



Twelfth Sunday after Pentecost

Proper 15

August 15, 2021

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Rector*

The Rev. Eugene Wright, *Deacon*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

The Entrance Rite

Opening Voluntary

Ye Sweet Retreat

William Boyce, arr. Virgil Fox

Hymn in Procession

When in our music, God is glorified

The Hymnal 1982 #420

Engelberg



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Priest
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria
Glory to God in the highest

Wonder, Love, and Praise #900
John Rutter

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God, heav'n - ly
King, al - migh - ty God — and Fa - ther, — we wor - ship you — we give you
thanks, we praise you for — your glo - ry. — Lord Je - sus Christ, —
on - ly Son of the Fa - ther, — Lord God, Lamb of God, you take a - way — the
sin of the world; — have mer - cy on us; — you are seat - ed at the right
hand of the Fa - ther: — re - ceive our prayer. — For you a - lone are the
Ho - ly One, — you a - lone are the Lord, — you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit, —
in the glo - ry of God the Fa - ther. A - - - - men. —

The Collect

Priest
People
Priest

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

The First Reading

1 Kings 2:10-12; 3:3-14

Reader A reading from the first book of the Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 111

Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *

and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Second Reading

Ephesians 5:15-20

Reader A reading from the letter of the Apostle St. Paul to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Hymn at the Sequence

Be thou my vision

The Hymnal 1982 #488

Slane



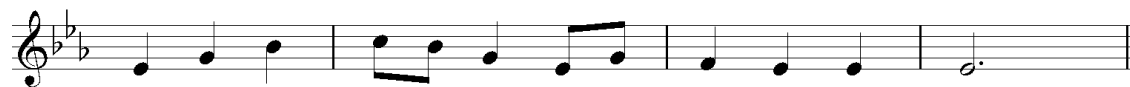
1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

The Gospel

John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

Susan McLaughlin

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom

Let us pray for our own needs and those of others

The people may add their own petitions silently or aloud.

We pray for comfort, healing, courage, and hope for **Judy Conroy, Jean Cohn, Fran Spina, William Glick, Steve Heinig, Claude Stewart, Lucia Valenzuela, Isabella Rincon Noble, Jemima Carr, Juan Pablo Garcia, Charlotte Brink, Helen Skowronski, Luis Pedrón, Chris Keunen** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as those on our extended healing prayer list.

We pray for peace in the world and for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Masao Fahnbulleh, Elizabeth Bedell, Jasmine Rennie, Kelvin Basier, Camille Basier, Francisco Balicao, and Julia Thom.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord

Offertory Hymn:

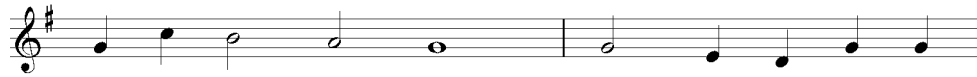
New songs of celebration render

The Hymnal 1982 #488

Rendez à Dieu



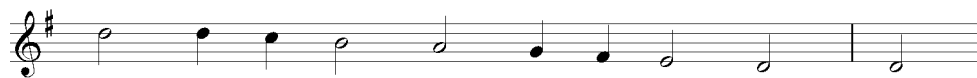
1 New songs of cel - e - bra - tion ren - der to him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



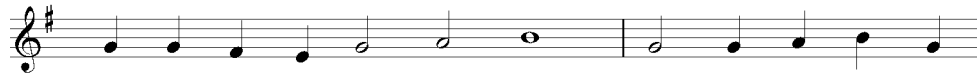
has great won - ders done; awed by his love his
in - stru - ment and voice peal out the praise of
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
grace a - bound - ing, call - ing the whole world to re - joice.
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
Trum - pets and or - gans set in mo - tion such
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
sounds as make the hea - vens ring; all things that live in
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
earth and o - cean, make mu - sic for your might - y King.
truth vic - tor - ious es - tab - lish - es the world in peace.

Doxology

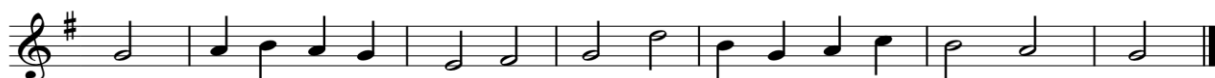
From all that dwell below the skies

The Hymnal 1982 #380 (verse 3)

Old 100th



Praise God, from whom all bless - ings flow; praise him all crea - tures here be - low;



Praise him a - bove, ye heav - en - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY COMMUNION

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Wonder, Love, and Praise #858

Land of Rest

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might, heaven and earth are full of you glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Be known to us

Wonder, Love, and Praise #875

Gary James

Be _ known to _ us, Lord _ Je - sus, in the break - ing _ of the bread. Be _

bread. The _ bread which we break, al - le - lu - ia, _ is the com - mun - ion of the bod - y of

Christ. Be _ known to _ us, Lord _ Je - sus, in the break - ing _ of the bread. One _

bod - y are we, al - le - lu - ia, for though man - y we share _ one _ bread. Be _

known to _ us, Lord _ Je - sus, in the break - ing _ of the bread.

Celebrant The gifts of God for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

Eternal light, shine in my heart

The Hymnal 1982 #466

Jacob

1 E - ter - nal light, shine in my heart; e - ter - nal
2 E - ter - nal life, raise me from death; e - ter - nal
3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
bright - ness, help me see; e - ter - nal Spi - rit,
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
give me breath; e - ter - nal Sa - vior come to me:
fore your face to know you, my e - ter - nal God.

Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Celebrant

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. **Amen.**

Recessional Hymn

God of grace and God of glory

The Hymnal 1982 #594

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Dismissal

Celebrant Let us bless the Lord.
People Thanks be to God

Closing Voluntary

Hornpipe from 'Water Music Suite in D Major'

George Frederic Handel

PERMISSIONS:

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