

Day of Pentecost May 28, 2023 10:00 a.m. Holy Eucharist

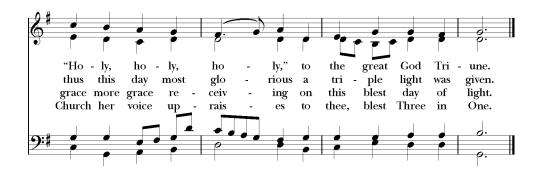
The Rev. Javier García Ocampo, Rector The Rev. Rosa Briones, Deacon Tracey Forfa, Lay Eucharistic Minister

Andrew Kullberg, Minister of Music Jesse Velazquez, Spanish Service Musical Director Guest Organist, Bill Stief

The Entrance Rite

Opening Voluntary





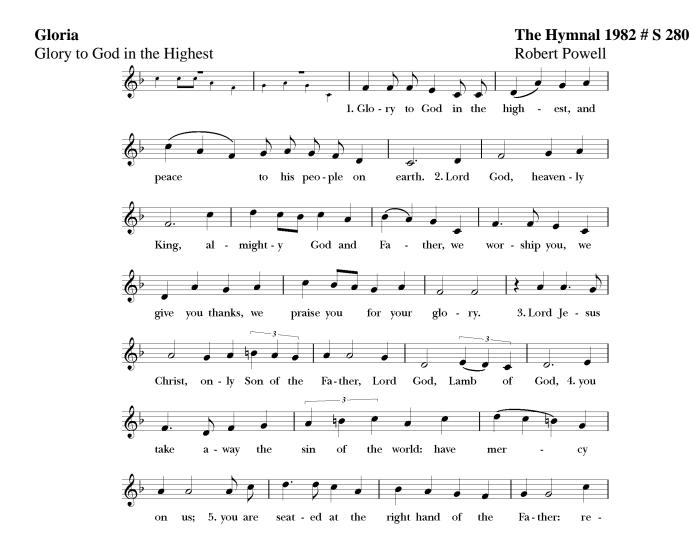
Opening Acclamation

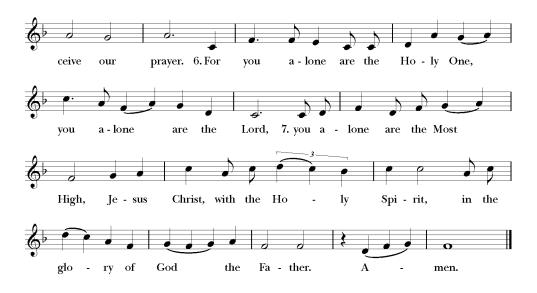
Priest Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Priest and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





The Collect for the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Priest and People

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The First Reading Acts 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you

suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 104:25-35, 37

O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

There move the ships, and there is that Leviathan, * which you have made for the sport of it.

All of them look to you * to give them their food in due season.

You give it to them; they gather it; * you open your hand, and they are filled with good things.

You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; * and so you renew the face of the earth.

May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.

He looks at the earth and it trembles; * he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; * I will rejoice in the Lord.

Bless the Lord, O my soul. * **Hallelujah!**

The Second Reading

1 Corinthians 12:3b-13

Reader A reading from the first letter of the apostle St. Paul to the Corinthians

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God

Sequence Hymn

The Hymnal 1982 # 516

Come down, O Love divine



The Gospel John 20:19-23

DeaconPeopleThe Holy Gospel of our Lord Jesus Christ according to St. John.Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The people stand.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and

renew your commitment to Jesus Christ?

People I do.

CelebrantPeopleDo you believe in God the Father?I believe in God, the Father almighty,

creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, He was

conceived by the power of the Holy Spirit and born of

the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and

fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall

into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good

News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your

neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all

people, and respect the dignity of every human

being?

People I will, with God's help.

The Celebrant says

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for comfort, healing, courage and hope for **Judy** Conroy, **Steve** Heinig, **Lucia** Valenzuela, **Robert** Taylor, **Nikka** Hakimi, **Lowell** Smith, **The Osorio Family**, **Angie** Ricks, **Jean** Isaac, **Mary** Waldron, **Whittaker** Thompson, **Craig** Cullen, **Chelsea** Osorio, **Salvador** Hines, **Richard** Chasdi, **Jan** Hauber, **Lucelia** Justiniano, **Juan** Carlos Rodriguez and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

On this Memorial Day weekend, we give you thanks, O Lord, for all who have died that we may live, for all who endured pain that we might know joy, for all who made sacrifices that we might have plenty, for all who suffered imprisonment that we might know freedom. Turn our deep feelings now into determination, and our determination into deeds, that as men and women died for peace, we may live for peace for the sake of the Prince of Peace. Amen.

