



**Christmas Eve**  
**December 24, 2021**  
**8:30 p.m. Holy Eucharist**

The Rev. Javier García Ocampo, *Rector*  
Tracey Forfa, *Seminarian*  
Andrew Kullberg, *Minister of Music*  
Jesse Velazquez, *Spanish Service Musical Director*

**Prelude**

*On this blessed night, we begin our Christmas Eve worship with a longer prelude of musical sections performed by our Choir and Minister of Music. The congregation is welcome to remain seated and participate by singing along with the carols marked with an asterisk (\*) that are found in the hymnal.*

**Choral Anthem:**                    *Of the Father's Love Begotten*                    arr. Paul Wohlgemuth

**\*Carol:** *Lo, how a rose e'er blooming*                    **The Hymnal 1982 #81 Verses 1-2**                    *Es ist ein Ros*

1 Lo, how a Rose e'er bloom-ing from ten-der stem hath sprung!  
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,  
\* 3 O Flower, whose fra-grance ten-der with sweet-ness fills the air,  
Of Jes-se's lin-eage com-ing as seers of old have sung.  
with Ma-ry we be-hold it, the Vir-gin Mo-ther kind.  
dis-pel in glo-rious splen-dor the dark-ness ev-ery-where;  
It came, a blos-som bright, a-mid the  
To show God's love a-right, she bore to  
true man, yet ve-ry God, from sin and  
cold of win-ter, when half spent was the night.  
us a Sa-vior, when half spent was the night.  
death now save us, and share our ev-ery load.

**Piano Solo:**                    *The Holly and the Ivy*                    English Carol arr. Joseph Martin

1 The first No - well the an - gel did say  
2 They look - ed up and saw a star  
3 And by the light of that same star  
4 This star drew nigh to the north - west,  
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
2 shin - ing in the east be - yond them far,  
3 three wise men came from coun - try far;  
4 o'er Beth - le - hem it took its rest,  
5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
2 and to the earth it gave great light,  
3 to seek for a king was their in - tent,  
4 and there it did both stop and stay  
5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

**Choral Anthem:**

*Ding Dong, Merrily on High*

Danish Carol, arr. Charles Wood

*Unison or harmony*

1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where  
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

**Choral Anthem:**

*What is this fragrance?*

French Carol, arr. John Huston

**\*Carol:** *In the bleak midwinter*

**The Hymnal 1982 #112 Verses 1, 3-4**

*Cranham*

1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor — earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign:  
 cher - u - bim and se - ra - phim thron - ed the air;  
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.  
 the Lord — God in - car - nate, Je - sus Christ.  
 wor - shiped the be - lov - ed with a kiss.  
 yet what I can I give him — give my heart.

**Organ Solo:**

*The Wexford Carol*

Irish Carol, arr. Douglas Wagner

**Introit (Sung by the Choir):**

O Hearken Ye

Alfred Burt

**Hymn in Procession**

*O come, all ye faithful*

**The Hymnal 1982 #83**

*Adeste fideles*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God from God, Light from Light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 \*4 See how the shep - herds, sum - moned to his cra - dle,  
 \*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, draw nigh to gaze;  
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
 born this happy morning;  
 Jesus, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;

*Refrain*

*Celebrant* Blessed are you, holy and living one.  
*People* **You come to your people and set them free.**

Gloria in excelsis

Glory to God in the highest

The Hymnal 1982 #S 278

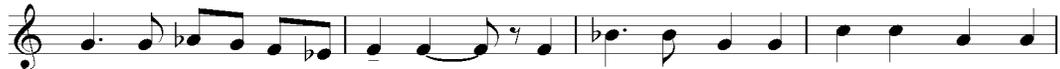
William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



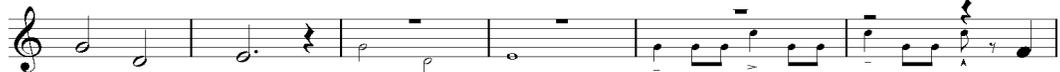
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## The Collect

*Priest*           The Lord be with you.  
*People*           **And also with you.**  
*Priest*           Let us pray.

### *Priest and People*

**O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.**

## The Word of God

### The First Reading

Isaiah 9:2-7

*Reader*           A reading from the book of Isaiah.

