



Fourth Sunday after Pentecost

June 20, 2021

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Rector*

The Rev. Eugene Wright, *Deacon*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

The Entrance Rite

OPENING VOLUNTARY

Sing Alleluia

Mark Hayes

HYMN AT THE PROCESSION

Praise to the living God

The Hymnal 1982 #372

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Celebrant: Blessed are you, holy and living One
People: You come to your people and set them free.

Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and one another.

The people kneel or remain standing.

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet we may be benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. Amen.

Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria

Glory to God in the Highest

The Hymnal 1982 #S 280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE DAY

Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

The Presider prays on behalf of the people:

Almighty and most loving God, through your Son Jesus, who came among us as a slave choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord. **Amen.**

The people are seated.

THE WORD OF GOD

THE FIRST READING

1 Samuel 17: 32-49

Reader A reading from the first book of the prophet Samuel.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 9:9-20

The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.

Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.

The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave, *
and also all the peoples that forget God.

The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

Have pity on me, O Lord; *
see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

So that I may tell of all your praises
**and rejoice in your salvation *
in the gates of the city of Zion.**

For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.

Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

THE SECOND READING

2 Corinthians 6:1-13

Reader A reading from the second letter of the Apostle St. Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Hymn at the Sequence

Eternal Father, strong to save

The Hymnal 1982 #608

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

THE HOLY GOSPEL

Mark 4:35-41

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

SERMON

Postulant Katie Beth Miksa

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: As we enter this Juneteenth holiday celebration, we offer prayers for ourselves and the world.

Lay Person: That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray . . .

People: **May we accept the call to be bearers of peace.**

Lay Person: That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray . . .

People: **May we accept the call to be bearers of peace.**

Lay Person: That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray . . .

People: **May we accept the call to be bearers of peace.**

Lay Person: That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray . . .

People: **May we accept the call to be bearers of peace.**

Lay Person: That we be courageous in living out the Gospel, we pray . . .

People: **May we accept the call to be bearers of peace.**

Let us pray for our own needs and those of others.

The people may add their own petitions silently or aloud.

We pray for comfort, healing, courage, and hope for **Judy** Conroy, **Jean** Cohn, **Fran** Spina, **William** Glick, **Steve** Heinig, **Marjorie** Blanco, **Claude** Stewart, **Nancy** Miller, **Lucia** Valenzuela, **Vivian** Delgado Rodriguez, **Ruthie** Swain, **Eric** Harris, **Peggy** Kullberg, **Isabella** Rincon-Noble, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as those on our extended healing prayer list.

We pray for peace in the world and for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Karl** Didavi, **Jazmin** Diaz Guzman, **Kevin** Blanc, **Nicholas** Wong, **Richard** Brown, **Rachel** Ruggeri, **June** Fredericks, **Gail** Unterberger, **Swithin** Kwamena-Poh and **Celeste** Basier.

The Altar Flowers are given by Nancy Carman in loving memory of her father, William H. Thomas, and her husband, John H. Carman.

Father's Day Prayer

O God, today we ask you to continue using each father in a special way to be a positive influence in the lives of their children. We ask you to prosper every father, to provide them with a good job so that they have the income to meet the needs of their family. We pray for those parents who have struggled to relate well with their children; put in them the love and desire to care for and protect their children. Bless each father with a good relationship, care and words of encouragement with their children. Bless the fathers to whom you have given the great privilege and responsibility of being a foster parent. Make them all able to foster their children in faith. Help all the "spiritual fathers", who care for the children of others and assume their task with love. We ask you to send the Holy Spirit of Comfort to fathers who have lost children, who are sick or separated from their families, who are in danger or have problems of any kind. Show them your mercy and give them strength and serenity. We remember with love and joy fathers who are no longer with us, who are now in your presence as a result of their efforts on earth. All this we ask in the name of your Son, our Lord Jesus Christ. Amen.

Celebrant We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. **Amen**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and are seated.

ANNOUNCEMENTS

THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY HYMN:

Jesus, Lover of my soul

The Hymnal 1982 #699

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

The Hymnal 1982 #S 125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Whoever comes to me

Wonder, Love, and Praise #878

Carl Haywood

Who - ev - er comes to me shall not hun - ger and

who - ev - er be - lieves in me shall nev - er thirst.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems. The first system contains the vocal line and the piano accompaniment for the first two phrases. The second system contains the vocal line and piano accompaniment for the final phrase. The piano accompaniment features a steady bass line and chords in the right hand.

