



The Epiphany
January 2, 2022
10:00 a.m. Holy Eucharist
The Rev. Javier García Ocampo, *Rector*
Tracey Forfa, *Seminarian*
Andrew Kullberg, *Minister of Music*
Jesse Velazquez, *Spanish Service Musical Director*

The Entrance Rite

Prelude

Suite Gothique: III. Prière à Notre-Dame

Leon Boëllmann

Hymn in Procession

Brightest and best of the stars of the morning

The Hymnal 1982 # 117

Morning Star

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
4 vain - ly with gifts would his fa - vor se - cure,
5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,
2 an - gels a - dore him in slum - ber re - clin - ing,
3 gems of the moun - tain, and pearls of the o - cean,
4 rich - er by far is the heart's a - dor - a - tion,
5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis:

Glory to God in the highest

The 1982 Hymnal S 280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

The First Reading

Isaiah 60:1-6

Reader A reading from the prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 72: 1-7; 10-14

Give the King your justice, O God,
and your righteousness to the King's Son;

That he may rule your people righteously
and the poor with justice;

That the mountains may bring prosperity to the people,
and the little hills bring righteousness.

He shall defend the needy among the people;
he shall rescue the poor and crush the oppressor.

He shall live as long as the sun and moon endure,
from one generation to another.

He shall come down like rain upon the mown field,
like showers that water the earth.

In his time shall the righteous flourish;
there shall be abundance of peace till the moon shall be no more.

The kings of Tarshish and of the isles shall pay tribute,
and the kings of Arabia and Saba offer gifts.

All kings shall bow down before him,
and all the nations do him service.

For he shall deliver the poor who cries out in distress,
and the oppressed who has no helper.

He shall have pity on the lowly and poor;
he shall preserve the lives of the needy.

He shall redeem their lives from oppression and violence,
and dear shall their blood be in his sight.

The Second Reading

Ephesians 3:1-12

Reader A reading from the Epistle of St. Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Hymn at the Sequence

We three kings of Orient are

The 1982 Hymnal # 128

Three Kings of Orient



1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Javier Ocampo

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider: Arise, shine; for your light has come, and the glory of the Lord has risen upon you. We pray as pilgrims, "Lead us to your presence; let us see your glory!"

Litanist: Almighty God, grant to your Church wisdom. Work through our lives so that the example of our lives will reveal your love and your desire that all are well and happy. Align us to all your children who suffer from hunger, illness, unemployment, homelessness and violence.

Silence

Litanist: Lead us to your presence;

People: **Let us see your glory!**

Litanist: Defend the needy, Lord Christ. Rescue the poor and thwart all the ways of oppression. We pray, Lord, that our Congress be united in providing high quality medical care for poor and rich alike.

Silence

Litanist: Lead us to your presence;

People: **Let us see your glory!**

Litanist: The heavens reveal your wonders, O God. Give us eyes to see, hearts to follow, and lives that pay you homage. Inform our minds and hearts in the awareness that all the blessings of the earth flow from your creative, divine will so that all the people of the world may flourish. We offer thanksgivings for all the volunteers and funders of food banks, of homeless shelters, of local medical clinics, and of teachers and social workers who walk with and care for the poor.

We now invite your prayers of thanksgiving, either silently or aloud.

We give thanks for the recent birthdays of **Lucia** Pires, **Chikezie** Nwankwo, **Liz** Lennon, **Lori** Perine, **Fayemi** Johnson, **Clifton** Combes, and **Gayah** Fahnbullah.

Silence

Litanist: Lead us to your presence;

People: **Let us see your glory!**

Litanist: Bless all students as they return to school and university. May they find wisdom as well as knowledge, give them a hunger for your truth. We pray especially for the young children, middle school

students, high school students, and college students of the Church of the Ascension. May they find joy in learning and may they find the way to their life's meaning.

Silence

Litanist: Lead us to your presence;

People: **Let us see your glory!**

Litanist: Loving God, you are the help of the helpless and the deliverer of those in distress: bless and heal all those in need. We pray for our members who are struggling with serious illnesses to be healed and to be restored to our community.

We now invite your petitions to the Lord, either silently or aloud.

