



The Fifth Sunday of Easter  
May 7, 2023  
10:00 a.m. Holy Eucharist

The Rev. Javier García Ocampo, Rector  
The Rev. Rosa Briones, Deacon  
Tracey Forfa, Lay Eucharistic Minister

Andrew Kullberg, Minister of Music  
Jesse Velazquez, Spanish Service Musical Director

The Entrance Rite

Opening Voluntary

Arabesque

Louis Vierne

Processional Hymn

Christ is made the sure foundation

The Hymnal 1982 #518

Tune: Westminster Abbey

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

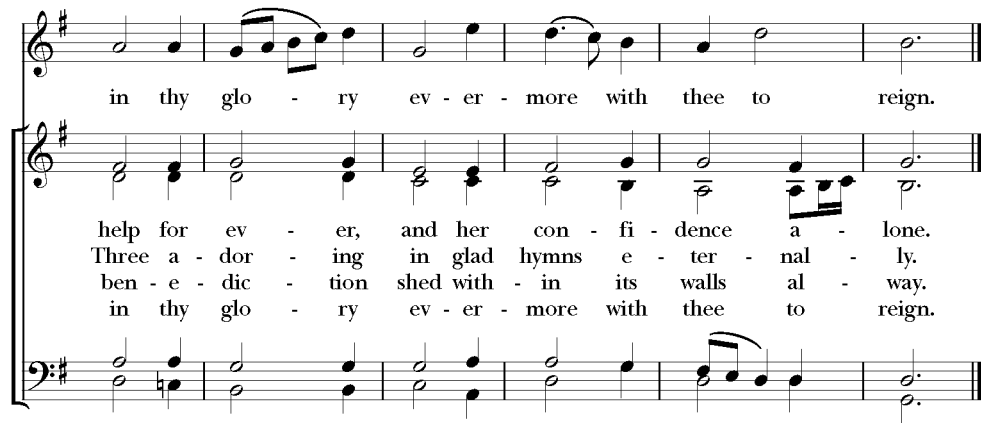
1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

**Opening Acclamation**

*Priest* Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

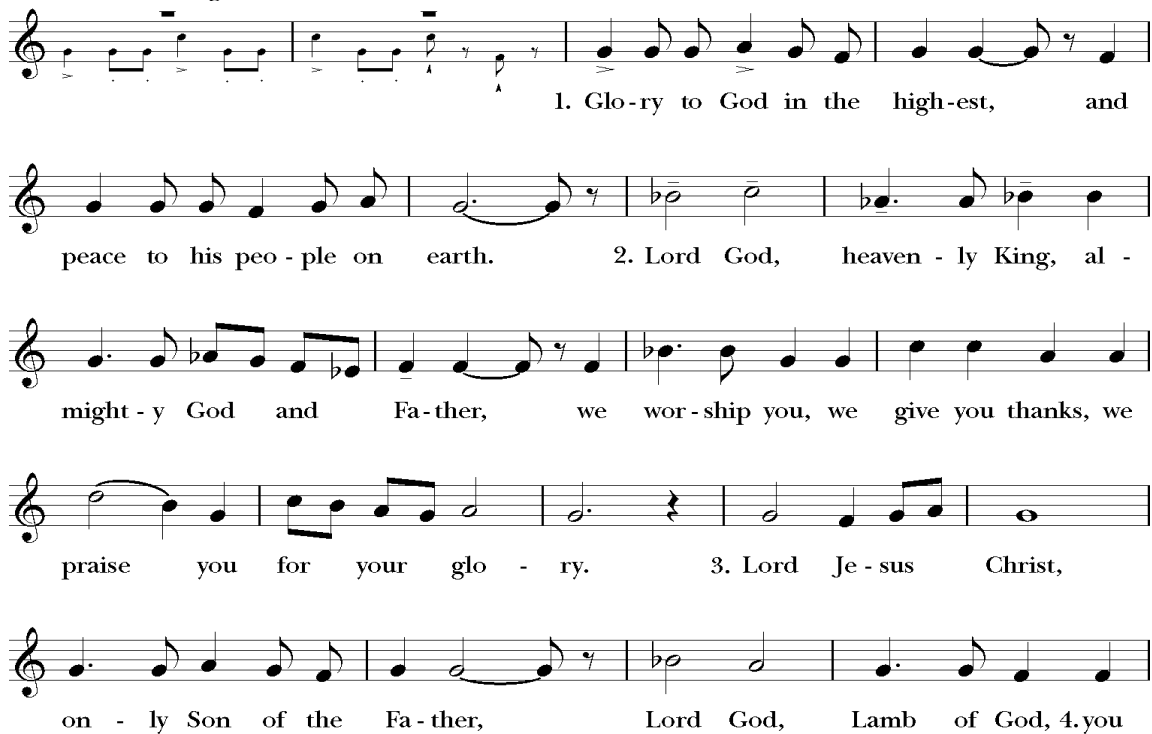
*Priest and people*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria**

