



The Twelfth Sunday After Pentecost

August 28, 2022

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, Rector

Tracey Forfa, Seminarian

Andrew Kullberg, Minister of Music

Jesse Velazquez, Spanish Service Musical Director

The Entrance Rite

Opening Voluntary

'Adagio Cantabile' from Piano Sonata No. 8, Op. 13

Ludwig van Beethoven

The people stand

Processional Hymn

Joyful, joyful we adore thee

The Hymnal 1982 # 376

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Opening Acclamation

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Priest and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

The Hymnal 1982 # S 280

Glory to God in the Highest

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect for the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Priest and people

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The people are seated

The First Reading

Jeremiah 2:4-13

Reader A reading from the book of the prophet Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 81:1, 10-16

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

I am the Lord your God, who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

And yet my people did not hear my voice, *
and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, *
to follow their own devices.

Oh, that my people would listen to me! *
that Israel would walk in my ways!

I should soon subdue their enemies *
and turn my hand against their foes.

Those who hate the Lord would cringe before him, *
and their punishment would last for ever.

But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

The Second Reading

Hebrews 13:1-8, 15-16

Reader A reading from the letter to the Hebrews

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

The people stand

Sequence Hymn

Father, all loving, who rulest in majesty

The Hymnal 1982 # 568

Was lebet

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
 shar - ing a sta - ble with beasts at thy birth,
 lift up our lives to thy stand - ard of right;
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

The Gospel

Luke 14:1, 7-14

*Gospeller
People*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.
Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more

distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Gospeller The Gospel of the Lord
People Praise to you, Lord Christ.

The people are seated

Sermon

Andrew Kullberg

The Nicene Creed

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

We pray for comfort, healing, courage and hope for **Judy** Conroy, **Steve** Heinig, **Lucia** Valenzuela, **Sue** Jenkins, **Ruthie** Swain, **Barbara** Harbison, **Robert** Taylor, **Carole** Smith, **Ed** Neal, **Nikka** Hakimi, **Gordon** Donnelly and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world and for the victims of war everywhere. We pray especially for the people of Ukraine, those who are defending them, and those who are sheltering the refugees, caring for the wounded, and feeding the hungry. We also pray for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Kevin** Conway, **Sofia** Weber, **Tony** Thom, **Pamhidzai** Bamu, **Tristan** Morris, **Zikora** Nwankwo, **Nana-Kofi** Kwamena-Poh, **Austin** Freeman, **James** Weed, **Carolina** Ocampo, **Thomas** Roberson and **Denise** Lionetti.

As the new school year begins, we pray for all of Ascension's students. Bless them as they start this new school year with new friends and teachers. Help them to make the most of every chance they have to start afresh. May they show love to one another and to all. May the beginning of this school year remind them that you give all of them chances to start over again and again. Help them to learn and work together with their classmates, listen when they should, know the best words when they speak, and know when it is better not to speak. Bless all the schools and keep all the students safe. Be with them as they travel each day. Help them to be aware of your love shown to them in the people around them. Bless all those who care for the students in school and at home. We also pray for those leaving home for additional training or for the military. May they be confident as they walk into the world as adults. Help all of us to show our care for them; all this we ask in the name of our Lord Jesus Christ. Amen.

Celebrant

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging
Or scan the QR code*



Offertory Hymn:

I'm a-Going to Eat at the Welcome Table

Lift Every Voice and Sing II # 148

African-American Spiritual

1. I'm a - going to eat at the wel - come ta - ble,
 2. I'm a - going to feast on milk and hon - ey,
 3. I'm a - going to fly all a - round in heav - en,
 4. I'm a - going to wade cross Jor - dan's riv - er,

1. I'm a-going to eat at the wel - come ta - ble, some of these days.—
 2. I'm a-going to feast on milk and hon - ey, some of these days.—
 3. I'm a-going to fly all a - round in heav - en, some of these days.—
 4. I'm a-going to wade cross Jor - dan's riv - er, some of these days.—

1. I'm a-going to eat at the wel - come ta - ble, I'm going to
 2. I'm a-going to feast on milk and hon - ey, I'm going to
 3. I'm a-going to fly all a - round in heav - en, I'm going to
 4. I'm a-going to wade cross Jor - dan's riv - er, I'm going to

1. eat at the wel - come ta - ble, some of these days.
 2. feast on milk and hon - ey, some of these days.
 3. fly all a - round in heav - en, some of these days.
 4. wade cross Jor - dan's riv - er, some of these days.