We pray for peace in the world and for the victims of war everywhere. We also pray for all who are serving our country here and abroad, especially those in harm's way, and their families.

We pray for all those affected by, suffering from, and killed by gun violence throughout our country.

We give thanks for the recent birthdays of **Melanie** Holland-Orr, **Bryan** Castro, **Karen** Ocampo, **Tom** Lionetti, **Nuelle** Johnson, **Elizabeth** Wilson, **Gareth** Bennett, **Elvia** Valencia Dulce, **Karla** Dimaggio, **Bob** Waters, and **Francis** Pires Tolson.

Celebrant

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

Celebrant

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

The altar is prepared for Holy Communion and an offering is received to support Ascension's ministry of sharing God's love with the world.

Text ASCENSIONMD + Amount to 73256 to give a donation using your text messaging or scan the QR code

Offertory Anthem (Sung by the Choir): Descend, O Heavenly Dove – Mark Schweizer



Lord God, the Holy Ghost, in this accepted hour,
As on the day of Pentecost, Descend in all Thy power;
We meet with one accord in our appointed place,
And wait the promise of our Lord, By all adored, the Spirit of grace.
Descend O heavenly Dove, abide with us alway;
And in the fullness of thy Love, come from above, and cleanse us, we pray.

Like mighty rushing wind upon the waves beneath,

Move with one impulse every mind, one soul, one feeling breathe:

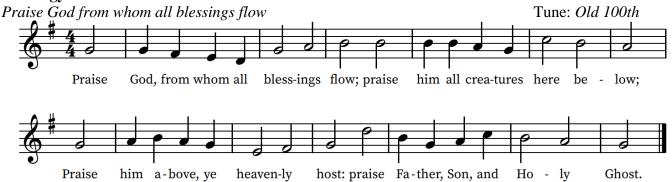
The young, the old inspire with wisdom from above;

O grant us gifts, and tongues of fire, hearts of desire, to pray, praise, and love.

Descend O heavenly Dove, abide with us alway;

And in the fullness of thy Love, come from above, and cleanse us, we pray.

Doxology:



The Holy Communion

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

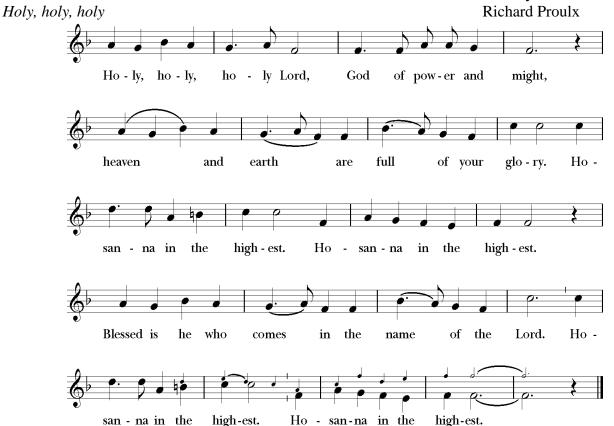
CelebrantPeopleLet us give thanks to the Lord our God.It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people kneel or remain standing. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Celebrant: God's Holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer for Spiritual Communion

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We offer you praise and thanksgiving as we proclaim your resurrection. We love you above all, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

All are welcome to receive Holy Communion at Church of the Ascension. Please follow the directions of the Priest. Receive the bread in your hands. You may receive the wine by drinking from the chalice or by taking one of the small cups, drinking from it and returning the cup to the chalicist or the cup holder. Intincting ("dipping") is not permitted; only receiving the wine by drinking from the chalice or a cup is allowed.

After receiving communion, the people are seated for the hymn.



weak, you're bound, and can - not

en - ter

in.

you can





Prayer after Communion

Let us pray.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, the gift of spiritual communion, which feeds us when we must be apart. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. AMEN.

Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen**.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen**.

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen**.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**.

The people are seated for the announcements.

