



Sixth Sunday after the Epiphany

February 13, 2022

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, *Rector*

Tracey Forfa, *Seminarian*

Andrew Kullberg, *Minister of Music*

Jesse Velazquez, *Spanish Service Musical Director*

The Entrance Rite

Prelude

Immortal, Invisible

arr. Joseph Martin

Hymn in Procession

Immortal, invisible, God only wise

The Hymnal 1982 # 423

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria in Excelsis:
Glory to God in the highest

The Hymnal 1982 # S 280
 Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

The First Reading

Jeremiah 17:5-10

Reader A reading from the prophet Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse –who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 1

Happy are they who have not walked in the
counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

Their delight is in the law of the Lord, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not
wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright
when judgment comes, *
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Reading

1 Corinthians 15:12-20

Reader A reading from the first letter of the Apostle St. Paul to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Hymn at the Sequence

We know that Christ is raised

The Hymnal 1982 # 296

Engelberg



We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows.



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life.
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One. sing:
The u - ni - verse re - stored and whole will



lu - ia! Al - le - lu - ia! A - men.

The Gospel

Luke 6:17-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke

People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Javier G Ocampo

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Litanist: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Litanist: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Litanist: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Litanist: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Litanist: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Litanist: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Litanist: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**

Litanist: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

We pray for comfort, healing, courage and hope for **Judy** Conroy, **William** Glick, **Steve** Heinig, **Claude** Stewart, **Lucia** Valenzuela, **Helen** Skowronski, **Eric** Harris, **Sue** Jenkins, **Nikka** Hakimi, **Julia** Sampson, **Amy** Chin, **Mike** Kranz, **Han** Michael, **Shirley** Allen, **Rosalina** Bray, **Dorett** Sutherland, **Katie** Weisser, **Ruthie** Swain, **Brad** Heck and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **JT** Wendolkowski, **Isabelle** Watson, **Nolan** French, **Steve** Heinig, **David** Diaz Guzman, **Crystal** Rouse and **Keara** Dowd.

We offer thanksgiving for the life of Mark Welch, friend of Marcia Noble, who died on February 6, 2022.

We offer thanksgiving for the life of Joanne Muir, co-worker of Shirley Allen, who died on February 8, 2022. We also offer prayers for her son Daniel, that God may give him strength and peace.

Celebrant: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you
People **And also with you**

Announcements

Offertory sentences

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.

- *Text ASCENSIONMD + amount to 73256 to give a donation using your text messaging, or scan the QR code*



Offertory Anthem (Sung by the Choir)

If Thou but Suffer God to Guide Thee

Georg Neumark

Doxology

What star is this, with beams so bright

The Hymnal 1982 # 124

Puer nobis



To God the Fa - ther, heaven - ly Light, to Christ, re - vealed _ in earth - ly night, to
God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

The Holy Communion

- Celebrant* The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Holy, holy, holy Lord

The Hymnal 1982 # S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever and ever. Amen.**

Fraction Anthem
Taste and see

Wonder, Love, and Praise # 764
James E. Moore

The musical score is written in 3/2 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef).
System 1: The vocal line begins with a dotted quarter note on G4, followed by a quarter note on A4, a dotted quarter note on Bb4, and a quarter note on C5. The piano accompaniment consists of chords: G2-Bb2-Eb3, A2-Bb2-Eb3, and Bb2-Eb3-G2. The lyrics are: "Taste and see. Taste and see the good - ness".
System 2: The vocal line has a dotted quarter note on G4, a quarter note on A4, a dotted quarter note on Bb4, and a quarter note on C5. The piano accompaniment has chords: G2-Bb2-Eb3, A2-Bb2-Eb3, Bb2-Eb3-G2, and A2-Bb2-Eb3. The lyrics are: "of the Lord. O taste and see. Taste and".
System 3: The vocal line has a dotted quarter note on G4, a quarter note on A4, a dotted quarter note on Bb4, and a quarter note on C5. The piano accompaniment has chords: G2-Bb2-Eb3, A2-Bb2-Eb3, Bb2-Eb3-G2, and A2-Bb2-Eb3. The lyrics are: "see the good - ness of the Lord, of the Lord." The system ends with a double bar line and the word "Fine" above it.

Celebrant **The Gifts of God for the People of God.**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

O Christ, the healer, we have come

**Wonder, Love, and Praise #
772**

Kedron

1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. How strong, O Lord, are our de - sires, how weak our
4. In con - flicts that de - stroy our health we rec - og -
5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
know - ledge of our - selves! Re - lease in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
would con - fess that whole - ness is our deep - est need.
heal - ing truths un - con - scious pride re - sists our selves.
clares our ills: is there no cure, O Christ, for these?
rich - ing us, shall reach the whole of hu - man - kind.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. Amen.

Recessional Hymn

O for a thousand tongues to sing

The Hymnal 1982 # 493

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Closing Voluntary

Prelude and Fugue in G Major BWV 557

Johann Sebastian Bach

PERMISSIONS:

Section: Epiphany Words: Charles Coffin (1676–1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807–1876), alt. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. Cowley Carol Book, 1902 Meter: LM: Section: Holy Baptism Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852–1924) Copyright: Words: Used by permission of the author. Meter: 10 10 10 with Alleluia Section: Praise to God Words: Walter Chalmers Smith (1824–1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822–1877); harm. The English Hymnal, 1906, alt. Meter: 11 11. 11 11 Section: Jesus Christ our Lord Words: Charles Wesley (1707–1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872) Meter: CM Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Section: Healing Title: O Christ, the healer Words: Fred Pratt Green (b. 1903) Music: Kedron, melody att. Elkanah Kelsay Dare (1782–1826); harm. The Southern Harmony, 1835; adapt. Hymnal 1982 Copyright: Words: © 1969 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission. Music: © Church Pension Fund. Meter: LM The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.