

**IN CELEBRATION OF THE LIFE AND RESURRECTION OF
BETTY KNIGHT**

MAY 14, 1926 – FEBRUARY 9, 2026



MEMORIAL SERVICE

SATURDAY, FEBRUARY 28, 2026

11:00 A.M.

THE EPISCOPAL CHURCH OF THE ASCENSION

GAITHERSBURG, MARYLAND

Welcome to Ascension. Please silence your electronic devices. Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

The people's responses are in **bold**.

The Congregation is invited to a reception in the undercroft of the Church immediately after the Interment.

Introit

Sung by the choir

Psalm 139

Paul Kelley

Lord, you have searched me and known me,
You know my thoughts from afar.
Before a word is on my tongue,
You know it, completely, O Lord.
When I rise up to the heavens,
Your hand is there to guide me.
When I rise up on the wings of dawn,
Your hand, O Lord, will hold me fast.

The people stand

Celebrant

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.
Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

O God of grace and glory, we remember before you this day our sister Betty. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

The people are seated

The First Reading

Isaiah 25:6-9

Reader A reading from the book of Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

I will lift up my eyes to the hills

Paul Kelley

I will lift up mine eyes to the hills from whence cometh my help.
My help cometh from the Lord, who made heaven and earth.
He will not suffer thy foot to be moved,
he that keepeth thee shall not slumber nor sleep.

The Lord is my keeper, my shade upon my right hand,
and the sun will not smite me by day,
nor the moon by night.

The Lord shall preserve me from all evil.
He shall preserve my soul.
He shall preserve my going out, and my coming in for evermore.
The Lord shall preserve me for ever more.

The Second Reading

Romans 12:9-21

Reader A reading from the letter of Paul to the church in Rome.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

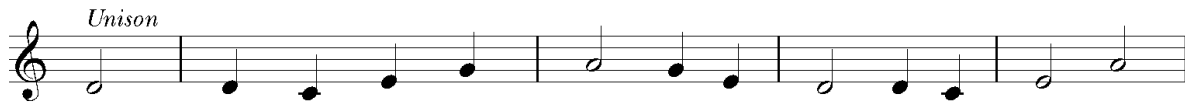
The people stand for the hymn and remain standing for the Gospel.

Sequence Hymn

The Hymnal 1982 #439

What wondrous love is this

Wondrous Love



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Gospel

John 5:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

Sermon

The Rev. Javier Ocampo

Remembrances: Betsy Hasagawa and Emily Nicaise

The people stand as able.

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, as is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

For our sister Betty, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Betty, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to Betty eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring Betty to the joys of heaven.

Hear us, Lord.

Betty was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

Betty was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of Betty; let our faith be our consolation, and eternal life our hope.

Hear us, Lord.

Silence may be kept.

Celebrant

Lord Jesus Christ, we commend to you our sister Betty, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

Celebrant

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Offertory Anthem

Sung by the choir

Jesu, grant me this, I pray

Charles Herbert Kitson (1874-1944)

Jesu, grant me this, I pray,
Ever in Thy heart to stay:
Let me evermore abide
Hidden in Thy wounded side.

If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In Thy heart and wounded side.

If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In Thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from Thee:
Dying let me still abide
In Thy heart and wounded side.

Doxology

The Hymnal 1982 #334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -

vo - tion voic - ing; glo - ry be to God on high!

Christ, your cross and pas - sion shar - ing, by this Eu - cha -

rist de - clar - ing yours the fi - nal vic - to - ry.

The Holy Communion

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant and People pray responsively

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

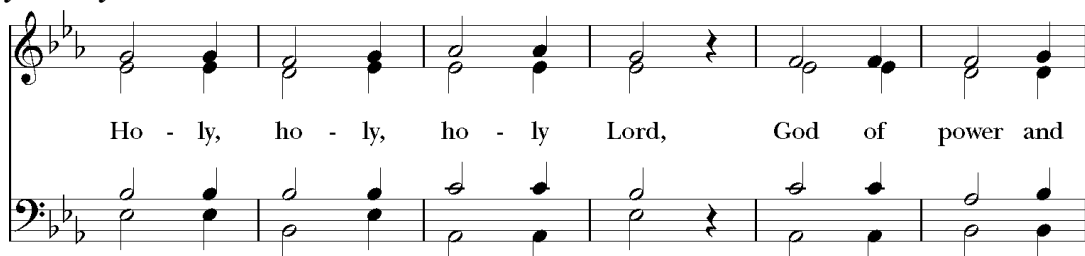
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, holy, holy Lord

Franz Schubert



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel or stand.

