



## The Seventh Sunday After Pentecost

July 24, 2022

10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, Rector

Tracey Forfa, Seminarian

Andrew Kullberg, Minister of Music

Jesse Velazquez, Spanish Service Musical Director

Bill Stief, Organist

The Rev. Ann Moczydlowski, Supply Priest

### The Entrance Rite

#### Opening Voluntary

*Bist du bei mir (Be Thou But Near)*

J.S. Bach

*The people stand*

#### Processional Hymn

*On this day, the first of days*

The Hymnal 1982 # 47

*Gott sei Dank*

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

#### Opening Acclamation

*Priest*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

*Priest and people*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria**

**The Hymnal 1982 # S 280**

*Glory to God in the Highest*

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## The Collect for the Day

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.

### *Priest and people*

**O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*The people are seated*

## The First Reading

**Hosea 1:2-10**

*Reader* A reading from the book of the prophet Hosea.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## Psalm 85

You have been gracious to your land, O Lord, \*  
**you have restored the good fortune of Jacob.**

You have forgiven the iniquity of your people \*  
**and blotted out all their sins.**

You have withdrawn all your fury \*  
**and turned yourself from your wrathful indignation.**

Restore us then, O God our Savior; \*  
**let your anger depart from us.**

Will you be displeased with us for ever? \*  
**will you prolong your anger from age to age?**

Will you not give us life again, \*  
**that your people may rejoice in you?**

Show us your mercy, O Lord, \*  
**and grant us your salvation.**

I will listen to what the Lord God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**

Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**

Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**

Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**

The Lord will indeed grant prosperity, \*  
**and our land will yield its increase.**

Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

## **The Second Reading**

## **Colossians 2:6-19**

*Reader* A reading from the letter of the Apostle Saint Paul to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

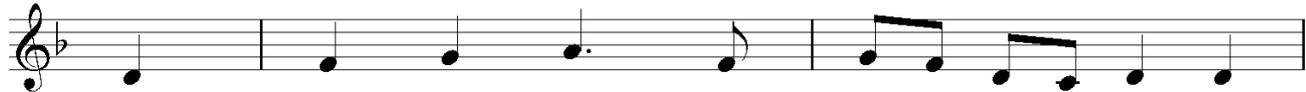
*The people stand*

**Sequence Hymn**

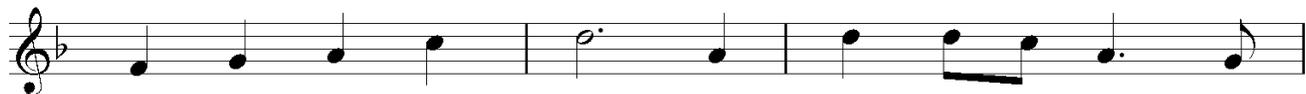
*"Forgive our sins as we forgive"*

**The Hymnal 1982 # 674**

*Detroit*



1 "For - give our sins as we for - give" you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.

**The Gospel**

**Luke 11:1-13**

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**Glorify to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
 Your kingdom come.  
 Give us each day our daily bread.  
 And forgive us our sins,  
 for we ourselves forgive everyone indebted to us.  
 And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated*

**Sermon**

The Rev. Ann Moczydlowski

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

**Form I**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

*Silence*

We pray for comfort, healing, courage and hope for **Judy** Conroy, **Steve** Heinig, **Lucia** Valenzuela, **Sue** Jenkins, **Ruthie** Swain, **Barbara** Harbison, **Robert** Taylor, **Peggy** Kullberg, **Carole** Smith, **Ed** Neal, **Nikka** Hakimi and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, as well as for all those on our extended healing prayer list.

We pray for peace in the world and for the victims of war everywhere. We pray especially for the people of Ukraine, those who are defending them, and those who are sheltering the refugees, caring for the wounded, and feeding the hungry. We also pray for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Ricky** Babcock, **Sue** Vanlenten, **Michelle** Kwamena-Poh, **Joanna** Toee, **Mary** Rouse, **Tina** Dennis, and **Lisa** Blanc.

We give thanks for our Youth Group that will be leaving for Mission Trip. We also give thanks to God for our partnership with our brothers and sisters from St. James.

*Celebrant*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

**Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

**Celebrant** The peace of the Lord be always with you.  
**People** And also with you.

**Announcements**

**Offertory Sentence**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The altar is prepared for Holy Communion and an offering is received to support Ascension’s ministry of sharing God’s love with the world.*

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging  
 Or scan the QR code*



**Offertory Hymn:**

*Seek ye first the kingdom of God*

**The Hymnal 1982 # 711**

*Seek ye First*

1  
 Seek ye first the king - dom of God  
 Ask, and it shall be giv - en un - to you,  
 and its right - eous - ness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be  
 add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*  
 2  
 Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia!  
 Al - le - lu, al - le - lu - ia!

