



## Second Sunday after Pentecost

### Proper 5

June 6, 2021

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Rector*

The Rev. Eugene Wright, *Deacon*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

## The Entrance Rite

### Opening Voluntary

*Meditation from 'Organ Symphony #1'*

Charles Marie Widor

### Hymn in Procession

*How wondrous and great, thy works, God of praise!*

### The Hymnal 1982 #533

*Lyons*

1 How wondrous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and thy truth and thy judgments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

*Priest*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

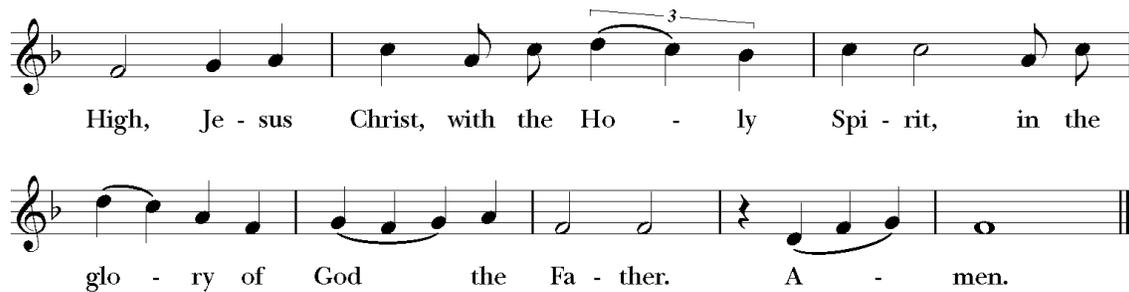
**Gloria**

**The Hymnal 1982 #S 280**

*Glory to God in the Highest*

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## The Collect

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

### *Priest and People*

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The Word of God

### The First Reading

1 Samuel 8:4-20

*Reader* A reading from the first book of the prophet Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them

to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### **Psalm 138**

I will give thanks to you, O Lord, with my whole heart; \*  
**before the gods I will sing your praise.**

I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**

For you have glorified your Name \*  
**and your word above all things.**

When I called, you answered me; \*  
**you increased my strength within me.**

All the kings of the earth will praise you, O Lord, \*  
**when they have heard the words of your mouth.**

They will sing of the ways of the Lord, \*  
**that great is the glory of the Lord.**

Though the Lord be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**

Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**

The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
**do not abandon the works of your hands.**

## The Second Reading

2 Corinthians 4:13-5:1

*Reader* A reading from the second letter of the Apostle St. Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## Hymn at the Sequence

*Jerusalem, my happy home*

## The Hymnal 1982 #620

*Land of Rest*

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

## The Gospel

Mark 3:20-35

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**

The Rev. Ken Howard

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

### **Form III**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

We pray for comfort, healing, courage, and hope for **Judy** Conroy, **Jean** Cohn, **Fran** Spina, **William** Glick, **Steve** Heinig, **Marjorie** Blanco, **Claude** Stewart, **Nancy** Miller, **Lucia** Valenzuela, **Kimberly** Mills, **Ben** Hight, **Mary** Layne-Brizan, **Vivian** Delgado Rodriguez, **Alice** Padmore, **Ruthie** Swain, **Eric** Harris, **Peggy** Kullberg, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as those on our extended healing prayer list.

We pray for peace in the world and for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Esther** Tellu, **Margaret** Tellu, **Christen** Ruggeri, **Matthew** Watson, **Karianne** Johnsen, **Jesse** Velazquez Jr, **Anika** Lalmansingh, **Laurie** Kreitzer, **Kaifa** Boyce, **Aubrey** Urey and **Karen** Weed.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

**Announcements**

**Offertory sentence**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Offertory Hymn:**

**The Hymnal 1982 #395**  
*King*

*Creating God, your fingers trace*



1 Cre - at - ing    God, your fin - gers trace    the bold de - signs of  
2 Sus - tain - ing    God, your hands up - hold    earth's mys - teries known or  
3 Re - deem - ing    God, your arms em - brace    all now de - spised for  
4 In - dwell - ing    God, your gos - pel claims    one fam - ily with a



farth - est space;    let sun and moon and stars and light and  
yet un - told;    let wa - ter's fra - gile blend with air, en -  
creed or race;    let peace, de - scend - ing like a dove, make  
bil - lion names;    let ev - ery life be touched by grace un -



what lies hid - den    praise \_\_\_\_\_ your    might.  
a - bling life,    pro - claim \_\_\_\_\_ your    care.  
known on earth    your heal - ing    love.  
til we praise    you    face \_\_\_\_\_ to    face.