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Jesus, Lamb of God

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody from the first system. It features similar rhythmic patterns and chordal accompaniment in the bass line.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music introduces a new phrase. The melody continues with a slight change in rhythm, and the bass line provides harmonic support.

give us your peace, give us your peace.

The fourth system concludes the piece with a final phrase. The melody ends with a sustained note, and the bass line provides a final harmonic resolution.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

Hymn at the Communion *(sung by all)*

The Hymnal 1982 #379

God is love

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Celebrant Let us Pray

All Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

The Commendation

Celebrant Give rest, O Christ, to your servant with your saints,
People where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant Into your hands, O merciful Savior, we commend your servant Betty. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The people stand.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

The people proceed outside to the columbarium after the recessional.

Recessional

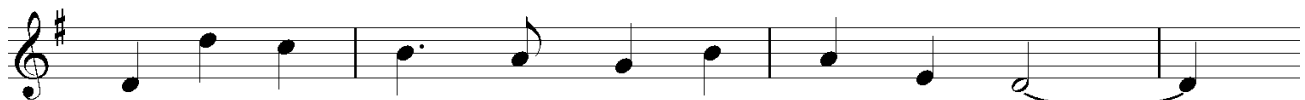
The Hymnal 1982 #420

When in our music God is glorified

Engleberg



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

The Committal

Celebrant

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.
He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.
My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Then, while the urn is placed in the niche, the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Betty, and we commit her body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Rest eternal grant to her, O Lord;

People: **And let light perpetual shine upon her.**

Celebrant: May her soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

THE BLESSING

Celebrant

Life is short, and we do not have too much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the blessing of the One who made us, and the One who loves us, and the One who travels with us, who breathes us into life moment by moment, Creator, Christ and Holy Spirit, be with you and those you love this day and always. **Amen.**

Sing me to heaven

Daniel Gawthrop (1949-)

In my heart's sequestered chambers
lie truths stripped of poet's gloss.
Words alone are vain and vacant
and my heart is mute.

In response to aching silence
memory summons half-heard voices,
and my soul finds primal eloquence
and wraps me in song.

If you would comfort me, sing me a lullaby.
If you would win my heart, sing me a love song.
If you would mourn me and bring me to God,
sing me a requiem, sing me to heaven.

Touch in me all love and passion, pain and pleasure,
Touch in me grief and comfort, love and passion,
pain and pleasure.

Sing me a lullaby, a love song, a requiem.
Love me, comfort me, bring me to God;
Sing me a love song, sing me to heaven.

*The choir will sing this on the Sunday closest to Betty's birthday, May 10, 2026.
Please join us.*

Betty (Bell) Knight (May 14, 1926 – February 9, 2026)

On February 9, 2026, Betty Knight, 99 years and 9 months, passed away at home with family at the bedside. Betty had been living mostly independently in her 150-year old house until the beginning of 2026 when the symptoms of polycythemia-vera began to affect her ability to do so. She mentioned often how “annoying” it was to depend on others for help in the days before her death.

Betty was born at home in Philadelphia, PA, the third child to George D and Bessie Bell, and little sister to Ruth and George. She attended Philadelphia public schools and went on to graduate from Arcadia University (formerly Beaver College) with a degree in finance and accounting. Her real desire was to be an architect, but as it was not considered a “woman’s” career in the 1940s she studied for a more traditional job. She used her love of buildings and homes many times throughout her life, renovating multiple homes and helping friends with their projects as well.

Betty married her childhood beau Robert Lehman when he returned from WWII in 1946 and worked at Fler Corporation (the makers of Double Bubble Bubble Gum!) until he graduated from vet school at the University of Pennsylvania. In 1953 they took the big step and relocated to Maryland to begin his veterinary practice for large animals in Gaithersburg. They took over Gaithersburg Animal Hospital – Bob doing the “doctoring” and Betty running the business. The animal hospital still operates today. During this time they had 2 children - daughter Nancy and soon after, Kathy. The marriage ended in divorce in 1964.

