



Tenth Sunday after Pentecost

Proper 13

August 1, 2021

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Rector*

The Rev. Eugene Wright, *Deacon*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

The Entrance Rite

Opening Voluntary

*Prelude and Fugue in G minor BWV 558*

Johann Sebastian Bach

Hymn in Procession

*When morning gilds the skies*

The Hymnal 1982 #427

*Laudes Domini*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

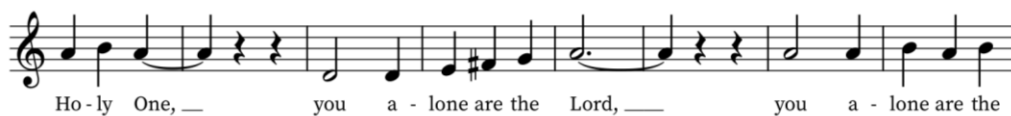
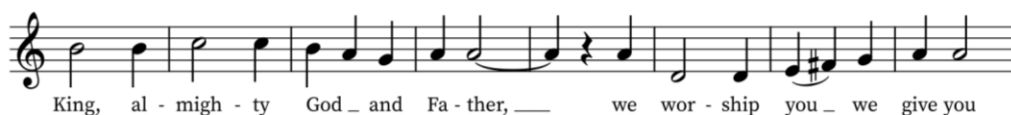
1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria  
*Glory to God in the highest*

Wonder, Love, and Praise #900  
John Rutter



## The Collect

*Priest*        The Lord be with you.  
*People*        **And also with you.**  
*Priest*        Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Word of God

### The First Reading

2 Samuel 11:26-12:13a

*Reader*        A reading from the second book of the prophet Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

**Psalm 51:1-13**

Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**

Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**

For I know my transgressions, \*  
**and my sin is ever before me.**

Against you only have I sinned \*  
**and done what is evil in your sight.**

And so you are justified when you speak \*  
**and upright in your judgment.**

Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**

For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**

Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**

Hide your face from my sins \*  
**and blot out all my iniquities.**

Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**

Cast me not away from your presence \*  
**and take not your holy Spirit from me.**

Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

**The Second Reading**

Ephesians 4:1-16

*Reader* A reading from the letter of the Apostle St. Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the

one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

**Reader** Hear what the Spirit is saying to God's people.  
**People** Thanks be to God.

### Hymn at the Sequence

*Eternal Ruler of the ceaseless round*

The Hymnal 1982 #617

*Song 1*

*Unison or harmony*

1 E - ter - nal Ru - ler of the cease - less round  
2 We would be one in ha - tred of all wrong,  
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,  
of cir - cling plan - ets sing - ing on their way,  
one in the love of all things sweet and fair,  
thy trust - y shield, thy word of love di - vine;  
guide of the na - tions from the night pro - found  
one with the joy that break - eth in - to song,  
our in - spi - ra - tion be thy con - stant word,  
in - to the glo - ry of the per - fect day;  
one with the grief that trem - bleth in - to prayer;  
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ever be  
 one in the power that makes thy children free  
 give or with - hold, let pain or plea - sure be;

guid - ed and strength-ened and up - held by thee.  
 to fol - low truth, and thus to fol - low thee.  
 e - nough to know that we are serv - ing thee.

**The Gospel**

John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to St. John.  
**Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon**

**The Rev. Ken Howard**

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

### Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom**

Let us pray for our own needs and those of others

*The people may add their own petitions silently or aloud.*

We pray for comfort, healing, courage, and hope for **Judy Conroy, Jean Cohn, Fran Spina, William Glick, Steve Heinig, Claude Stewart, Lucia Valenzuela, Isabella Rincon Noble, Jemima Carr, Helen Schreiber, Juan Pablo Garcia**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as those on our extended healing prayer list.

We pray for peace in the world and for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Zadinga Ogada** and **Aliana Reyes-Maya**.