## The Holy Communion

*Celebrant*  
*People*  
*Celebrant*  
*People*  
*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

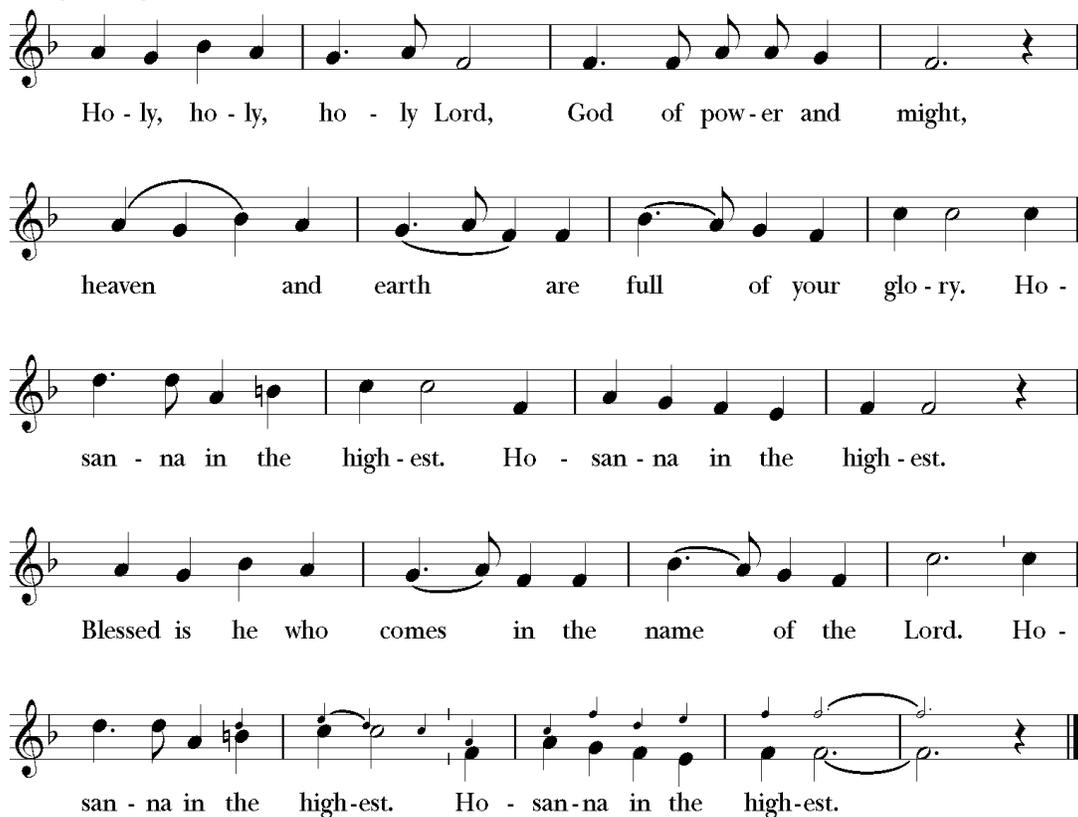
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus**

**The Hymnal 1982 #S 125**

*Holy, holy, holy Lord*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*A period of silence is kept.*

#### Fraction Anthem

*Whoever comes to me*

#### Wonder, Love, and Praise #878

Carl Haywood

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a whole rest followed by the lyrics: "Who - ev - er comes to me shall not hun - ger and". The piano accompaniment features a steady bass line and chords in the right hand. The second system continues the vocal line with the lyrics: "who - ev - er be - lieves in me shall nev - er thirst." The piano accompaniment concludes with a final chord and a double bar line.

*Celebrant* The gifts of God for the people of God.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

## Prayer for Spiritual Communion

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## Communion Hymn

## Lift Every Voice and Sing #188

*It is Well with my Soul*

*Phillip P. Bliss*

1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. taste, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. ascend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my

— It is well, it is well with my soul, soul,

## Prayer after Communion

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

# The Blessing

## Celebrant

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you thisday and always. **Amen.**

## Recessional Hymn

## The Hymnal 1982 #594

*God of grace and God of glory*

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

**Dismissal**

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God

**Closing Voluntary**

*March in D Major*

Alexandre Guilmant

## **PERMISSIONS:**

*Section: Praise to God Title: Creating God, your fingers trace Meter: LM Words: Jeffery Rowthorn (b. 1934), alt. usic: King, David Hurd (b. 1950) Copyright: Words: Copyright © 1979 by The Hymn Society (admin. by Hope Publishing company, Carol Stream, IL 60188.) All Rights Reserved. Used by Permission. Music: © 1983, G.I.A. Publications, Inc. Section: The Church's Mission Title: How wondrous and great thy works, God of praise Meter: 10 10. 11 11 Words: Henry Ustick Onderdonk (1759-1858), alt.; para. The Song of the Redeemed Music: Lyons, att. Johann Michael Haydn (1737-1806) Section: Christian Responsibility Title: God of grace and God of glory Meter: 87. 87. 877 Words: Harry Emerson Fosdick (1878-1969), alt. Music: Cwm Rhondda, John Hughes (1873-1932) Copyright: Words: By permission of the author. Section: The Church Triumphant Title: Jerusalem, my happy home Meter: CM Words: F. B. P. (ca. 16th cent.), alt. Music: Land of Rest, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright: Music: Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved. Section: Assurance Title: It Is Well with My Soul Words: Horatio Spafford (1828-1888) Music: Philip P. Bliss (1838-1876) Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Copyright: Setting: Copyright © Church Publishing, Inc. Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977 GIA Publications, Inc. Section: Service Music: Fraction Anthems Title: Fraction Anthem: Whoever comes to me Music: Carl Haywood (b. 1949), from Fraction Anthems, Canticles, and Chants Copyright: © 1997 Carl Haywood The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*