



Day of Pentecost

June 5, 2022

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, Rector

Tracey Forfa, Seminarian

Andrew Kullberg, Minister of Music

Jesse Velazquez, Spanish Service Musical Director

The Entrance Rite

Opening Voluntary

Veni Creator Spiritus

Phil Lehenbauer

The people stand

Processional Hymn

O day of radiant gladness

The Hymnal 1982 # 48

Es flog ein kleins Waldovögelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Opening Acclamation

Priest Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

Priest and people

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria
Glory to God in the Highest

The Hymnal 1982 # S 278
William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Priest and people

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The people are seated

The First Reading

Genesis 11:1-9

Reader A reading from the book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 104:25-35, 37

O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

The Second Reading

Acts 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to

darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God

The people stand

Sequence Hymn

Come down, O Love divine

The Hymnal 1982 # 516

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Gospel

John 14:8-17,25-27

The Holy Gospel of our Lord Jesus Christ according to St. John.
Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated

Sermon

The Rev. Javier G. Ocampo

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the
power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.
Amen.

Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for comfort, healing, courage and hope for **Judy** Conroy, **Steve** Heinig, **Claude** Stewart, **Lucia** Valenzuela, **Sue** Jenkins, **Ruthie** Swain, **Barbara** Harbison, **Robert** Taylor, **Peggy** Kullberg, **Carole** Smith, **Randall** Adams, **Ed** Neal, **Nikka** Hakimi, **Ben** Hight, **Greg** Dorsett, **Angie** and **Trevor** Walker and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We give thanks for the life of James (Jim) Harris, longtime parishioner and former Vestry member, who died on May 12, 2022.

We give thanks for the life of The Rev. Dr. George Hawthorne, uncle of Andrew Kullberg, who died on May 30, 2022.

We pray for peace in the world and for the victims of war everywhere. We pray especially for the people of Ukraine, those who are defending them, and those who are sheltering the refugees, caring for the wounded, and feeding the hungry. We also pray for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Roger** LeCompte, **Christen** Ruggeri, **Matthew** Watson, **Karianne** Johnsen, **Jesse** Velazquez, **Anika** Lalmansingh, **Laurie** Kreitzer, **Kaifa** Boyce and **Aubrey** Urey.

Celebrant

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Sentence

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging
Or scan the QR code*



Offertory Anthem (Sung by the Choir):
If Ye Love Me

Thomas Tallis

The people stand

Doxology:

Praise God from whom all blessings flow

Lasst uns Erfreuen

Praise God from whom all bless-ings flow; Praise him all crea-tures here be - low; Al - le -
lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly host; Praise
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Holy Communion

- Celebrant* The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

The Hymnal 1982 # S 128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel or remain standing

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Fraction Anthem

The Hymnal 1982 # S 154

Christ our Passover

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The gifts of God for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

All are welcome to receive Holy Communion at Church of the Ascension. Please follow the directions of the Priest. In addition to using a communion kit or receiving bread only, you may now receive in both parts but with the caveat that intincting (“dipping”) is not permitted; only receiving the wine by drinking from the cup.

After receiving communion, the people are seated for the hymn

Communion Hymn

There's a Sweet, Sweet Spirit in this Place

Wonder, Love, and Praise # 752

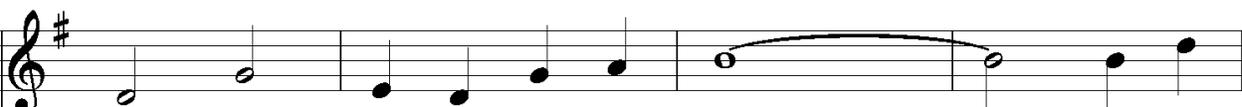
Doris M. Akers



1. There's a sweet, sweet Spir - it in this place, _____ and I
(2. There are) bless - ings you can-not re - ceive _____ till you
(3. If you) say he saved you from your sin, _____ now you're



know that it's the Spir - it of the Lord. _____ There are
know him in his full - ness, and be - lieve. _____ You're the
weak, you're bound, and can - not en - ter in, _____ you can



sweet ex - pres - sions on each face, _____ and I
one to pro - fit when you say, _____ "I am
make it right if you will yield; _____ you'll en -



know they feel the pres - ence of the Lord. _____
 going to walk with Je - sus all the way." _____
 joy the Ho - ly Spir - it that we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; with - out a doubt we'll know that we have

been re - vived when we shall leave this place. 1. 2. 3. There are 3. If you place.

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RITE FOR EXTINGUISHING THE PASCHAL CANDLE

Brothers and sisters, at the Easter Vigil fifty days ago that began the glorious Easter season, we lit this Paschal Candle and acclaimed Christ as our light. The light of Christ in the Paschal Candle has accompanied us throughout the Easter season.

Today, on the day of Pentecost, we are given the fire of the Holy Spirit, closing the Easter season. We extinguish this candle, since *we* are now the light of Christ in the world. Let us live in the light of Christ as his witnesses, and spread his light throughout the whole world.

In the course of the liturgical year, the Paschal Candle will be lit again at two important moments in each person's own experience of the Church's journey; the candle is lit during baptisms and at end-of-life services. The candle signifies the passing of the light of Christ to each person peptized. At funeral services it testifies to Christian certainty in the resurrection of the dead and life with Christ in the world to come.

The people stand

The candle is extinguished

Recessional Hymn

Filled with the Spirit's power

Wonder, Love, and Praise #741

Woodlands



1. Filled with the Spi - rit's power, with _ one ac - cord the
 2. Now with the mind of Christ set _ us on fire, that
 3. Wid - en our love, good Spir - it, _ to em - brace in



in - fant church con - fessed its ris - en Lord. O Ho - ly
 u - ni - ty may be our great de - sire. Give joy and
 your strong care all those of ev - ery race. Like wind and



Spi - rit, in the church to - day no less your
 peace; give faith to hear your call, and read - i -
 fire with life a - mong us move, till we are



power of fel - low - ship dis - play.
 ness in each to work for all.
 known as Christ's, and Chris - tians prove.

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God! Alleluia! Alleluia!**

Closing Voluntary

Pentecost Recessional

Franklin D. Ashdown

PERMISSIONS

Section: Sunday Words: Sts. 1–2, Christopher Wordsworth (1807–1835), alt.; st. 3, Charles P. Price (b. 1920); st. 4, ver. Hymnal 1982 usic: Es flog ein kleins Waldvögelein, German folk song; harm. George Ratcliffe Woodward (1848–1934) Copyright: Words: St.3 © 1082, Charles P. Price. Meter: 76. 76. D Section: The Holy Spirit Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872–1958) Copyright: Music: By permission of Oxford University Press. Meter: 66. 11. D Section: Pentecost Title: Filled with the Spirit’s power Words: J. R. Peacey (1896–1971) Music: Ashley, David Ashley White (b. 1944) Copyright: Words: © Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission. Music: © 1996 Selah Publishing Co., Inc. Meter: 10.10.10.10 Section: Threefold God : Holy Spirit Title: There’s a sweet, sweet Spirit in this place Words: Doris Akers (1922–1995) Music: Doris Akers (1922–1995) Copyright: Words, Music: © 1962, renewed 1990 MANNA MUSIC, INC. Meter: 64.64 Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc. Section: The Holy Eucharist Title: The Holy Eucharist, Fraction Anthem: Christ our Passover Music: From New Plainsong; David Hurd (b. 1950) Copyright: Copyright © 1981, G.I.A. Publications, Inc. Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc. The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.