Announcements

RITE FOR EXTINGUISHING THE PASCHAL CANDLE

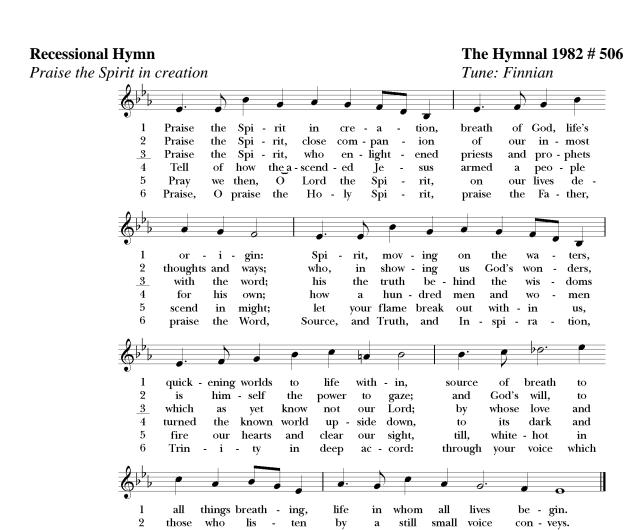
Brothers and sisters, at the Easter Vigil fifty days ago that began the glorious Easter season, we lit this Paschal Candle and acclaimed Christ as our light. The light of Christ in the Paschal Candle has accompanied us throughout the Easter season.

Today, on the day of Pentecost, we are given the fire of the Holy Spirit, closing the Easter season. We extinguish this candle, since *we* are now the light of Christ in the world. Let us live in the light of Christ as his witnesses, and spread his light throughout the whole world.

In the course of the liturgical year, the Paschal Candle will be lit again at two important moments in each person's own experience of the Church's journey; the candle is lit during baptisms and at end-of-life services. The candle signifies the passing of the light of Christ to each person peptized. At funeral services it testifies to Christion certainty in the resurrection of the dead and life with Christ in the world to come.

The people stand. The candle is extinguished

All stand as able and sing the hymn.



by

God

by

we,

we,

ten

sus

ners

sion,

us

a

him

the

too.

still

- self

wind

set

your crea - tures,

small

was

of

the

voice

seen

hea

world

call

and heard.

ven blown.

a - light.

you Lord.

Dismissal

Deacon Let us bless the Lord. Alleluia! Alleluia! Thanks be to God! Alleluia! Alleluia! People

those

power,

your

who

in

pos

speaks with - in

fur - thest

lis

Je

cor

ses

Closing Voluntary

Trumpet voluntary

John Bennett

MEMORIAL DAY SERVICE

Celebrant I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Celebrant O God of grace and glory, we remember before you this day our siblings Roy Bevington, Doris Froelich, David Mitchell, Fran Spina, Dorothy Thiele, David Thomas, Stephen Turner and... (silence may be kept and people may say their loved one's names) We thank you for giving them to us, their family and friends, to know and to love as companions on our earthly pilgrimage. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen.

Celebrant Give rest, O Christ, to your servants with your saints,

People where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying,

"You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia.

Celebrant Give rest, O Christ, to your servants with your saints,

People where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our siblings *Roy Bevington*, *Doris Froelich*, *David Mitchell*, *Fran Spina*, *Dorothy Thiele*, *David Thomas*, *and Stephen Turner*, and we commit their bodies to their resting places; earth to earth, ashes to ashes, dust to dust. The Lord bless them and keep them, the Lord make his face to shine upon them and be gracious to them, the Lord lift up his countenance upon them and give them peace. Amen.

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Rest eternal grant to him, O Lord;

People And let light perpetual shine upon him.

Celebrant

May his soul, and the souls of all the departed, through the mercy of God, rest in peace. Amen.

PERMISSIONS

Section: Sunday Words: Sts. 1–2, Christopher Wordsworth (1807–1835), alt.; st. 3, Charles P. Price (b. 1920); st. 4, ver. Hymnal 1982 Music: Es flog ein kleins Waldvögelein, German folk song; harm. George Ratcliffe Woodward (1848–1934) Copyright: Words: St.3 © 1082, Charles P. Price. Meter: 76. 76. D Section: The Holy Spirit Words: Michael Hewlett (b. 1916), alt. Music: Finnian, Christopher Dearnley (b. 1930) Copyright: Words, Music: By permission of Oxford University Press. Meter: 87. 87. 87 Section: The Holy Spirit Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872–1958) Copyright: Music: By permission of Oxford University Press. Meter: 66. 11. D Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. Section: Canticles Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Section: Threefold God: Holy Spirit Title: There's a sweet, sweet Spirit in this place Words: Doris Akers (1922–1995) Music: Doris Akers (1922–1995) Copyright: Words, Music: © 1962, renewed 1990 MANNA MUSIC, INC. Meter: 64.64 Section: Service Music: Fraction Anthems Title: Fraction Anthem: Be known to us Music: Gary James (b. 1957) Copyright: © 1992 Morningstar Music Publishers The Holy Eucharist: Rite Two is from the Book of Common Prayer © 1979 Church Publishing, Inc. Scripture readings are from the New Revised Standard Version of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.