*Glory to God in the Highest*

**The Hymnal 1982 # S 278**  
 William Mathias



1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**The Collect for the Day**

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.

*Priest and People*

**Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## The First Reading

Acts 7:55-60

*Reader* A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 31:1-5, 15-16

In you, O Lord, have I taken refuge;  
let me never be put to shame; \*  
**deliver me in your righteousness.**

Incline your ear to me; \*  
**make haste to deliver me.**

Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
**for the sake of your Name, lead me and guide me.**

Take me out of the net that they have secretly set for me, \*  
**for you are my tower of strength.**

Into your hands I commend my spirit, \*  
**for you have redeemed me,**  
**O Lord, O God of truth.**

My times are in your hand; \*  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**

Make your face to shine upon your servant, \*  
**and in your loving-kindness save me.**

## The Second Reading

1 Peter 2:2-10

*Reader* A reading from the first letter of the apostle St. Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not

believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

**Sequence Hymn**

*Come, my Way, my Truth, my Life*

**The Hymnal 1982 #487**

*Tune: The Call*

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

**The Gospel**

John 14:1-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever

you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**Sermon**

The Rev. Roberto Martinez

*The people stand.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

**Form III**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

We pray for comfort, healing, courage and hope for **Judy Conroy, Steve Heinig, Lucia Valenzuela, Robert Taylor, Nikka Hakimi, Lowell Smith, The Osorio Family, Angie Ricks, Denise Rouse, Jean Isaac, Jan Hauber, Mary Waldron, Whittaker Thompson, Mabel Yalley-Ogunro, Craig Cullen, Chelsea Osorio, Salvador Hines**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and for the victims of war everywhere. We pray especially for the people of Ukraine, those who are defending them, and those who are sheltering the refugees, caring for the wounded, and feeding the hungry.

We pray for all who are serving our country here and abroad, especially those in harm's way, and their families.

We give thanks for the recent birthdays of **Alice Benson, Sarah Dufour, Timothy Owolabi, Roger Brown, Ray Chin, Natalie Wilson, Florence Sirleaf, and Nzube Ugonna**.

*Celebrant*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

**The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

**Offertory Sentence**

*Celebrant*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.*

*Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging  
or scan the QR code*



## Offertory Anthem (Sung by the Choir): *O Salutaris Hostia* – Edward Elgar

*O saving Victim, open wide the gate of heaven to us below.  
Our foes press on from every side; Your aid supply, your strength bestow.  
To your great name be endless praise, Immortal Godhead, One in Three.  
Grant us, for endless length of days, in our true native land to be. Amen.*

### Doxology:

*Praise God from whom all blessings flow*

*Tune: Lasst uns Erfreuen*

Praise God from whom all blessings flow; Praise him all creatures here be - low; Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

### The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**Sanctus**  
*Holy, holy, holy Lord*

**The Hymnal 1982 # S 128**  
William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people kneel or remain standing. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Fraction Anthem**

*God's Paschal Lamb is sacrificed for us*

**Wonder, Love, and Praise # 880 Verse 1**

*Tune: Sine Nomine*

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
There - fore with joy we keep the Eas - ter feast; for -  
sak - ing sin, we share the bread of truth. Al -  
le - lu - ia, Al - le - lu - ia!

