



**Easter Sunday**  
**April 9, 2023**  
**10:00 a.m. Holy Eucharist**

The Rev. Javier García Ocampo, Rector  
The Rev. Rosa Briones, Deacon  
Tracey Forfa, Seminarian  
Andrew Kullberg, Minister of Music  
Jesse Velazquez, Spanish Service Musical  
Director

Easter Brass Quintet:  
The Chesapeake Brass Authority  
Len Morse – Trumpet  
Ryan Petersburg – Trumpet  
Jamin Morden – French Horn  
Chris Rehagen – Trombone  
Jeff Johns – Tuba

**The Entrance Rite**

**Opening Voluntary**

*Sonata in F Major*

Jean Baptiste Loeillet

- I. *Allemande*
- II. *Largo*
- III. *Giga*

**Introit (Sung by the Choir):**

*Good Christians All, Rejoice and Sing*

Tune: *Gelobt sei Gott*

*Good Christians all, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: Alleluia!  
The Lord of life is risen today! Sing songs of praise along his way;  
Let all the earth rejoice and say: Alleluia!*

**Processional Hymn**

*Jesus Christ is risen today*

**The Hymnal 1982 #207**

*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Opening Acclamation

*Priest* Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

### *Priest and people*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria**  
*Glory to God in the Highest*

**The Hymnal 1982 # S 278**  
William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## The Collect for the Day

*Priest*                   The Lord be with you.  
*People*                   **And also with you.**  
*Priest*                   Let us pray.

*Priest and People*

**Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The First Reading

**Acts 10:34-43**

*Reader*                   A reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*                   Hear what the Spirit is saying to God's people.  
*People*                   **Thanks be to God.**

## Psalm 118:1-2, 14-24

Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

Let Israel now proclaim, \*  
**"His mercy endures for ever."**

The Lord is my strength and my song, \*  
**and he has become my salvation.**

There is a sound of exultation and victory \*  
**in the tents of the righteous:**

"The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!"**

I shall not die, but live, \*  
**and declare the works of the Lord.**

The Lord has punished me sorely, \*  
**but he did not hand me over to death.**

Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the Lord.**

"This is the gate of the Lord; \*  
**he who is righteous may enter."**

I will give thanks to you, for you answered me \*  
**and have become my salvation.**

The same stone which the builders rejected \*  
**has become the chief cornerstone.**

This is the Lord's doing, \*  
**and it is marvelous in our eyes.**

On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

### **The Second Reading**

Colossians 3:1-4

*Reader* A reading from the letter of the apostle St. Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God**

**Sequence Hymn**  
*He is risen, he is risen*

**The Hymnal 1982 #180**  
Tune: *Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er  
we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

**The Gospel**

John 20:1-18

*Deacon*  
*People*

The Holy Gospel of our Lord Jesus Christ according to St. John.  
**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came,

following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

**Sermon**

The Rev. Javier G Ocampo

*The people stand.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

**Form III**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

### *Silence*

We pray for comfort, healing, courage and hope for **Judy** Conroy, **Steve** Heinig, **Lucia** Valenzuela, **Robert** Taylor, **Nikka** Hakimi, **Lowell** Smith, **The Osorio Family**, **Angie** Ricks, **Denise** Rouse, **Jean** Isaac, **Jan** Hauber, **Betty** Knight, **Mary** Waldron, **Whittaker** Thompson, **Mabel** Yalley-Ogunro, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and for the victims of war everywhere. We pray especially for the people of Ukraine, those who are defending them, and those who are sheltering the refugees, caring for the wounded, and feeding the hungry. We also pray for all who are serving our country here and abroad, especially those in harm's way, and their families.

We pray for those who are affected by natural disasters around the world, especially those suffering from the effects of the tornados in Mississippi, Alabama and Tennessee, and those who are working to care for them.

We give thanks for the recent birthdays of **Scott** Keys, **Sara** Balicao, **Benjamin** Heinig, **Jim** Babcock, **Kirk** Davies, **Lydia** Villeneuve, **Liam** Gil, and **Marty** Marks.

