



## Second Sunday after the Epiphany

January 16, 2022

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Rector*

Tracey Forfa, *Seminarian*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

### The Entrance Rite

#### Hymn in Procession

*Christ is the world's true light*

#### The Hymnal 1982 # 542

*St. Joan*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria in Excelsis:**  
*Glory to God in the highest*

**The 1982 Hymnal # S 280**  
Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect for the Day

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.

**Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.**

## The Word of God

### The First Reading

Isaiah 62:1-5

*Reader* A reading from the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God**

### Psalm 36:5-10

Your love, O LORD, reaches to the heavens, \*  
**and your faithfulness to the clouds.**

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
**you save both man and beast, O LORD.**

How priceless is your love, O God! \*  
**your people take refuge under the shadow of  
your wings.**

They feast upon the abundance of your house; \*  
**you give them drink from the river of your  
delights.**

For with you is the well of life, \*  
**and in your light we see light.**

Continue your loving-kindness to those who know  
you, \*  
**and your favor to those who are true of heart.**

**Reader** A reading from the first letter of the Apostle St. Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**Reader** Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

**Hymn at the Sequence**  
*All praise to you, O Lord*

**The 1982 Hymnal # 138**  
*Carlisle*

1 All praise to you, O Lord, who by your might - y power did  
 2 You speak, and it is done; o - be-dient to your word, the  
 3 Oh, may this grace be ours: in you al - ways to live and  
 4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.  
 wa - ter red - dening in - to wine pro - claims the pres - ent Lord.  
 drink of those re - fresh - ing streams which you a - lone can give.  
 mar - riage sup - per of the Lamb, the great e - piph - a - ny.

**The Gospel**

John 2:1-11

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to St. John  
**People** **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six

stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon**

The Rev. Javier Ocampo

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

**Form III**

*Litanist:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Litanist:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Litanist:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Litanist:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Litanist:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Litanist:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Litanist:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Litanist:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

### *Silence*

We pray for comfort, healing, courage and hope for **Judy Conroy, William Glick, Steve Heinig, Claude Stewart, Lucia Valenzuela, Helen Skowronski, Eric Harris, Sue Jenkins, Nikka Hakimi, Julia Sampson, Lowell Smith, Anica Allen, Amy Chin, Mike Kranz, Han Michael, Shirley Allen, Rosalina Bray, Maria Ayende**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Claire Rouse, Amara Clemens, Emmanuel Chukwurah, Chikasa Muyangwa, Justin Joseph, Justin Hamilton, Elizabeth Tinling, Marcia Noble, Daisy Okudo and Gifty Asmah-Dickerson.**

*Celebrant:* Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

### **The Peace**

*Celebrant*      The peace of the Lord be always with you

*People*          **And also with you**

### **Announcements**

#### **Offertory sentences**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.*

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging  
The QR code*



1. Mu - chos res-plan - do - res, só - lo u - na luz; es la  
 2. Mu - chas son las ra - mas, un ár - bol hay, y su  
 1. *Man - y are the light-beams from the one light. Our one*  
 2. *Man - y are the bran - ches of the one tree. Our one*

luz de Cris - to. Mu - chos res-plan - do - res,  
 tron - co es Cris - to. Mu - chos son los tron - cos,  
*light is Je - sus. Man - y are the light-beams*  
*tree is Je - sus. Man - y are the bran - ches*

só - lo u - na luz que nos ha - ce u - no.  
 un tron-co hay y en el so - mos u - no.  
*from the one light; we are one in Christ.*  
*of the one tree; we are one in Christ.*

- |   |   |
|---|---|
| 3. Muchos son los dones, uno el amor:<br>el amor de Cristo.<br>Muchos son los dones, uno el amor<br>que nos hace uno.               | 3. <i>Many are the gifts giv'n, love is all one.<br/>Love's the gift of Jesus.<br/>Many are the gifts giv'n, love is all one;<br/>we are one in Christ.</i> |
| 4. Muchas las tareas, uno el sentir,<br>el sentir de Cristo.<br>Muchas las tareas, uno el sentir<br>que nos hace uno.               | 4. <i>Many ways to serve God, the spirit is one;<br/>servant spirit of Jesus.<br/>Many ways to serve God, the spirit is one;<br/>we are one is Christ</i>   |
| 5. Muchos son los miembros, un cuerpo hay,<br>ese cuerpo es Cristo.<br>Muchos son los miembros, un cuerpo hay<br>y en El somos uno. | 5. <i>Many are the members, the body is one;<br/>members all of Jesus.<br/>Many are the members, the body is one;<br/>we are one in Christ.</i>             |

## The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus**  
*Holy, holy, holy Lord*

**The 1982 Hymnal # S 125**  
Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
forever and ever. Amen.**

## Fraction Anthem

*Taste and see*

## Wonder, Love, and Praise # 764, Refrain only

James E. Moore

The musical score is written for two staves, Treble and Bass clef, in 3/4 time. The melody is simple and homophonic. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The piece ends with a double bar line and the word "Fine".

*Celebrant*     **The Gifts of God for the People of God.**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

### Prayer for Spiritual Communion

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

### THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

## The Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Recessional Hymn

*We all are one in mission*

## Wonder, Love, and Praise # 778

*Nyland*

1. We all are one in mission, we all are one in call,  
2. We all are called for service to witness in God's name.  
3. We all behold one vision, a stark reality;  
4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.  
Our ministries are different, our purpose is the same:  
the steward of salvation was nailed up on a tree.  
Now let us be a vessel for God's redeeming Word.

A single, great commission compels us from above  
to touch the lives of others by God's surprising grace,  
Yet resurrected Justice gives rise that we may share  
We all are one in mission, we all are one in call,

to plan and work together that all may know Christ's love.  
so people of all nations may feel God's warm embrace.  
free reconciliation and hope amid despair.  
our varied gifts united by Christ, the Lord of all.

## Dismissal

*Celebrant*  
*People*

Go in peace to love and serve the Lord. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

**PERMISSIONS:**

*Section: Epiphany Words: Hyde W. Beadon (1812–1891), alt. Music: Carlisle, Charles Lockhart (1745–1815)  
Meter: SM Section: The Church’s Mission Words: George Wallace Briggs (1875–1959), alt. Music: St. Joan,  
Percy E. B. Collier (b. 1895) Copyright: Words: By permission of Oxford University Press. Meter: 67. 67. 66. 66  
Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A  
Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc  
Section: Canticles Title: Cantic 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev.  
Section: Eucharist Title: Taste and see Words: James E. Moore, Jr., para. of Psalm 34 Music: James E. Moore,  
Jr. Copyright: © 1992 GIA Publications Inc. Meter: Irr. Section: The Church’s Mission Title: We all are one in  
mission Words: Rusty Edwards (b. 1955) Music: Nyland, Finnish folk melody; adapt. and harm. David Evans  
(1874–1948) Copyright: Words: © 1986 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.  
Used by permission. Music: Harm. © Oxford University Press. Meter: 76.76.D The Holy Eucharist: Rite Two is  
from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New  
Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National  
Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*