig, Marjorie Blanco, Lolo Andriantsoa, Claude Stewart, Nancy Miller, Lucia Valenzuela, Kimberly Mills, Eugene Wright, Elvia Valencia, Sue Snay, Ben Hight, Sari Stoddard** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as those on our extended healing prayer list.

We pray for peace in the world and for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of Andrew Heinig, Andrew Rouse, Ama Kwamena-Poh, **Javier Garcia Ocampo, Inels Rouse, Emmanuel Johnson, Roberta Taylor, Karen Olsen and Christian Nwankwo.**

Jesus, during your ministry on Earth you showed your power and caring by healing people of all ages and stations of life from physical, mental, and spiritual ailments. Be present now to people who need your loving touch because of Covid-19. May they feel your power of healing through the care of doctors and nurses. Take away the fear, anxiety, and feelings of isolation from people receiving treatment or under quarantine. Give them a sense of purpose in pursuing health and protecting others

from exposure to the disease. Protect their families and friends and bring peace to all who love them.

**Celebrant** Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## The Peace

**Celebrant** The peace of the Lord be always with you.  
**People** And also with you.

## Announcements

### Offertory Sentence

*Matthew 5:23, 24*

### **Celebrant**

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.

### Offertory Hymn:

**The Hymnal 1982 #472**

*Hope of the world, thou Christ of great compassion*

*Donne secours*



1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
4 from death and dark de - spair, from sin and guilt,  
5 who by this sign didst con - quer grief and pain,

1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
 2 still let thy Spi - rit un - to us be giv - en  
 3 walk thou be - side us lest the tempt - ing by - ways  
 4 we rend - er back the love thy mer - cy gave us;  
 5 we would be faith - ful to thy gos - pel glo - rious;

1 who by our own false hopes and aims are spent.  
 2 to heal earth's wounds and end her bit - ter strife.  
 3 lure us a - way from thee to end - less night.  
 4 take thou our lives, and use them as thou wilt.  
 5 thou art our Lord! Thou dost for ev - er reign!

### The Holy Communion

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

1982 Hymnal S 124

*Holy, holy, holy Lord*

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
forever and ever. Amen.**

**Fraction Anthem**  
*Lamb of God*

**1982 Hymnal S 161**  
David Hurd

The image shows the musical notation for the Fraction Anthem 'Lamb of God'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The melody is simple and hymn-like, using quarter and eighth notes. The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.'

**Celebrant** The gifts of God for the people of God. Take them in remembrance that Christ lives in you, and feed on him in your hearts by faith, with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

# Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

## Communion Hymn

## Wonder, Love, and Praise #760

*O wheat, whose crushing was for bread*

*New Life*

1. O wheat, whose crush - ing was for bread, O  
 2. O fruit whose crush - ing was for wine, O  
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is  
 wine whose flow - ing is for blood, O blood, your pour - ing out is  
 love whosepend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
 life, our life in you, O fruit - ful vine.  
 joy, full joy and birth to last - ing life.

## Prayer after Communion

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

## Solemn Prayer over the People

*Celebrant:* Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

**Recessional Hymn**  
*Lift high the cross*

**The Hymnal 1982 #473**  
*Crucifer*

*Descant*  
Lift high the cross, the love of Christ pro - claim

*Refrain*  
Lift high the cross, the love of Christ pro - claim

till all the world a - dore \_\_\_\_\_ his sa - cred Name.

till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*  
the hosts of God in con- quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

**Dismissal**

*Celebrant* Let us bless the lord.  
*People* Thanks be to God.

**Closing Voluntary**

*Praise the Lord with Drums and Cymbals*

Sigfrid Karg-Elert