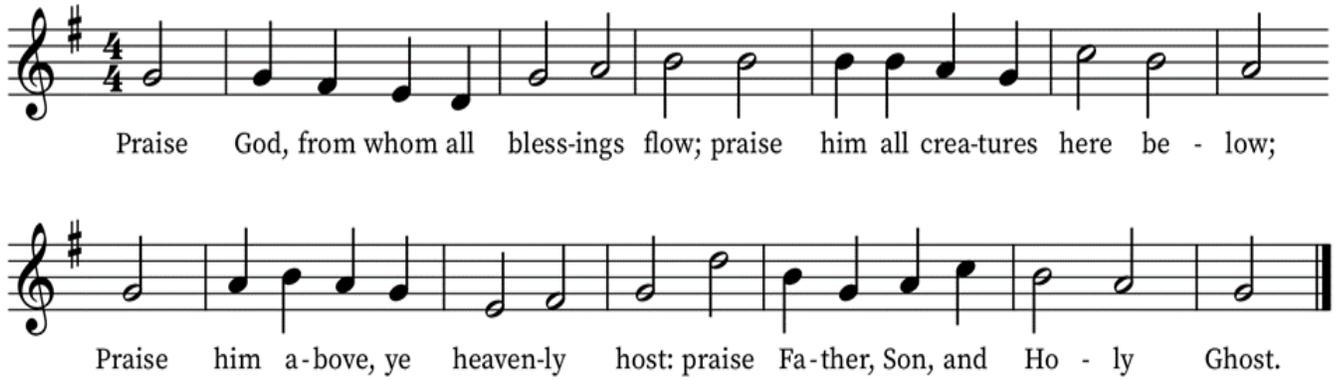
The people stand

Doxology:

From all that dwell below the skies

The Hymnal 1982 # 380

Old 100th (Verse 3)



Praise God, from whom all blessings flow; praise him all creatures here below;
 Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

- Celebrant* The Lord be with you.
- People* **And also with you.**
- Celebrant* Lift up your hearts.
- People* **We lift them to the Lord.**
- Celebrant* Let us give thanks to the Lord our God.
- People* **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

The Hymnal 1982 # S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people kneel or remain standing

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread and a brief silence is kept. Afterwards, all sing the Fraction Anthem.

Fraction Anthem

Be known to us

Wonder, Love, and Praise # 875

Gary James

Be - known to - us, Lord - Je - sus, in the break - ing - of the bread. Be - bread. The -
bread which we break, al - le - lu - ia, - is the com - mun - ion of the bod - y of Christ. Be - known to - us, Lord -
Je - sus, in the break - ing - of the bread. One - bod - y are we, al - le - lu - ia, for though
man - y we share - one - bread. Be - known to - us, Lord - Je - sus, in the break - ing - of the bread.

Invitation to Communion

Celebrant: The gifts of God for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

After receiving communion, the people are seated for the hymn.

Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

*All are welcome to receive Holy Communion at Church of the Ascension. Please follow the directions of the Priest. In addition to using a communion kit or receiving bread only, you may now receive in both parts. Intincting ("dipping") is **not yet permitted**; only receiving the wine by drinking from the cup is allowed.*

After receiving communion, the people are seated for the hymn

Communion Hymn

All who hunger, gather gladly

Wonder, Love, and Praise 761

Holy Manna

Harmony (the melody is in the tenor)

1. All who hun-ger gath-er glad-ly; ho-ly man-na
 2. All who hun-ger, nev-er stran-gers, seek-er, be-a
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
 wel-come guest. Come from rest-less-ness and roam-ing.
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. Amen.

The people stand

Recessional Hymn

Lord, dismiss us with thy blessing

The Hymnal 1982 # 344

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God

Closing Voluntary

Tuba Tune

Craig Seller Lang

PERMISSIONS

Section: Holy Eucharist Words: Att. to John Fawcett (1739/40–1817) Music: Sicilian Mariners, Sicilian melody; first published The European Magazine and London Review, 1792, alt. Meter: 87. 87. 87 Section: Praise to God Words: Henry Van Dyke (1852–1933) Music: Hymn to Joy, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867), alt. Copyright: Words: Reprinted with the permission of Charles Scribner & Sons. Meter: 87. 87. D Section: Christian Responsibility Words: Patrick Robert Norman Appleford (b. 1925), alt. Music: Was lebet, melody from Choral-Buch vor Johann Heinrich Reinhardt, 1754; harm. Ralph Vaughan Williams (1872–1958) Copyright: Words: By permission of The United Society for the Propagation of the Gospel. Meter: 12 10. 12 10 Section: Communion Title: I'm a-Going to Eat at the Welcome Table Words: Traditional Music: Negro Spiritual; arr. Carl Diton (1886–1969), from 36 South Carolina Spirituals Copyright: Arr. © 1930 (Renewed) G. Schirmer, Inc. International Copyright Secured. All Rights Reserved. Used by Permission. Section: Eucharist Title: All who hunger gather gladly Words: Sylvia G. Dunstan (1955–1993) Music: Holy Manna, from The Southern Harmony, 1835; alt. harm., Columbian Harmony, 1825 Copyright: Words: © 1991 GIA Publications, Inc. Meter: 87.87.D The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Section: Service Music: Fraction Anthems Title: Fraction Anthem: Be known to us Music: Gary James (b. 1957) Copyright: © 1992 Morningstar Music Publishers; Words: Shirley Erena Murray, 1931–; Sp. tr. John Glaser, 1961–; Fr. tr. Ervelyne Bernard, 1973– Music: Brian Mann, 1979–; Words © 1998 Hope Publishing Company Music © 2006 Brian Mann (admin. General Board of Global Ministries, GBGMusik) New Zealand/U.S.A. 11.10.11.10. and refrain For Everyone Born; The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.