The people who walked in darkness  
have seen a great light;

those who lived in a land of deep darkness--  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

For a child has been born for us,  
a son given to us;

authority rests upon his shoulders;  
and he is named

Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

His authority shall grow continually,  
and there shall be endless peace

for the throne of David and his kingdom.  
He will establish and uphold it

with justice and with righteousness  
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### **Psalm 96**

Sing to the Lord a new song; \*  
**sing to the Lord, all the whole earth.**

Sing to the Lord and bless his Name; \*  
**proclaim the good news of his salvation from day to day.**

Declare his glory among the nations \*  
**and his wonders among all peoples.**

For great is the Lord and greatly to be praised; \*  
**he is more to be feared than all gods.**

As for all the gods of the nations, they are but idols; \*  
**but it is the Lord who made the heavens.**

Oh, the majesty and magnificence of his presence! \*  
**Oh, the power and the splendor of his sanctuary!**

Ascribe to the Lord, you families of the peoples; \*  
**ascribe to the Lord honor and power.**

Ascribe to the Lord the honor due his Name; \*  
**bring offerings and come into his courts.**

Worship the Lord in the beauty of holiness; \*  
**let the whole earth tremble before him.**

Tell it out among the nations: "The Lord is King! \*  
**he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."**

Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
**let the field be joyful and all that is therein.**

Then shall all the trees of the wood shout for joy  
before the Lord when he comes, \*  
**when he comes to judge the earth.**

He will judge the world with righteousness \*  
**and the peoples with his truth.**

### **The Second Reading**

Titus 2:11-14

*Reader* A reading from the epistle of the Apostle St. Paul to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

Hymn at the Sequence

The Hymnal 1982 #79 Verses 1-3, 5

*O little town of Bethlehem*

*St. Louis*

1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 \*4 Where child - ren pure and hap - py pray to the bless - ed Child,  
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.  
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;  
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
 3 No ear may hear his com - ing, but in this world of sin,  
 4 where char - i - ty stands watch - ing and faith holds wide the door,  
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.  
 2 and prais - es sing to God the King, and peace to men on earth.  
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.  
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to St. Luke  
**Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon**

**The Rev. Javier G. Ocampo**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and the world.

*Litanist:* Let us pray for the peace of the world, for the welfare of God's Holy Church and for the unity of all nations; we pray especially for all Christians in the Middle East who are still persecuted for their religious beliefs. Lord in your mercy,

*People:* **Hear our prayer.**

*Litanist:* Let us pray for our Presiding Bishop, our bishop, our clergy, our seminarian and for all clergy and laity. Lord in your mercy,

*People:* **Hear our prayer.**

*Litanist:* Let us pray for our city, for all cities and communities, and for those who live in them. We pray for this country and the reforms that many people are waiting for, and for those who fight for our laws and regulations to be enforced. We pray especially for all countries, that there may be more job opportunities and that there may be fewer hungry people in the world; that the hearts of politicians may be opened so that they work for the wellbeing of the people to whom they have been entrusted. Lord in your mercy,

*People:* **Hear our prayer.**

*Litanist:* Let us pray for our Church, scattered throughout the world, so that we may bring the message of love to all those it has not reached; thus, in this way, more people will know and come to know Jesus. We pray for the missionary work of our Diocese and our congregation. Lord in your mercy,

*People:* **Hear our prayer.**

*Litanist:* Let us pray for all people who do not celebrate Christmas, for the people who have no home or have no one to celebrate it with, that their hearts may be open to receive Jesus, this day and always. Lord in your mercy,

*People:* **Hear our prayer.**

*Litanist:* Let us pray for the children and families who are moving across the southern border of the United States in search of a better life, and also for those who are helping to relocate them here in the country. Lord in your mercy,

*People:* **Hear our prayer.**

*Litanist:* Let us pray for the children who do not have a family, for the elderly who are not visited in nursing homes, and for the prisoners who are not visited in prisons, that they may receive a taste of God's love by moving the hearts of their families and friends this Christmas. Lord in your mercy,

*People:* **Hear our prayer.**

*Celebrant:* O God, who has made this holy night to shine with the brightness of the true Light: Grant that we who have known the mystery of that Light on earth may also rejoice in it to the fullest in heaven, where he lives and reigns with you and the Holy Spirit, one God, in eternal glory. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