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**Announcements**

**Offertory sentence**

Let us with gladness present the offerings and oblations of our life and labor to the Lord

**Offertory Hymn:**

*Come, ye disconsolate*

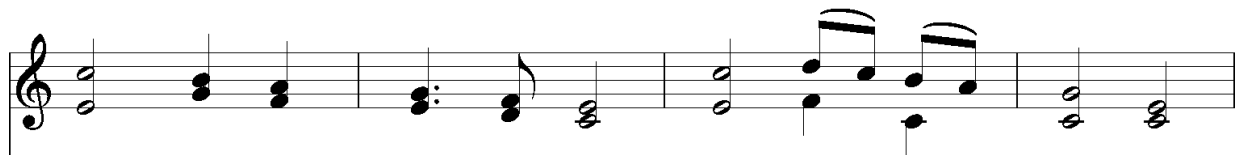
**Lift Every Voice and Sing II #147**

Samuel Webbe

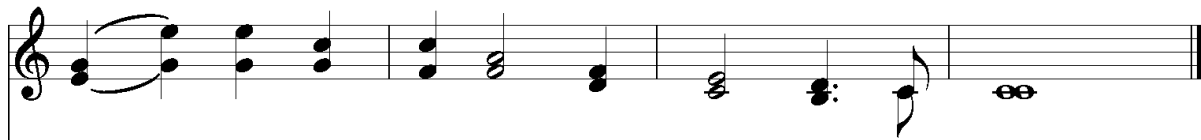
1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
2. Joy of the des - o - late, light of the stray - ing,  
3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:  
2. Hope of the pen - i - tent, fade - less and pure!  
3. Forth from the throne of God, pure from a - bove:





1. Here bring your wound - ed hearts, here tell your an - guish;  
 2. Here speaks the com - fort - er, ten - der - ly say - ing,  
 3. Come to the feast of love; come, ev - er know - ing



1. Earth has no sor - row that heav'n can - not heal.  
 2. "Earth has no sor - row that heav'n can - not cure."  
 3. Earth has no sor - row but heav'n can re - move.

**Doxology**

**The Hymnal 1982 #380 (verse 3)**

*From all that dwell below the skies*

*Old 100th*



Praise God, from whom all bless-ings flow; praise him all crea-tures here be - low;



Praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Holy Communion**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus**

*Holy, holy, holy Lord*

**Wonder, Love, and Praise #858**

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord. \_ God of pow - er and might, \_  
heaven and earth \_ are full of you glo - ry. Ho - san - na in \_ the high - est.  
Bless - ed \_ is he who comes \_ in the name of the Lord. \_ Ho -  
san - na in \_ the high - est. \_ Ho - san - na in \_ the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
 Christ is risen.  
 Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem  
*Be known to us*

Wonder, Love, and Praise #875  
 Gary James

1.  
 Be \_ known to \_ us, Lord \_ Je - sus, in the break - ing \_ of the bread. Be \_

2.  
 bread. The \_ bread which we break, al - le - lu - ia, \_ is the com - mun - ion of the bod - y of

Christ. Be \_ known to \_ us, Lord \_ Je - sus, in the break - ing \_ of the bread. One \_

bod - y are we, al - le - lu - ia, for though man - y we share \_ one \_ bread. Be \_

known to \_ us, Lord \_ Je - sus, in the break - ing \_ of the bread.

*Celebrant* The gifts of God for the people of God.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

### Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Hymnal 1982 #302

*Rendez à Dieu*

### Communion Hymn

*Father, we thank thee who hast planted*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

### Prayer after Communion

*After Communion, the Celebrant says*

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

## The Blessing

### *Celebrant*

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. **Amen.**

## Recessional Hymn

*Singing songs of expectation*

The Hymnal 1982 #527

*Ton-y-Botel*

1 Sing - ing songs of ex - pec - ta - tion, on - ward  
2 One the light of God's own pres - ence, o'er his  
3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of  
ran - somed peo - ple shed, chas - ing far the  
from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.  
gloom and ter - ror, bright - ening all the path we tread:  
one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and  
one the ob - ject of our jour - ney, one the  
one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we  
faith which nev - er tires, one the ear - nest  
far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.  
look - ing for - ward, one the hope our God in - spires.  
might - y Fa - ther reigns in love for ev - er - more.

**Dismissal**

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God

**Closing Voluntary**  
*Chaconne in F Major*

Louis Couperin

***PERMISSIONS:***

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