Celebrant The gifts of God for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

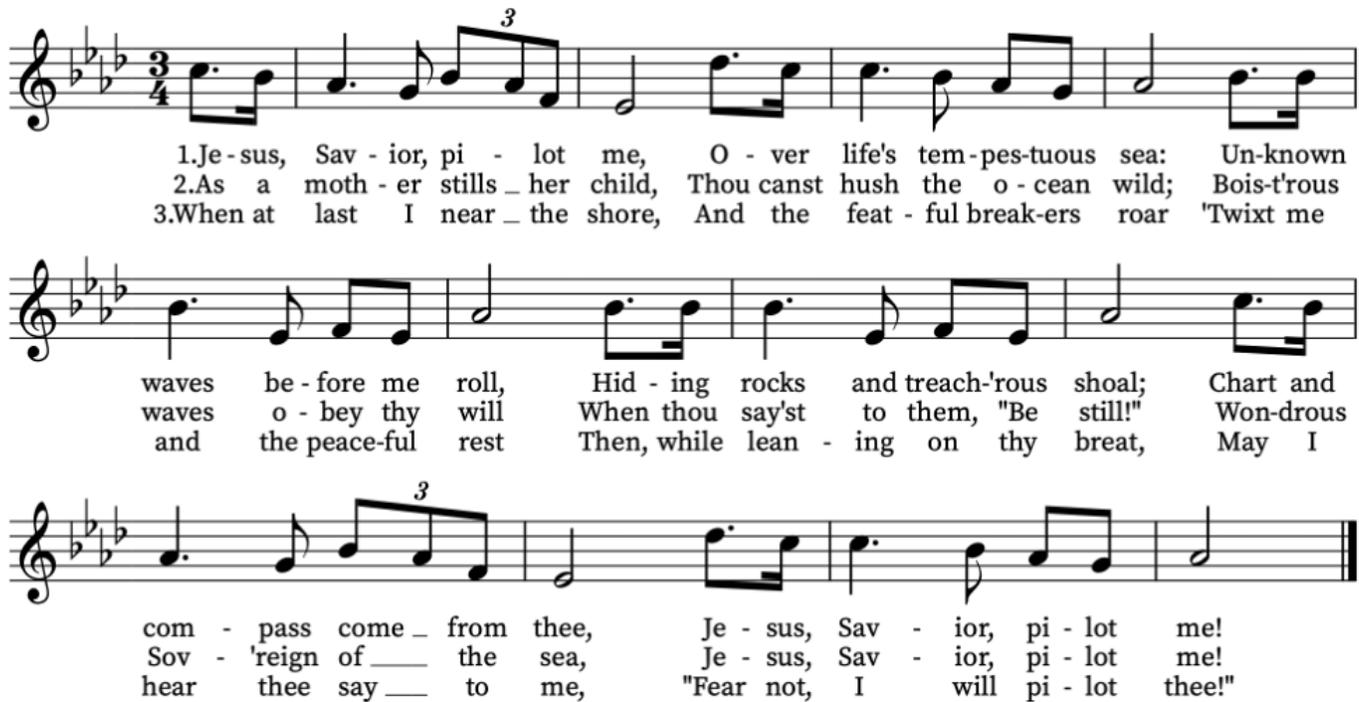
Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN

Jesus, Savior, pilot me

John E. Gould



1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem - pes - tuous sea: Un - known
2. As a moth - er stills _ her child, Thou canst hush the o - cean wild; Bois - t'rous
3. When at last I near _ the shore, And the feat - ful break - ers roar 'Twixt me

waves be - fore me roll, Hid - ing rocks and treach -'rous shoal; Chart and
waves o - bey thy will When thou say'st to them, "Be still!" Won - drous
and the peace - ful rest Then, while lean - ing on thy breat, May I

com - pass come _ from thee, Je - sus, Sav - ior, pi - lot me!
Sov - 'reign of _ the sea, Je - sus, Sav - ior, pi - lot me!
hear thee say _ to me, "Fear not, I will pi - lot thee!"

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People pray together:

**Creator God, may we who have been strengthened by this sacrament, strengthen those in weakness
We who have been fed, feed those in hunger We who have been welcomed, welcome others We who
have been seen and known, see and know the needs of others Give us your grace to respond always
in loving service Through Jesus Christ our Lord Amen.**

THE BLESSING

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen**

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

RECESSIONAL HYMN

Lift every voice and sing

The Hymnal 1982 #599

Lift Every Voice

Introduction

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

THE DISMISSAL

Celebrant

Go forth into the world in peace.

Be of good courage.

Hold fast that which is good.

Render to no one evil for evil.

Strengthen the fainthearted.

Support the weak.

Help the afflicted.

Show love to everyone.

Love and serve the Lord, rejoicing in the power of the Holy Spirit.

People

Thanks be to God

CLOSING VOLUNTARY

Little Prelude and Fugue in G Major

Johann Sebastian Bach

PERMISSIONS:

Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Copyright: Setting: Copyright © Church Publishing, Inc. Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977 GIA Publications, Inc. Section: Service Music: Fraction Anthems Title: Fraction Anthem: Whoever comes to me Music: Carl Haywood (b. 1949), from Fraction Anthems, Canticles, and Chants Copyright:© 1997 Carl Haywood The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.