### *Celebrant*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**



## Offertory Sentence

### *Celebrant*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.*

- *Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging or scan the QR code*



## Offertory Anthem (Sung by the Choir):

*Joy to the Heart*

K. Lee Scott

*Look there! the Christ, our Brother, comes resplendent from the gallows tree  
and what he brings in his hurt hands is life on life for you and me.  
Joy! joy! joy to the heart all in this good day's dawning.*

*Good Jesus Christ inside his pain looked down Golgotha's stony slope  
and let the blood flow from his flesh to fill the springs of living hope.  
Joy! joy! joy to the heart all in this good day's dawning.*

*Good Jesus Christ, our Brother, died in darkest hurt upon the tree  
to offer us the worlds of light that live inside the Trinity.  
Joy! joy! joy to the heart all in this good day's dawning.*

*Look there! the Christ, our Brother, comes resplendent from the gallows tree  
and what he brings in his hurt hands is life on life for you and me.  
Joy! joy! joy to the heart all in this good day's dawning.*

## Doxology:

*Praise God from whom all blessings flow*

*Lasst uns Erfreuen*

Praise God from whom all blessings flow; Praise him all creatures here be - low; Al - le -  
lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n - ly host; Praise  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le -  
lu - ia, Al - le - lu - ia, Al - le - lu - ia!

## The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, holy, holy Lord*

**The Hymnal 1982 # S 128**

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### *The people kneel or remain standing. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us from  
evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Fraction Anthem**

*God's Paschal Lamb is sacrificed for us*

**Wonder, Love, and Praise # 880 Verse 1**

*Tune: Sine Nomine*

*Descant*

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

This system contains a descant in the treble clef and piano accompaniment in both treble and bass clefs. The lyrics are arranged in three lines, with the first line starting with '3. In Christ we see the first fruits of the dead:' and the following two lines starting with '1. God's Pas - chal Lamb is sac - ri - ficed for us;', '2. Now Christ is raised and will not die a - gain;', and '3. In Christ we see the first fruits of the dead:'.

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

This system continues the musical notation from the first system, including the continuation of the lyrics. The lyrics are arranged in three lines, with the first line starting with 'though Ad - am's sin had doomed all flesh to die, in' and the following two lines starting with 'There - fore with joy we keep the Eas - ter feast; for -', 'death has no more do - min - ion o - ver him; Through', and 'though Ad - am's sin had doomed all flesh to die, in'.

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

*Celebrant:* God's Holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

### Prayer for Spiritual Communion

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

All are welcome to receive Holy Communion at Church of the Ascension. Please follow the directions of the Priest. In addition to using a communion kit or receiving bread only, you may now receive in both parts. Intincting (“dipping”) is **not yet permitted**; only receiving the wine by drinking from the cup is allowed.

After receiving communion, the people are seated for the hymn.

**Communion Anthem (Played by the Brass Quintet)**

*Urlicht from “Symphony #2”*

Gustav Mahler

**Communion Hymn (Sung by all, remaining seated)**

*At the Lamb’s high feast we sing*

**The Hymnal 1982 # 174**

Tune: *Salzburg*

1 At the Lamb’s high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death’s dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell’s fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael’s hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin’s power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## **Prayer after Communion**

Let us pray.

**Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, the gift of spiritual communion, which feeds us when we must be apart. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. AMEN.**

## **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The people are seated for the announcements.*

## **Announcements**

*All stand as able and sing the hymn.*

**Recessional Hymn**  
*The day of resurrection*

**The Hymnal 1982 # 210**  
Tune: *Ellacombe*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,





for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

## Dismissal

*Celebrant* Alleluia! Alleluia! Let us bless the Lord.  
*People* Thanks be to God! Alleluia! Alleluia!

## Closing Voluntary

*Toccata from Organ Symphony #5*

Charles Marie Widor

## PERMISSIONS

*Section: Easter Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt. Music: Salzburg, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750) Meter: 77. 77. D Section: Easter Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707–1788) Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmodist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950 Copyright: Music: Descant by permission of Hymns Ancient & Modern, Limited. Meter: 77. 77 with Alleluias Section: Easter Words: Latin, 1695; tr. Francis Pott (1832–1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889) Meter: 888 with lllleluias Section: Easter Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt. Music: Ellacombe, melody from Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823–1889); desc. Cyril Winn (1884–1973) Copyright: Music: Descant by permission of Oxford University Press. Meter: 76. 76. D Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc. Section: The Holy Eucharist Title: The Holy Eucharist, Fraction Anthem: Christ our Passover Music: From New Plainsong; David Hurd (b. 1950) Copyright: Copyright © 1981, G.I.A. Publications, Inc. Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: William Mathias (b. 1934) Copyright: © 1976, Oxford University Press, Inc. The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*