Betty remarried Raymond Knight in 1966. The newly blended family moved to a very old house in Washington Grove Maryland, where Betty resided until her death. Ray had 2 sons, David and Chris who lived in California, but visited in summers. Betty enjoyed her new role as a stepmom and looked forward to their visits. Ray passed away in 1989 with Betty and son David by his side.

Betty was in her element in the very old house - designing additions, knocking down walls and using the free labor of 2 teen-aged girls every weekend for some task that they mostly considered to be cruel and unusual punishment. She persisted and every few years added something or tore something down to get it just right. It was her safe and happy place for all her life.

At 40, Betty decided that working full time, constantly renovating a house, singing in the choir, being on the town Board of Elections and raising two adolescent girls was not enough, so she decided to pursue a master’s degree from the University of Maryland in Special Education. She continued all the aforementioned, while commuting to College Park for grad school. After graduation Betty taught for Montgomery County Public Schools until her retirement.

Her family, especially granddaughters Emily and Laura, were her life and joy, with her church close behind. She attended the Church of the Ascension for over 60 years and sang happily in the choir until she was 98 years old. Not being able to sing was one of the most difficult concessions to being almost 100 years old and she could often be found singing along on while Zooming the weekly church service.

She often mentioned how she was the last of her family's older generation to be alive. Besides Nancy, her favorite son-in-law Nick, Kathy, Emily and Laura, she is also survived by nephews Robert Wolfrom (Pam, Scott, Michael), Jeffrey Wolfrom (Lynn, Bill, John), niece Janice Lamphere (David, Darren, David), several great nephews and a niece, and stepsons David and Chris Knight.

Betty would like to be remembered as one who loved God and her church and adored her family. She died "fuller of faith than of fear".

A memorial mass will be held on Saturday, February 28, 2026 at 11 a.m. at The Episcopal Church of the Ascension, 205 S Summit Ave, Gaithersburg, MD 20877. In lieu of flowers, memorial contributions can be made in Betty's memory to The Episcopal Church of the Ascension at <https://ascensionmd.org/authorization-form/>

Service Participants

The Rev. Javier Ocampo – Rector
The Rev. Tracey Forfa – Pastoral Associate
The Rev. Rosa Briones – Deacon
The Ascension Choir
The Ascension Tech Team

Congregational Participants

Welcomers – James Black, Jonathan Black, Avin Lalmansingh, Elizabeth Quinn
Acolyte– Kay Kollé
Chalicerist– Peg Ruppel
Readers – Gordon Donnelly, Brenda Gumula, Curt Lindsay
Altar Guild – Sarah Gallager, Kristin FitzPatrick

PERMISSIONS

Who are these like stars appearing. Words: Theobald Heinrich Schenck (1656–1727); tr. Frances Elizabeth Cox (1812–1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823–1889). Public Domain. *What wondrous love is this.* Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835. Public Domain. *Come down, O Love divine.* Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Public Domain. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press. Reprinted under One License A-715039. *Praise the Lord, rise up rejoicing.* Words: Howard Charles Adie Gaunt (1902–1983), alt. By permission of H. C. A. Gaunt. Reprinted under OneLicense.net A-715039. Music: *Alles ist an Gottes Segen, melody att.* Johann Balthasar König (1691–1758), alt.; harm. Johann Löhner (1645–1705), after chorale ver. Johann Sebastian Bach (1685–1750). Public Domain. *Lift up your hearts: Sursum Corda, service music from The Hymnal 1982* © 1985 Church Publishing Inc. Reprinted under OneLicense.net A-715039. *The Holy Eucharist, Rite II, Holy, Holy, Holy: Sanctus and Fraction Anthem: Lamb of God: Agnus Dei.* Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Adaptation copyright © 1985, G.I.A. Publications, Inc. Reprinted under One License A-715039. *God is Love, let heaven adore him.* Words: Timothy Rees (1874-1939), alt. Copyright held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Reprinted under One License A-715039. *When in our music God is glorified.* Words: Fred Pratt Green (1903-2000). Copyright© 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Reprinted under One License A-715039. Music: Engelberg, Charles Villiers Stanford (1852-1924). Public Domain. *The Burial of the Dead: Rite Two and The Holy Eucharist: Rite Two* are from the *Book of Common Prayer*. Public Domain; scripture readings are from the *New Revised Standard Version of The Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. *The Psalm* is from the *King James Version of The Bible*. Public Domain.