



Seventh Sunday after the Epiphany

February 20, 2022

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Rector*

Tracey Forfa, *Seminarian*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

The Entrance Rite

Prelude

Praise to the Lord, the Almighty

arr. Mark Hayes

Hymn in Procession

Praise to the Lord, the Almighty

The Hymnal 1982 # 390

Lobe den Herren

Descant

4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth; borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion; join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria in Excelsis:
Glory to God in the highest

The Hymnal 1982 # S 280
 Robert Powell



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

The First Reading

Genesis 45:3-11, 15

Reader A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Psalm 37:1-12, 41-42

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

For they shall soon wither like the grass, *
and like the green grass fade away.

Put your trust in the Lord and do good; *
 dwell in the land and feed on its riches.

Take delight in the Lord, *
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust
in him, *
and he will bring it to pass.

He will make your righteousness as clear as the
light *
and your just dealing as the noonday.

Be still before the Lord *
and wait patiently for him.

Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

For evildoers shall be cut off, *
**but those who wait upon the Lord shall
possess the land.**

In a little while the wicked shall be no more; *
**you shall search out their place, but they will
not be there.**

But the lowly shall possess the land; *
they will delight in abundance of peace.

But the deliverance of the righteous comes from
the Lord; *
he is their stronghold in time of trouble.

The Lord will help them and rescue them; *
**he will rescue them from the wicked and
deliver them, because they seek refuge in him.**

The Second Reading

1 Corinthians 15:35-38,42-50

Reader A reading from the first letter of the Apostle St. Paul to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is

not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Hymn at the Sequence

Praise to the holiest in the height

The Hymnal 1982 #446

Newman

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke
People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Javier G. Ocampo

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Litanist: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Litanist: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Litanist: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Litanist: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Litanist: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Litanist: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Litanist: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Litanist: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

We pray for comfort, healing, courage and hope for **William** Glick, **Steve** Heinig, **Claude** Stewart, **Lucia** Valenzuela, **Helen** Skowronski, **Sue** Jenkins, **Nikka** Hakimi, **Julia** Sampson, **Diane** Leach, **Wadai** Dennis, **Julissa** Garcia, **Rosalina** Bray, **Dorett** Sutherland, **Katie** Weisser, **Ruthie** Swain, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world, especially for the country of Ukraine and its people, and for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Kofi** Dickson, **Robert** Urey, **Lauren** Hallewa, **Florence** Chukwurah, **Susan** McLaughlin and **Monica** Koenig.

Celebrant: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you
People **And also with you**

Announcements

Offertory sentences

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging
Or scan the QR code*



Offertory Anthem (Sung by the Choir)

Ubi Caritas

Ola Gjeilo

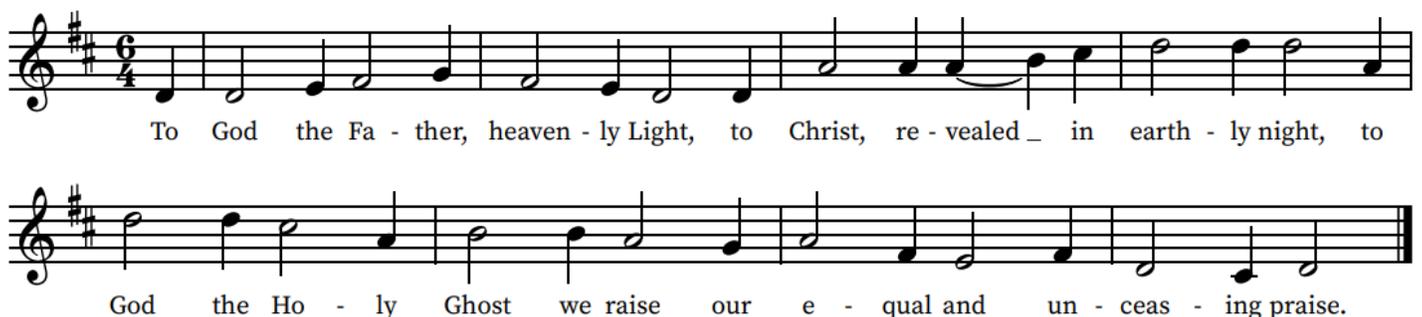
(Sung in Latin - Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in him. Let us fear and let us love the living God. And may we love each other with a sincere heart.)

Doxology

What star is this, with beams so bright

The Hymnal 1982 # 124 Verse 5

Puer nobis



To God the Fa - ther, heaven - ly Light, to Christ, re - vealed _ in earth - ly night, to
God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

The Holy Communion

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

The Hymnal 1982 # S 125

Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Fraction Anthem

Taste and see

Wonder, Love, and Praise # 764

James E. Moore

Taste and see. Taste and see the good - ness of the Lord. _____ O

taste and see. Taste and see the good - ness of the Lord, _____ of the Lord.

***Celebrant* The Gifts of God for the People of God.**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

I come with joy to meet my Lord

The Hymnal 1982 # 304

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy

mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. Amen.

Recessional Hymn

Love divine, all loves excelling

The Hymnal 1982 # 657

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Closing Voluntary
Postlude on 'Hyfrydol'

Jason D. Payne

PERMISSIONS:

Section: Epiphany Words: Charles Coffin (1676–1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807–1876), alt. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. Cowley Carol Book, 1902 Meter: LM: Section: Holy Eucharist Words: Brian A. Wren (b. 1936), alt. Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889–1983) Copyright: Words: © 1971 by Hope Publishing Company, Carol Stream, IL 60188, All Rights Reserved. Used by permission. Music: Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used by permission. All rights reserved. Meter: CM Section: Praise to God Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt. Music: Lobe den Herren, melody from Erneuertem Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891–1971) Copyright: Music: Descant copyright © 1953, Novello and Company Limited. Used by permission. Meter: 14 14. 478 Section: Jesus Christ our Lord Words: John Henry Newman (1801–1890), alt. Music: Newman, Richard Runciman Terry (1865–1938) Meter: CM Section: The Christian Life Words: Charles Wesley (1707–1788) Music: Hyfrydol, Rowland Hugh Prichard (1811–1887) Meter: 87. 87. D Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Section: Eucharist Title: Taste and see Words: James E. Moore, Jr., para. of Psalm 34 Music: James E. Moore, Jr. Copyright: © 1992 GIA Publications Inc. Meter: Irr. The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.