We pray for comfort, healing, courage and hope for **Judy** Conroy, **William** Glick, **Steve** Heinig, **Claude** Stewart, **Lucia** Valenzuela, **Helen** Skowronski, **Eric** Harris, **Sue** Jenkins, **Nikka** Hakimi, **Julia** Sampson, **Lowell** Smith, **Anica** Allen, **Amy** Chin, **Mike** Kranz, **Han** Michael, **Shirley** Allen and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Silence

Litanist: Lead us to your presence;

People: **Let us see your glory!**

Litanist: Great redeemer, you have guided us to your presence; you have shown us your glory. Grant us that we might at last, see you face to face.

Silence

Litanist: Lead us to your presence;

People: **Let us see your glory!**

Presider: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you

People **And also with you**

Announcements

Offertory sentences

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging*
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Offertory Anthem (Sung by the Choir)

Walk in the Light

Andre Thomas

Doxology

What star is this, with beams so bright

The 1982 Hymnal # 124 Verse 5

Puer nobis

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
2 with a - maze up - on the won - drous to - ken gaze.
3 power be - nign to seek the Giv - er of the sign.
4 hearts re - fuse the guid - ance of thy light to use.
5 Ghost we raise our e - qual and un - ceas - ing praise.

The Holy Communion

Celebrant
People
Celebrant
People
Celebrant
People

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Holy, holy, holy Lord

The 1982 Hymnal # S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our

Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with the ever Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever and ever. Amen.**

Fraction Anthem
Taste and see

Wonder, Love, and Praise 764
James E. Moore

Musical notation for the first system of the hymn. It consists of a treble and bass staff in 3/2 time with a key signature of one flat. The lyrics are: "Taste and see. Taste and see the good - ness".

Musical notation for the second system of the hymn. It consists of a treble and bass staff. The lyrics are: "of the Lord. O taste and see. Taste and".

Musical notation for the third system of the hymn. It consists of a treble and bass staff. The lyrics are: "see the good - ness of the Lord, of the Lord." The system ends with a double bar line and the word "Fine" above the treble staff.

Celebrant **The Gifts of God for the People of God.**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

Duérmete, Niño lindo

The 1982 Hymnal # 113

A la ru



1 Duér -
2 No

1 Oh,
2 You



1 me - te, Ni - ño lin - do, en los bra - zos del a -
2 te - mas al rey He - ro - des que na - da te ha de ha -

1 sleep now, ho - ly ba - by, with your head a - gainst my
2 need not fear King He - rod, he will bring no harm to



1 mor mien - tras que duer - me y des - can - sa la
2 cer; en los bra - zos de tu ma - dre y ahí

1 breast; mean - while the pangs of my sor - row are
2 you; so rest in the arms of your mo - ther who



1 pe - na de mi do - lor.
2 na - die te ha de o - fen - der. A la ru, a la

1 soothed and put to rest.
2 sings you a la ru.



mè, A la ru, a la mè, a la ru, a la



mè, a la ru, a la ru, a la mè.

The Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

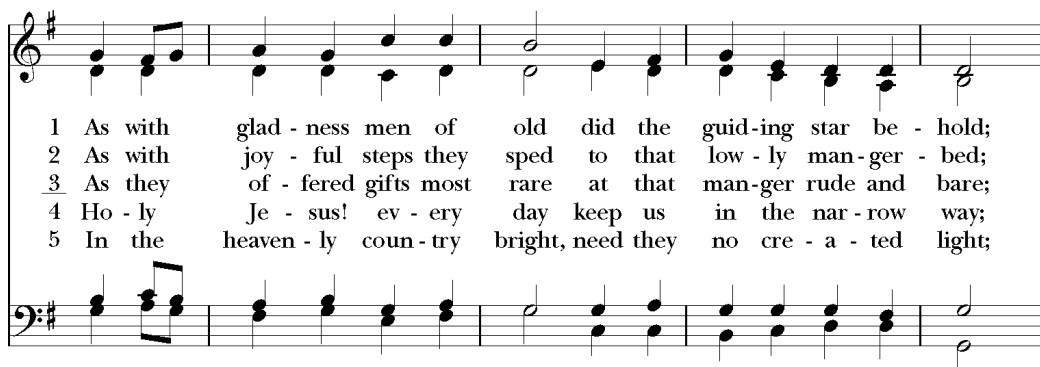
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