## Offertory sentences

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging*
- *The QR code*



## Offertory Anthem (Sung by the Choir):

*Nativity Carol*

John Rutter

## Doxology:

*Of the Father's love begotten*

## The Hymnal 1982 #82 Verse 4

*Divinum mysterium*



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

*This hymn may be performed in equal note values: ♩ ♪ ♫ ♬*

## The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

### The Hymnal 1982 #S 128

*Holy, holy, holy Lord*

William Matthias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary,

to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

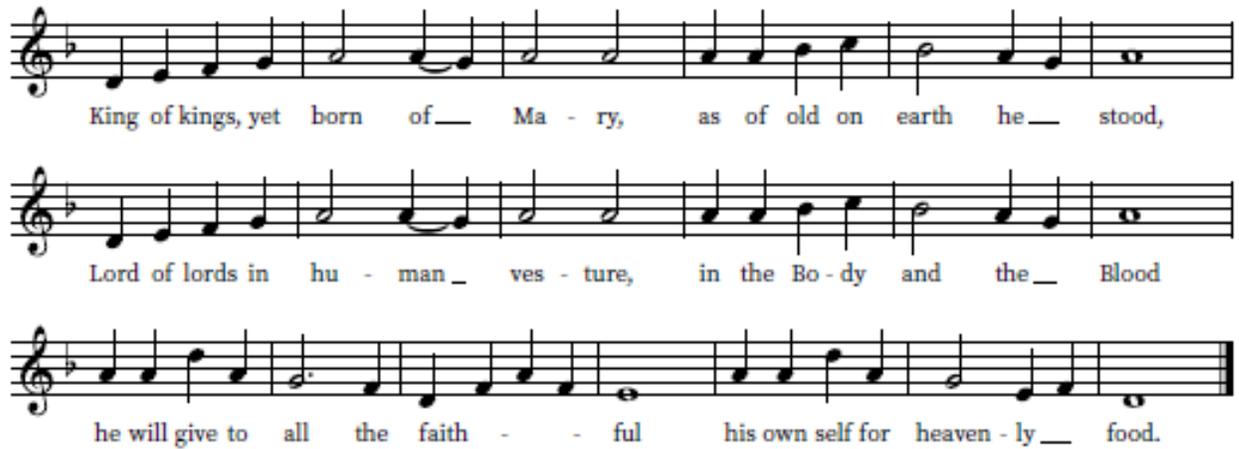
*A period of silence is kept.*

## Fraction Anthem

The Hymnal 1982 #324 Verse 2

*Let all mortal flesh keep silence*

*Picardy*



King of kings, yet born of Ma - ry, as of old on earth he stood,  
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood  
he will give to all the faith - - ful his own self for heaven - ly food.

*Celebrant*

The Gifts of God for the People of God.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

## Prayer for Spiritual Communion

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

**Communion Hymn**  
*Silent night, holy night*

**The Hymnal 1982 # 111**  
*Stille Nacht*

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

**Prayer after Communion**

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy**

mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**Blessing**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

**Recessional Hymn**

*Hark! The herald angels sing*

**The Hymnal 1982 #87**

*Mendelssohn*

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

**Dismissal**

*Celebrant  
People*

Let us bless the Lord.  
**Thanks be to God.**

**Closing Voluntary**  
*In Dulci Jubilo*

Johann Sebastian Bach

## PERMISSIONS

*Section: Christmas Words: Phillips Brooks (1835–1893) Music: St. Louis, Lewis H. Redner (1831–1908) Meter: CMD*

*Section: Christmas Words: St. 1–2 German, 15th cent.; tr. Theodore Baker (1851–1934). St. 3, Friedrich Layritz (1808–1859); tr. Harriet Reynolds Krauth Spaeth (1845–1925); ver. Hymnal 1940 Music: Es ist ein Ros, melody from Alte Catholische Geistliche Kirchengesäng, 1599; harm. Michael Praetorius (1571–1621) Meter: 76. 76. 676*

*Section: Christmas Words: Marcus Aurelius Clemens Prudentius (348–410?); tr. John Mason Neale (1818–1866) and Henry Williams Baker (1821–1877), alt. Music: Divinum mysterium, Sanctus trope, 11th cent.; adapt. Piae Cantiones, 1582; acc. Bruce Neswick (b. 1956) Copyright: Music: Harmonization © 1984, Bruce Neswick. Meter: 87. 87. 87 with Refrain*

*Section: Christmas Words: John Francis Wade (1711–1786); tr. Frederick Oakeley (1802–1880) and others Music: Adeste fideles, present form of melody att. John Francis Wade (1711–1786); harm. The English Hymnal, 1906 Meter: Irr.*

*Section: Christmas Words: Charles Wesley (1707–1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809–1847); adapt. William H. Cummings (1831–1915) Meter: 77. 77. D with Refrain*

*Section: Christmas Words: English Carol, 18th cent. Music: The First Nowell, English carol, 17th cent.; harm. John Stainer (1841–1901); alt. refrain harm. and desc. Healey Willan (1880–1968) Copyright: Music: Alternative setting with descant by permission of Oxford University Press. Meter: Irr. with Refrain*

*Section: Christmas Words: Joseph Mohr (1792–1848); tr. John Freeman Young (1820–1885) Music: Stille Nacht, melody Franz Xaver Gruber (1787–1863); harm. Carl H. Reinecke (1824–1910) Meter: Irr.*

*Section: Christmas Words: Christina Rossetti (1830–1894) Music: Cranham, Gustav Theodore Holst (1874–1934) Meter: Irr.*

*Section: Christmas Words: William Chatterton Dix (1837–1898) Music: Greensleeves, English melody; harm. Christmas Carols New and Old, 1871 Meter: 87. 87 with Refrain*

*Section: The Holy Eucharist Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885) Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906 Meter: 87. 87. 87*

*Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc.*

*Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc.*

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