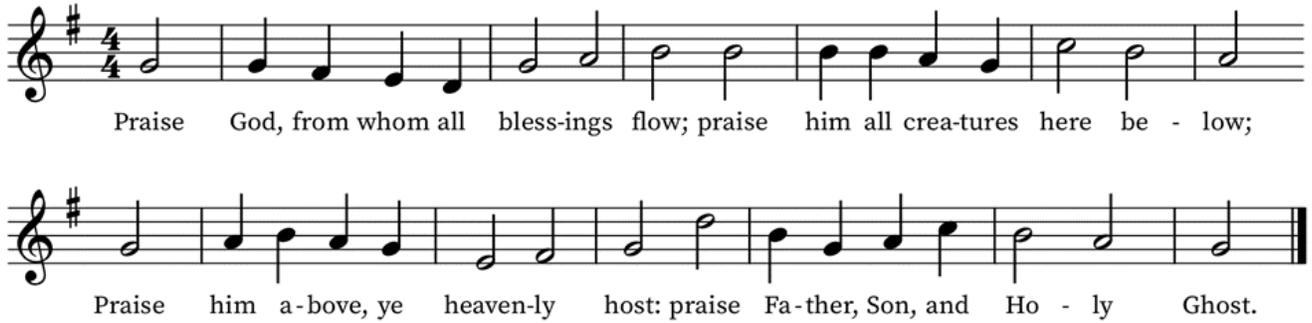
*The people stand*

**Doxology:**

*From all that dwell below the skies*

**The Hymnal 1982 # 380**

*Old 100th (Verse 3)*



Praise God, from whom all blessings flow; praise him all creatures here be - low;  
Praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Holy Communion**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

*Holy, holy, holy Lord*

The Hymnal 1982 # S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people kneel or remain standing*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Fraction Anthem**

*Be known to us*

**Wonder, Love, and Praise # 875**

Gary James

*Cantor or Choir*

Be known to us, Lord Je - sus, } in the  
*The dis - ci - ples knew the Lord Je - sus* }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The  
*The dis -*

bread which we break, al - le - lu - ia, Is the com -

*Congregation*

mun - ion of the bod - y of Christ. Be  
*The dis -*

known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus* }

*Cantor or Choir*

bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.  
Je - sus }

*Celebrant:* The gifts of God for the people of God.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

### **Prayer for Spiritual Communion**

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

*All are welcome to receive Holy Communion at Church of the Ascension. Please follow the directions of the Priest. In addition to using a communion kit or receiving bread only, you may now receive in both parts. Intincting (“dipping”) **is not permitted**; only receiving the wine by drinking from the cup is allowed.*

*After receiving communion, the people are seated for the hymn*

## Communion Hymn

*Eternal Spirit of the living Christ*

The Hymnal 1982 # 698

*Flentge*



1 E - ter - nal Spi - rit of the liv - ing Christ,  
2 Come, pray in me the prayer I need this day;  
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;  
help me to see your pur - pose and your will—  
to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,  
where I have failed, what I have done a - miss;  
ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me.

## Prayer after Communion

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind. And may the blessing of the one who made us, who journeys with us, who breathes us into life moment by moment, Creator, Christ, and Holy Spirit, be upon you this day and always. Amen.

*The people stand*

**Recessional Hymn**

*“Thy kingdom come!” on bended knee*

**The Hymnal 1982 # 615**

*St. Flavian*

1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king-dom’s day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro-claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom-ised day of God.

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God

**Closing Voluntary**

Fanfare Rondeau

Jean-Joseph Mouret

## **PERMISSIONS**

*Section: Sunday Words: Latin; tr. Henry Williams Baker (1821–1877), alt. Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793–1870), alt. Meter: 77. 77 Section: The Kingdom of God Words: Frederick Lucian Hosmer (1840–1929) Music: St. Flavian, melody from Day’s Psalter, 1562; adapt. and harm. Richard Redhead (1820–1901) Meter: CM Section: The Christian Life Words: Rosamond E. Herklots (1905–1987) Music: Detroit, from Supplement to Kentucky Harmony, 1820; acc. Margaret W. Mealy (b. 1922) Copyright: Words: By permission of Oxford University Press. Music: Accompaniment © 1984, Margaret W. Mealy. Meter: CM Section: The Christian Life Words: Frank von Christierson (1900–1996), rev. Music: Flentge, Carl Flentge Schalk (b. 1929) Copyright: Words: Copyright © 1976, by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. All Rights Reserved. Used by permission. Music: © 1979, Carl Schalk. Meter: 10 10. 10 10 Section: Rounds and Canons Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7 Music: Seek Ye First, Karen Lafferty (20th cent.) Copyright: Words: St.1 Copyright © 1972, Maranatha! Music. Music: Copyright © 1972, Maranatha! Music. All Rights Reserved. International Copyright Secured. Used by permission. Meter: 13. 11. 7 with Alleluias The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright © 1971, 1977, G.I.A. Publications, Inc. Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Section: Service Music: Fraction Anthems Title: Fraction Anthem: Be known to us Music: Gary James (b. 1957) Copyright: © 1992 Morningstar Music Publishers; Words: Shirley Erena Murray, 1931–; Sp. tr. John Glaser, 1961–; Fr. tr. Ervelyne Bernard, 1973– Music: Brian Mann, 1979–; Words © 1998 Hope Publishing Company Music © 2006 Brian Mann (admin. General Board of Global Ministries, GBGMusik) New Zealand/U.S.A. 11.10.11.10. and refrain For Everyone Born; The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*