*Celebrant:* God's Holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

## Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

*All are welcome to receive Holy Communion at Church of the Ascension. Please follow the directions of the Priest. Receive the bread in your hands. You may receive the wine by drinking from the chalice or by taking one of the small cups, drinking from it and returning the cup to the chalicist or the cup holder. Intincting ("dipping") is not permitted; only receiving the wine by drinking from the chalice or a cup is allowed.*

*After receiving communion, the people are seated for the hymn.*

## Communion Hymn (Sung by all, remaining seated)

*Here, O Lord, your servants gather*

## Wonder, Love, and Praise # 793

*Tune: Tokyo*

1. Here, O Lord, your ser- vants gath- er, hand we link with hand;  
*1. Se - ka - i - no to - mo to te o tsu - na - gi,*  
 2. Man - y are the tongues we speak, scat - tered are the lands,  
 3. Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
 4. Grant, O God, an age re - newed, filled with death - less love;

Look - ing toward our Sav - ior's cross, joined in love we stand.  
*Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,*  
 yet our heart are one in God, on in love's de - mands.  
 Where, oh where, can wea - ry soul find the source of peace?  
 help us as we work and pray, send us from a - bove

As we seek the realm of God, we u - nite to pray:  
*Ka - mi no mi - ku - ni o me a te to shi,*  
 E'en in dark - ness hope ap - pears, call - ing age and youth:  
 Un - to all those sore dis - tressed, torn by end - less strife:  
 truth and cour - age, faith and power, need - ed in our strife:

Je - sus Sav - ior, guide our steps, for you are the Way.  
 Shu Ye - su no mi - chi o su - su - mi ju - kan.  
 Je - sus, teach - er, dwell with us, for you are the Truth.  
 Je - sus, heal - er, bring your balm, for you are the Life.  
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.

### Prayer after Communion

Let us pray.

**Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ’s holy presence, the gift of spiritual communion, which feeds us when we must be apart. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ’s Body. Transform our lives with your life, for the love we share becomes bread for the world. AMEN.**

### Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The people are seated for the announcements.*

### Announcements

*All stand as able and sing the hymn.*

**Recessional Hymn**  
*Come away to the skies*

**The Hymnal 1982 # 213**  
*Tune: Middlebury*

*Unison or harmony*

The musical score is written for unison or harmony in a key of B-flat major (two flats) and 4/4 time. It consists of three systems, each with a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are arranged in five numbered lines, with some lines having multiple verses. The first system covers the first two lines of lyrics. The second system covers the third and fourth lines. The third system covers the fifth line and concludes with a double bar line. The piano accompaniment features a steady, rhythmic pattern of chords and single notes, providing a simple harmonic support for the vocal line.

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 Now with sing - ing and praise, let us spend all the days, by our  
3 For the glo - ry we were first cre - a - ted to share, both the  
4 We with thanks do ap - prove the de - sign of that love which hath  
\*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; — on this fes - ti - val day,  
2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive  
3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain  
4 joined us to Je - sus' — Name; — so u - ni - ted in heart,  
5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —  
2 from his boun - ty, and live to the hon - or and glo - ry of God. —  
3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —  
4 let us nev - er - more part, till we meet at the feast of the Lamb. —  
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

**Dismissal**

*Deacon* Let us bless the Lord. Alleluia! Alleluia!  
*People* Thanks be to God! Alleluia! Alleluia!

**Closing Voluntary**  
*Prelude in E flat*

Alexandre Guilmant

## PERMISSIONS

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