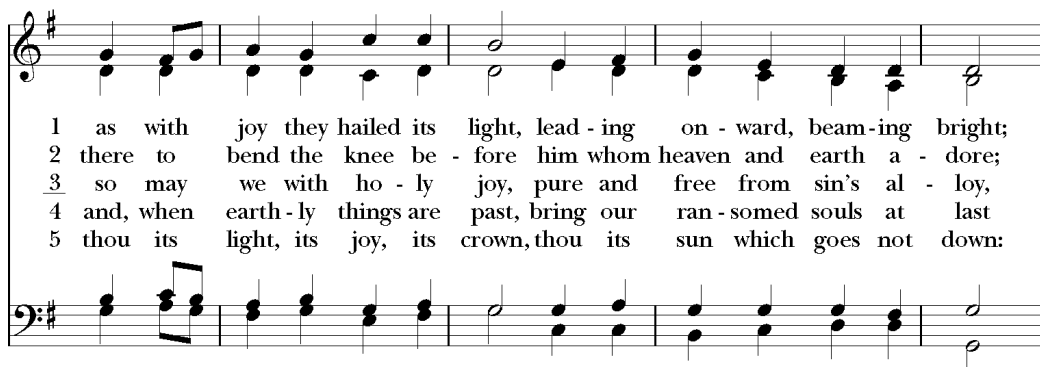
As with gladness, men of old

The 1982 Hymnal # 119

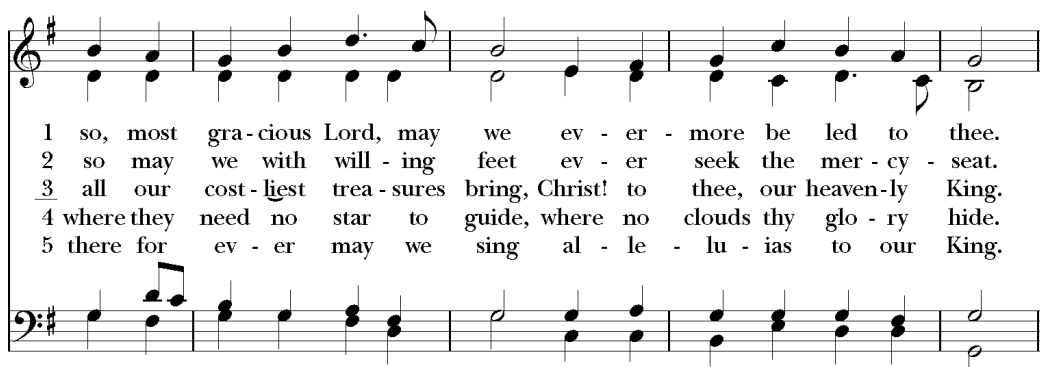
Dix



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Closing Voluntary

Fanfare Postlude on "Dix"

Phil Lehenbauer

PERMISSIONS: Section: Epiphany Words: William Chatterton Dix (1837–1898) Music: Dix, melody Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889); harm. *The English Hymnal*, 1906
Meter: 77. 77. 77 Section: Epiphany Words: Reginald Heber (1783–1826), alt. Music: *Morning Star*, James Proctor Harding (1850–1911) Meter: 11 10. 11 10 Section: Epiphany Words: Charles Coffin (1676–1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807–1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. *Cowley Carol Book*, 1902 Meter: LM:
Section: Epiphany Words: John Henry Hopkins, Jr. (1820–1891), alt. Music *Three Kings of Orient*, John Henry Hopkins, Jr. 1820–1891) Meter: 88. 446 with Refrain Section: *The Holy Eucharist* Title: *The Holy Eucharist II*, Holy, holy, holy Lord: *Sanctus* Music: *From A Community Mass*; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. Section: *Canticles* Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: Robert Powell (b. 1932), rev. Section: *Eucharist* Title: *Taste and see* Words: James E. Moore, Jr., para. of salm 34 Music: James E. Moore, Jr. Copyright: © 1992 GIA Publications Inc. Meter: Irr. *The Holy Eucharist: Rite Two* is from the *Book of Common Prayer* © 1979 Church Publishing, Inc. Scripture readings are from the *New Revised Standard Version of The Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.